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ABSTRACT

This 1986-87 fact book for Milwaukee Area Technical College (MATC) presents data on institutional characteristics, faculty and staff, full-time equivalent enrollments, student characteristics, and facilities for the MATC district and each of the college campuses. Highlights derived from an analysis of data and trends include the following: (1) enrollment in associate degree courses increased from 28.4% of headcount in fall 1980 to 40.7% of headcount in fall 1986 and from 51.96% of full-time equivalents (FTE) in 1980 to 57.2% of FTE in 1985; (2) the percent of minorities enrolled increased from 24.0% in day classes in fall 1980 to 30.5% in fall 1986; (3) a majority of enrollees were female in both day and evening classes throughout the 1980s; (4) first semester day headcount enrollment increased from 15,666 in 1985-86 to 16,115 in 1986-87, while evening headcount enrollment decreased from 20,322 to 18,544; (5) associate degree fall headcount enrollment decreased from an all-time high of 14,946 in 1985-86 to 14,527 in 1986-87; and (6) college-parallel fall day and evening total headcount increased to 1,857 in 1986-87 from 1,783 in 1985-86 after dropping from 2,387 in 1984-85. (HB)

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# matc

# FACT BOOK

## January, 1987

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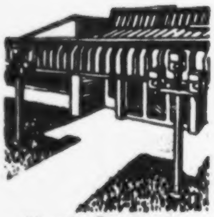
JC 870 045

**MILWAUKEE AREA TECHNICAL COLLEGE**
Department of Research, Planning, and Development

South Campus


North Campus

Milwaukee Campus

West Campus

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# MATC FACT BOOK

JANUARY 1987

## EXECUTIVE SUMMARY

### Overview

Analysis of MATC enrollment data in the 1980s has revealed three trends:

1. An increase in enrollment in associate degree courses (from 28.4% of headcount in fall 1980 to 40.7% of headcount in fall 1986 and from 51.96% of FTE in 1980 to 57.2% of FTE in 1985).

2. An increase in the percent of minorities enrolled (from 24.0% in day classes in fall 1980 to 30.5% in day classes in fall 1986).

3. A continued majority of females enrolled in both day and evening classes.

### Annual Headcount and FTE Enrollments - 1976-77 to 1985-86

Enrollment in 1985-86 was day (30,297), evening (34,193), weekend (2,208), and summer (4,769) (highest historical summer and weekend enrollments), total duplicated (71,467), and total unduplicated (59,329). The duplicated total is the sum of day, evening, and summer enrollments. Since some students attend day and evening and/or summer at different locations, there are duplications in headcount based on the sum of enrollments by time and location. Annual day (33,615), evening (42,365), total duplicated (79,396), and total unduplicated (68,699) peaked in 1982-83.

Annual full-time equivalent (FTE) enrollment peaked at 14,179 in 1983-84 and declined 7% to 13,179 in 1984-85 and decreased 2.5% to 12,845 in 1985-86. These FTE enrollments cannot be compared to UW System FTEs because of differences in methodology. Using University procedures, MATC's annual FTE would be more than 16,000.

Fall 1986 FTE enrollments are up about 2% and summer 1986 FTE increased 10% over the previous year.

### Semester 1 Headcount Enrollment by Location - 1977 to 1986

For comparison purposes, first semester fall enrollments as of the fifth week of day school are utilized. Fall enrollments peaked at 42,758 in 1982 and decreased each year to 36,800 in 1985 and 35,734 in 1986. While fall 1986 headcounts decreased, FTEs increased by about 2%. Headcount enrollments have decreased at all campuses except the West since 1982. Evening center enrollments have been declining since 1982.

### FTE Enrollment by State Code - 1980-81 to 1985-86

Associate Degree FTE enrollments (7,389) in 1985-86 continue to make up a majority of FTE enrollments. The percentage of Associate Degree FTEs has increased each year from 51.96% in 1980-81 to 57.52% in 1985-86. College Parallel enrollments have been increasing and in 1985-86 this state code represented 7.2% (925 FTEs) of total FTEs. The only state code category with more than 10% of FTE enrollment besides Associate Degree is One-Year Diploma 11.1% (1,427 FTEs). The number and percentage of One-Year Diploma students has been declining since 1980-81.

Only four categories have changed percentage of FTE by more than 1% (Associate Degree, 51.96% to 57.52%; College Parallel, 5.67% to 7.20%; One-Year Diploma, 12.90% to 11.11%; and Avocational, 3.52% to 1.56%) over the five-year period from 1980-81 to 1985-86.

Additional Highlights

1. First semester day headcount enrollment increased from a reported 15,666 in 1985-86 to 16,115 in 1986-87..

2. First semester evening headcount enrollment decreased from 20,322 in 1985-86 to 18,544 in 1986-87.

3. Total day and evening first semester headcount enrollment has continued to decrease from 42,738 in 1982-83 to 35,734 in 1986-87 after a steady increase from 1978-79.

4. Associate Degree fall headcount enrollments decreased from an all-time high of 14,946 in 1985-86 to 14,527 in 1986-87. This is the fifth year in a row that Associate Degree headcounts have been above 14,000.

5. College Parallel fall day and evening total headcount enrollments have increased to 1,857 in 1986-87 from 1,783 in 1985-86 after dropping from 2,387 in 1984-85.

6. First semester day headcount enrollment at the South Campus decreased from 1,952 in 1985-86 to 1,824 in 1986-87.

7. First semester evening headcount enrollment at the South Campus decreased from 3,860 in 1982-83 to 2,826 in 1986-87. This was the fourth year of decreasing evening enrollment.

8. First semester day headcount enrollment at the North Campus decreased from 1,257 in 1982-83 to 997 in 1986-87. This was the fourth year of decreasing day enrollment.

9. First semester evening headcount enrollment at the North Campus decreased from an all-time high of 1,961 in 1983-84 to 1,499 in 1986-87.

10. First semester day headcount enrollment at the Milwaukee Campus increased from 9,837 in 1985-86 to 10,500 in 1986-87.

11. First semester evening headcount enrollment at the Milwaukee Campus continued its four-year decrease from 8,005 in 1982-83 to 6,165 in 1986-87.

12. First semester day, evening, and weekend combined headcount enrollment at the West Campus has decreased from a high of 4,531 in 1985-86 to 4,123 in 1986-87.

13. Changes in District enrollment over the last five years have been primarily due to large increases in Associate Degree students.

14. The fall 1986 district enrollment at MATC still remains predominantly female with 55.2% during the day and 59.2% in the evening.

15. MATC's first semester 1986 day headcount enrollment is 23.5% Black, 3.0% Hispanic, 3.0% Asian, and 0.9% Indian. All categories of ethnic minority enrollments are increasing during the day as white enrollments are decreasing.

16. MATC's fall evening headcount enrollment is 8.5% Black, 2.0% Hispanic, 1.5% Asian, and .06 Indian. Ethnic minority evening enrollment percentages are increasing as white evening enrollment decreases.

17. The average class size has increased from 16.70 during the first semester of 1978-79 to a high of 19.74 during the first semester of 1982-83. It has decreased to 18.76 during the first semester of 1986-87.

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# INSTITUTIONAL DATA

# MILWAUKEE AREA TECHNICAL COLLEGE

## 1986-87

## SQUARE FOOTAGE

| SOUTH REGION | Sq.Ft. |
|---|---|
| South Campus Center - Oak Creek | 269,169 |
| South Aviation Center | 20,868 |
| Subtotal - South Region | 290,037 |
| **NORTH REGION** | |
| North Campus Center - Mequon | 173,497 |
| North Campus Barn | 11,842 |
| North Campus Field Storage | 3,435 |
| Subtotal - North Region | 188,774 |
| **MILWAUKEE COMPREHENSIVE CAMPUS** | |
| Main Building | 691,579 |
| Technical Building | 175,049 |
| "C" Building (Continuing Education Center) | 335,812 |
| "A" Building | 9,100 |
| "M" Building | 7,225 |
| "G" Building | 11,916 |
| "X" Building | 8,775 |
| "F" Building | 34,003 |
| Service Station (Fourth and Juneau) | 1,874 |
| UW-M Extension Building | 11,221 |
| Subtotal - Milwaukee Comprehensive Campus | 1,286,554 |
| **WEST REGION** | |
| West Campus Center - West Allis | 125,535 |
| "A" Building | 21,330 |
| Subtotal - West Region | 146,865 |
| **OFF-CAMPUS** | |
| Carter Child Development Center | 1,700 |
| TV Transmitter Building | 2,867 |
| Subtotal - Off Campus | 4,567 |
| GRAND TOTAL | 1,916,797 |

## AVERAGE CLASS SIZE BY DIVISION - DAY SCHOOL
Semester 1 - 1981-82, 1982-83, 1983-84, 1984-85, and 1986-87

|  | Semester 1<br>1981-82<br>9/29/81 |  | Semester 1<br>1982-83<br>9/28/82 |  | Semester 1<br>1983-84<br>9/23/83 |  | Semester 1<br>1984-85<br>9/24/84 |  | Semester 1<br>1986-87<br>10/22/86 |  |
|---|---|---|---|---|---|---|---|---|---|---|
| Campus | N | AVE | N | AVE | N | AVE | N | AVE | N | AVE |
| MILWAUKEE CAMPUS |  |  |  |  |  |  |  |  |  |  |
| Adult High School |  |  |  |  |  |  |  |  | 33 | 33.71 |
| Business | 283 | 21.85 | 302 | 23.58 | 282 | 23.42 | 280 | 21.11 | 270 | 20.01 |
| General Education | 499 | 25.58 | 459 | 27.39 | 501 | 26.42 | 511 | 23.96 | 647 | 23.17 |
| General Education (Adult) | 180 | 21.64 | 186 | 22.15 | 200 | 21.12 | 168 | 22.17 | 148 | 18.48 |
| Graphic and Applied Arts | 242 | 20.91 | 241 | 20.68 | 228 | 22.92 | 219 | 19.96 | 242 | 18.83 |
| High School Contract | 56 | 13.77 | 59 | 12.20 | 55 | 12.76 | 52 | 11.65 | 74 | 10.72 |
| Home Economics | 109 | 19.42 | 110 | 19.10 | 122 | 19.34 | 124 | 19.26 | 106 | 15.08 |
| Service and Health | 400 | 15.85 | 386 | 15.53 | 463 | 15.07 | 452 | 14.31 | 511 | 19.79 |
| Technical and Industrial | 454 | 17.81 | 404 | 17.23 | 422 | 16.95 | 416 | 16.21 | 522 | 14.41 |
| Television | 12 | 17.33 | 12 | 17.42 | 12 | 16.25 | 12 | 16.50 | 16 | 25.94 |
| TV College | 7 | 61.29 | 7 | 68.29 | 8 | 75.13 | 9 | 59.22 | 11 | 32.18 |
| SOUTH CAMPUS | 345 | 16.78 | 358 | 15.98 | 408 | 15.35 | 402 | 15.95 | 460 | 16.80 |
| NORTH CAMPUS | 259 | 15.69 | 292 | 17.84 | 226 | 17.70 | 226 | 17.88 | 338 | 15.25 |
| WEST CAMPUS | 272 | 16.58 | 298 | 17.93 | 245 | 19.38 | 235 | 17.75 | 360 | 19.93 |
| TOTAL DISTRICT | 3,118 | 19.31 | 3,114 | 19.74 | 3,172 | 19.64 | 3,106 | 18.61 | 3,738 | 18.76 |
| HOSPITAL |  |  |  |  |  |  |  |  | 177 | 7.64 |
| OFF CAMPUS |  |  |  |  |  |  |  |  | 113 | 14.24 |

N = Number of classes
AVE = Average class size

NOTE: Classes for 1986-87 are from the New SMIS. There is a slight inflation in the number of classes because of the nature of the new data base. Future statistics will be consistent with 1986-87 statistics.

# FACULTY/STAFF DATA

MATC DISTRICT EMPLOYMENT TRENDS
(As of July each year)

| CATEGORY | 1976 | 1977 | 1978 | 1979 | 1980 | 1981 | 1982 | 1993 | 1984 | 1985 | 1986 |
|---|---|---|---|---|---|---|---|---|---|---|---|
| Admin/Managerial | 101 | 99 | 112 | 113 | 113 | 117 | 121 | 118 | 117 | 116 | 124 |
| Percent of Total | 8.48% | 7.96% | 8.35% | 8.43% | 8.27% | 8.72% | 9.02% | 8.87% | 8.80% | 8.85% | 9.49% |
| Female | 19 | 17 | 21 | 23 | 24 | 24 | 26 | 27 | 29 | 28 | 35 |
| Percent | 18.81% | 17.17% | 18.75% | 20.35% | 21.24% | 20.51% | 21.49% | 22.88% | 24.79% | 24.14% | 28.23% |
| Minority | 5 | 4 | 6 | 9 | 9 | 9 | 10 | 11 | 14 | 17 | 21 |
| Percent | 4.95% | 4.04% | 5.36% | 7.96% | 7.96% | 7.69% | 8.26% | 9.32% | 11.97% | 14.66% | 16.94% |
| Faculty | 560 | 574 | 598 | 612 | 618 | 606 | 608 | 610 | 596 | 576 | 561 |
| Percent of Total | 47.02% | 46.18% | 44.56% | 45.67% | 45.21% | 45.19% | 45.34% | 45.83% | 44.81% | 43.94% | 42.92% |
| Female | 214 | 222 | 234 | 233 | 233 | 236 | 241 | 239 | 237 | 227 | 219 |
| Percent | 38.21% | 38.68% | 39.13% | 38.07% | 37.70% | 38.94% | 39.64% | 39.18% | 39.77% | 39.41% | 39.04% |
| Minority | 36 | 43 | 53 | 55 | 55 | 56 | 58 | 59 | 61 | 61 | 58 |
| Percent | 6.43% | 7.49% | 8.86% | 8.99% | 8.90% | 9.24% | 9.54% | 9.67% | 10.23% | 10.59% | 10.34% |
| Professional/Noninst | 58 | 63 | 71 | 68 | 72 | 78 | 82 | 79 | 85 | 92 | 100 |
| Percent of Total | 4.87% | 5.07% | 5.29% | 5.07% | 5.27% | 5.82% | 6.11% | 5.94% | 6.39% | 7.02% | 7.65% |
| Female | 13 | 15 | 17 | 16 | 21 | 19 | 20 | 21 | 30 | 36 | 42 |
| Percent | 22.41% | 23.81% | 23.94% | 23.53% | 29.17% | 24.36% | 24.39% | 26.58% | 35.29% | 39.13% | 42.00% |
| Minority | 5 | 7 | 10 | 7 | 9 | 15 | 14 | 14 | 16 | 18 | 22 |
| Percent | 8.62% | 11.11% | 14.08% | 10.29% | 12.50% | 19.23% | 17.07% | 17.72% | 18.82% | 19.57% | 22.00% |
| Secretarial/Clerical | 206 | 218 | 240 | 231 | 233 | 230 | 219 | 215 | 214 | 213 | 213 |
| Percent of Total | 17.30% | 17.54% | 17.88% | 17.24% | 17.04% | 17.15% | 16.33% | 16.15% | 16.09% | 16.25% | 16.30% |
| Female | 194 | 202 | 224 | 216 | 221 | 221 | 208 | 203 | 201 | 199 | 200 |
| Percent | 94.17% | 92.66% | 93.33% | 93.51% | 94.85% | 96.09% | 94.98% | 94.42% | 93.93% | 93.43% | 93.90% |
| Minority | 25 | 30 | 30 | 32 | 26 | 30 | 32 | 37 | 41 | 43 | 46 |
| Percent | 12.14% | 13.76% | 12.50% | 13.85% | 11.16% | 13.04% | 14.61% | 17.21% | 19.16% | 20.19% | 21.60% |
| Technical/Paraprofes | 127 | 140 | 156 | 163 | 183 | 155 | 154 | 154 | 160 | 158 | 160 |
| Percent of Total | 10.66% | 11.26% | 11.62% | 12.16% | 13.39% | 11.56% | 11.48% | 11.57% | 12.03% | 12.05% | 12.24% |
| Female | 46 | 56 | 64 | 69 | 83 | 80 | 79 | 77 | 80 | 82 | 82 |
| Percent | 36.22% | 40.00% | 41.03% | 42.33% | 45.36% | 51.61% | 51.30% | 50.00% | 50.00% | 51.90% | 51.25% |
| Minority | 25 | 30 | 30 | 31 | 34 | 25 | 23 | 24 | 28 | 27 | 29 |
| Percent | 19.69% | 21.43% | 19.23% | 19.02% | 18.58% | 16.13% | 14.94% | 15.58% | 17.50% | 17.09% | 18.13% |
| Skilled Trades | 8 | 8 | 8 | 8 | 8 | 9 | 15 | 16 | 16 | 17 | 17 |
| Percent of Total | 0.67% | 0.64% | 0.60% | 0.60% | 0.59% | 0.67% | 1.12% | 1.20% | 1.20% | 1.30% | 1.30% |
| Female | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 |
| Percent | 25.00% | 25.00% | 25.00% | 25.00% | 25.00% | 22.22% | 13.33% | 12.50% | 12.50% | 11.76% | 11.76% |
| Minority | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| Percent | 12.50% | 12.50% | 12.50% | 12.50% | 12.50% | 11.11% | 6.67% | 6.25% | 6.25% | 5.88% | 5.88% |
| Service/Maintenance | 131 | 141 | 157 | 145 | 140 | 146 | 142 | 139 | 142 | 139 | 132 |
| Percent of Total | 11.00% | 11.34% | 11.70% | 10.82% | 10.24% | 10.89% | 10.59% | 10.44% | 10.68% | 10.60% | 10.10% |
| Female | 71 | 74 | 77 | 72 | 67 | 72 | 67 | 67 | 67 | 63 | 59 |
| Percent | 54.20% | 52.48% | 49.04% | 49.66% | 47.86% | 49.32% | 47.18% | 48.20% | 47.18% | 45.32% | 44.70% |
| Minority | 17 | 25 | 25 | 25 | 25 | 29 | 35 | 38 | 42 | 45 | 46 |
| Percent | 12.98% | 17.73% | 15.92% | 17.24% | 17.86% | 19.86% | 24.65% | 27.34% | 29.58% | 32.37% | 34.85% |
| Total | 1,191 | 1,243 | 1,342 | 1,340 | 1,367 | 1,341 | 1,341 | 1,331 | 1,330 | 1,311 | 1,307 |
| Percent Change |  | 4.37% | 7.96% | -0.15% | 2.01% | -1.90% | 0.00% | -0.75% | -0.08% | -1.43% | -0.31% |
| Female | 559 | 588 | 639 | 631 | 651 | 654 | 643 | 636 | 646 | 637 | 639 |
| Percent | 46.94% | 47.30% | 47.62% | 47.09% | 47.62% | 48.77% | 47.95% | 47.78% | 48.57% | 48.59% | 48.89% |
| Minority | 114 | 140 | 155 | 160 | 159 | 165 | 173 | 184 | 203 | 212 | 223 |
| Percent | 9.57% | 11.26% | 11.55% | 11.94% | 11.63% | 12.30% | 12.90% | 13.82% | 15.26% | 16.17% | 17.06% |

August 1986 Prepared by the Research, Planning, and Development Department from information supplied by the Department of Personnel & Human Resources and the Affirmative Action Office.

# FTE DATA

## MILWAUKEE AREA TECHNICAL COLLEGE

## STATE CODES/REVENUE STATUS
1986 - 1987

| STATE CODE | REVENUE CATEGORY | DESCRIPTION | PER CREDIT PROGRAM RATE | AGE 62 EXEMPT | PER CREDIT STUDENT FEE RATE |
|---|---|---|---|---|---|
| 10 | AD | Associate Degree | $24.60 | | $1.00 |
| 11 | VOC | Developmental (VIP-only Program State-approved.) | 24.60 | | 1.00 |
| 20 | CP | College Parallel | 36.65 | | 1.00 |
| 30 | VOC | Short-term/Full-time | 24.60 | | 1.00 |
| 31 | VOC | 1-Year Vocational | 24.60 | | 1.00 |
| 32 | VOC | 2-Year Vocational | 24.60 | | 1.00 |
| 34 | VOC | High School Diploma (Adult H.S.) (Vocational Credits Used for Student Fee.) | -0- | | 1.00 |
| 38 | VA | ABE (Adult Basic Education) | -0- | | -0- |
| 39 | VOC | JTPA (Job Training Partnership Act) | -0- | | -0- |
| 42 | VA | General Adult-Exempt from Program Fee: Basic Education Courses; ESL | 24.60 | -0- | -0- |
| 43 | VA | Homemaking (Occupational) | 24.60 | -0- | 1.00 |
| 44 | CS | Driver Ed. Theory | 24.60 | -0- | -0- |
| 45 | CS | Driver Ed. Behind the Wheel (76.00)<br>Driver Improvement (62.00) | -0- | | -0- |
| 47 | VA | Occupational Adult (Includes H.S. Contract) | 24.60 | -0- | 1.00 |
| 50 | VOC | Apprentice | 24.60 | | 1.00 |
| 60 | CS | Adult Avocational (Non-aidable) | 45.60 | 22.80 | -0- |

CP = College Parallel
AD = Associate Degree Post Secondary
VOC = Vocational

VA = Vocational Adult
CS = Community Service (Non-aidable)

HWW
3/86

# CURRENT FTE CALCULATIONS

1. Associate Degree and College Parallel

30 credits = 1 annual Full-Time Equivalent (FTE)

2. Vocational

36 Potential Hours of Instruction (PHI) = 1 credit

30 credits = 1 FTE

36 PHI x 30 = 1,080 PHI = 1 annual FTE

Included in this category: Developmental (VIP only); Short-Term Full-Time Programs; One- and Two-Year Vocational Diploma Programs; Adult High School; JTPA; and Apprentice.

3. Vocational Adult

40 PHI = 1 credit

30 credits = 1 FTE

40 PHI x 30 = 1,200 PHI = 1 annual FTE

Included in this category: Adult Basic Education; General Adult; General Adult Exempt from Tuition - Basic Education, English as a Second Language, Group Dynamics, Eighth Grade Completion, GED; Homemaking (Occupational); Occupational Adult; and High School Contract.

4. Community Service

40 PHI = 1 credit

30 credits = 1 FTE

40 PHI x 30 = 1,200 PHI = 1 annual FTE

Included in this category: Driver Education Theory; Driver Education Behind-the-Wheel; and Adult Avocational (nonaidable).

# AN ALTERNATE METHOD FOR CALCULATING FTEs

The FTE information on the preceding pages is for State VTAE reporting purposes. This information is appropriate for comparing FTEs within the VTAE System.

When comparing MATC's FTEs with FTEs for other colleges and universities, it may be appropriate to use an alternate method of calculating FTEs. The Wisconsin Association of Collegiate Registrars and Admissions Officers computes FTEs by the following definitions:

> FTE = number classified as full time plus one-third of the number classified as part time.
>
> Undergraduate Full Time: Carrying 12 or more semester hours.

If we use MATC's Semester 1, 1986-87 statistics to determine the alternate FTE calculation, we get the following:

| | |
|---|---|
| Full Time (Day or Evening) | 6,237 |
| Part Time (Day) | 10,688 |
| Part Time (Evening & Weekend) | 20,073 |
| Total Part Time | 30,761 |

$$\text{FTE} = 6{,}237 + \frac{30{,}761}{3} = 16{,}491 \text{ (Unofficial)}$$

## NUMBER AND PERCENT OF FTEs ACCEPTED BY STATE CODE
## 1980-81 TO 1985-86

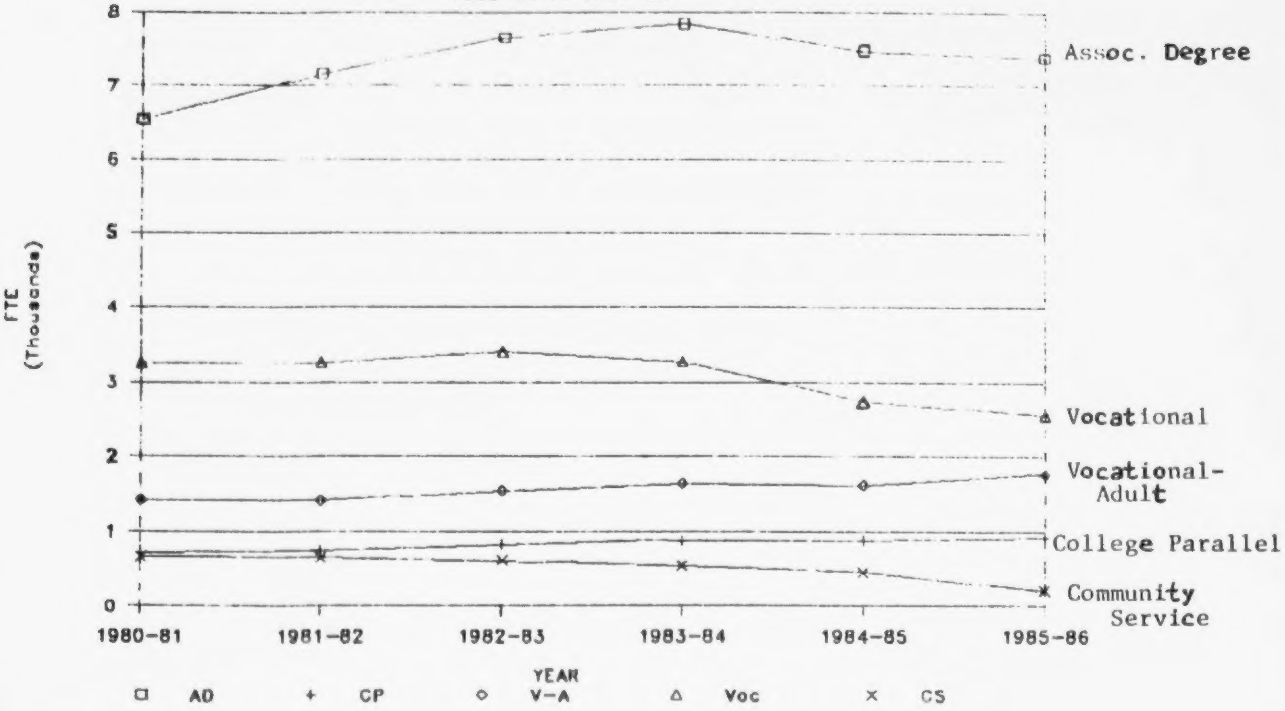
| State Code | 1980-81 | | 1981-82 | | 1982-83 | | 1983-84 | | 1984-85 | | 1985-86 | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | No. | % | No. | % | No. | % | No. | % | No. | % | No. | % |
| 02 Cooperative Contract Service* | 1 | 0.01% | 5 | 0.04% | 2 | 0.01% | 14 | 0.10% | 26 | 0.19% | * | |
| 10 Associate Degree | 6,548 | 51.96% | 7,163 | 54.12% | 7,658 | 54.57% | 7,844 | 55.32% | 7,471 | 56.69% | 7,389 | 57.52% |
| 11 Visually Impaired | 28 | 0.22% | 23 | 0.17% | 41 | 0.29% | 22 | 0.16% | 22 | 0.16% | 16 | 0.12% |
| 20 College Parallel | 715 | 5.67% | 741 | 5.60% | 822 | 5.86% | 889 | 6.27% | 890 | 6.76% | 925 | 7.20% |
| 30 Certificate | 90 | 0.71% | 117 | 0.88% | 134 | 0.95% | 148 | 1.04% | 120 | 0.91% | 114 | 0.89% |
| 31 One Year Diploma | 1,625 | 12.90% | 1,685 | 12.73% | 1,823 | 12.99% | 2,020 | 14.24% | 1,550 | 11.76% | 1,427 | 11.11% |
| 32 Two Year Diploma | 291 | 2.31% | 300 | 2.27% | 285 | 2.03% | 278 | 1.96% | 243 | 1.84% | 198 | 1.54% |
| 34 Adult High School | 619 | 4.91% | 584 | 4.41% | 561 | 4.00% | 570 | 4.02% | 549 | 4.16% | 568 | 4.42% |
| 38 ABE | 226 | 1.79% | 203 | 1.53% | 202 | 1.44% | 196 | 1.38% | 193 | 1.46% | 184 | 1.43% |
| 39 JTPA | 208 | 1.65% | 208 | 1.57% | 264 | 1.88% | 127 | 0.89% | 128 | 0.97% | 89 | 0.69% |
| 42 General Adult | 532 | 4.22% | 539 | 4.07% | 627 | 4.47% | 689 | 4.86% | 690 | 5.23% | 639 | 4.97% |
| 43 Occupational Homemaking | 215 | 1.71% | 210 | 1.59% | 216 | 1.54% | 212 | 1.50% | 216 | 1.64% | 196 | 1.52% |
| 44 Driver Ed Theory | 9 | 0.07% | 8 | 0.06% | 5 | 0.04% | 5 | 0.03% | 4 | 0.03% | 4 | 0.03% |
| 45 Driver Ed-Behind the Wheel | 4 | 0.03% | 3 | 0.02% | 2 | 0.01% | 1 | 0.01% | 1 | 0.01% | 1 | 0.01% |
| 47 Occupational Adult | 448 | 3.56% | 469 | 3.54% | 499 | 3.56% | 542 | 3.82% | 521 | 3.95% | 552 | 4.30% |
| 50 Apprentice | 391 | 3.10% | 340 | 2.57% | 293 | 2.09% | 105 | 0.74% | 130 | 0.99% | 143 | 1.11% |
| 60 Adult Avocational | 444 | 3.52% | 422 | 3.19% | 398 | 2.84% | 286 | 2.02% | 212 | 1.61% | 200 | 1.56% |
| 91 High School Contract** | 207 | 1.64% | 215 | 1.62% | 202 | 1.44% | 233 | 1.65% | 215 | 1.63% | 201 | 1.56% |
| Total | 12,601 | 100.00% | 13,235 | 100.00% | 14,034 | 100.00% | 14,179 | 100.00% | 13,179 | 100.00% | 12,845 | 100.00% |

*02 Cooperative Contract Service courses were approved as 42 General Adult or 47 Occupational Adult in 1985-86 and are included in these categories.

**91 High School Contract courses were approved as 47 Occupational Adult for submission to the State Board in 1985-86. They are shown here as code 91 for comparison purposes.

ANNUAL FTE STATISTICS BY LOCATION
1981-82 TO 1985-86

| Location | 1981-82 | | 1982-83 | | 1983-84 | | 1984-85 | | 1985-86 | |
|---|---|---|---|---|---|---|---|---|---|---|
| | No. | % | No. | % | No. | % | No. | % | No. | % |
| South Campus Center | 1,405 | 10.62% | 1,520 | 10.83% | 1,666 | 11.75% | 1,614 | 12.25% | 1,633 | 12.71% |
| Percent change | | | | 8.19% | | 9.61% | | -3.12% | | 1.18% |
| North Campus Center | 715 | 5.40% | 974 | 6.94% | 968 | 6.83% | 961 | 7.29% | 949 | 7.39% |
| Percent change | | | | 36.22% | | -0.62% | | -0.72% | | -1.25% |
| Milwaukee Campus | 9,289 | 70.19% | 9,550 | 68.05% | 9,501 | 67.01% | 8,935 | 67.80% | 8,513 | 66.27% |
| Percent change | | | | 2.81% | | -0.51% | | -5.96% | | -4.72% |
| West Campus Center | 857 | 6.48% | 963 | 6.86% | 1,047 | 7.38% | 942 | 7.15% | 1,122 | 8.73% |
| Percent Change | | | | 12.37% | | 8.72% | | -10.03% | | 19.11% |
| Other Locations | 969 | 7.32% | 1,027 | 7.32% | 997 | 7.03% | 727 | 5.52% | 628 | 4.89% |
| Percent change | | | | 5.99% | | -2.92% | | -27.08% | | -13.52% |
| TOTAL | 13,235 | 100.00% | 14,034 | 100.00% | 14,179 | 100.00% | 13,179 | 100.00% | 12,845 | 100.00% |
| Change each year | | | 6.04% | | 1.03% | | -7.05% | | -2.53% | |



MATC ANNUAL FTE ENROLLMENTS

1980-81 TO 1985-86

FTE BY DIVISION AND REVENUE CATEGORY
ANNUAL 1984-85 AND 1985-86

| Division | College Parallel |  | Associate Degree |  | Vocational (1) |  | Vocational Adult (2) |  | Community Service (3) |  | TOTALS |  |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
|  | 84-85 | 85-86 | 84-85 | 85-86 | 84-85 | 85-86 | 84-85 | 85-86 | 84-85 | 85-86 | 84-85 | 85-86 |
| Agribusiness |  |  | 9.4 | 17.6 | 96.6 | 68.6 | 1.6 | 2.5 |  |  | 107.6 | 88.7 |
| Business |  |  | 2,519.3 | 2,549.5 | 523.1 | 399.4 | 112.9 | 100.8 | 8.2 |  | 3,163.5 | 3,049.7 |
| Graphic and Applied Arts |  |  | 386.5 | 362.6 | 85.1 | 95.7 | 44.5 | 43.5 | 59.8 | 40.6 | 575.9 | 542.4 |
| Home Economics |  |  | 133.5 | 152.9 | 118.0 | 126.9 | 269.4 | 286.2 | 83.4 | 70.1 | 604.3 | 636.1 |
| Industrial |  |  |  |  | 996.2 | 986.3 | 188.8 | 318.1 | 202.6 | 31.9 | 1,387.6 | 1,336.3 |
| Service and Health |  |  | 823.3 | 859.7 | 345.7 | 292.6 | 106.9 | 160.6 | 38.3 |  | 1,314.2 | 1,312.9 |
| Technical |  |  | 654.4 | 630.2 |  |  | 1.4 | 8.6 | 2.9 |  | 658.7 | 638.8 |
| Television |  |  | 21.3 | 22.5 |  |  |  |  |  |  | 21.3 | 22.5 |
| General Education | 890.3 | 924.8 | 2,923.6 | 2,793.8 | 576.5 | 585.2 | 894.1 | 851.4 | 61.5 | 62.3 | 5,346.0 | 5,217.5 |
| TOTAL | 890.3 | 924.8 | 7,471.3 | 7,388.8 | 2,741.2 | 2,554.7 | 1,619.6 | 1,771.7 | 456.7 | 204.9 | 13,179.1 | 12,844.9 |
| Percent of Total | 6.76% | 7.20% | 56.69% | 57.52% | 20.80% | 19.89% | 12.29% | 13.79% | 3.47% | 1.60% | 100.0% | 100.0% |

(1) Vocational includes Developmental; Short-Term, Full-Time Programs; One- and Two-Year Vocational Diploma Programs; Adult High School; JTPA; Apprentice.

(2) Vocational Adult includes Adult Basic Education, General Adult, Homemaking, Occupational Adult.

(3) Community Service includes Nonaidable Conferences, Seminars, Institutes, Workshops; Driver Education Theory; Driver Education Behind-the-Wheel, Adult Avocational (Nonaidable).

(4) High School Contract was nonaidable in 1984-85 (Community Service) and aidable in 1985-85 (Vocational-Adult).

## FTE's by Location, Instructional Division and Time
1981-82 to 1985-86

| LOCATION/DIVISION | 1981-82 | | | | 1982-83 | | | | 1983-84 | | | | 1984-85 | | | | | 1985-86 | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | DAY | EVE | SUMMER | TOTAL | DAY | EVE | SUMMER | TOTAL | DAY | EVE | SUMMER | TOTAL | DAY | EVE | SUMMER | WEEKEND | TOTAL | DAY | EVE | SUMMER | WEEKEND | TOTAL |
| **SOUTH CAMPUS** | | | | | | | | | | | | | | | | | | | | | | |
| Agribusiness | | 1.59 | | 1.59 | | 1.38 | | 1.38 | | 1.83 | | 1.83 | | 0.67 | | | 0.67 | | | | | 0.00 |
| Business | 128.43 | 177.17 | 5.77 | 311.37 | 183.98 | 209.24 | 9.07 | 402.29 | 206.86 | 220.53 | 8.18 | 435.67 | 222.52 | 207.21 | 11.03 | | 440.86 | 214.35 | 185.04 | 26.34 | 6.76 | 433.49 |
| Graphic & Applied Arts | 6.01 | 12.88 | | 18.89 | 7.15 | 14.03 | | 21.18 | 8.02 | 12.56 | | 20.58 | 7.51 | 12.97 | | | 20.48 | 8.18 | 11.23 | | | 19.41 |
| Home Economics | 53.21 | 30.44 | | 83.65 | 53.14 | 27.55 | | 80.69 | 49.31 | 26.29 | | 75.60 | 47.93 | 26.23 | | | 74.16 | 47.50 | 24.27 | 1.47 | 0.66 | 74.00 |
| Industrial | 348.32 | 133.26 | 3.16 | 484.74 | 328.42 | 135.46 | 3.92 | 467.80 | 400.34 | 128.95 | 4.24 | 533.53 | 340.14 | 123.05 | 4.59 | | 467.38 | 318.47 | 97.33 | 7.90 | 5.25 | 429.01 |
| Service Occupations | 44.47 | 16.24 | | 60.71 | 58.36 | 18.27 | | 76.63 | 68.81 | 20.16 | 0.44 | 89.41 | 83.85 | 17.34 | 1.62 | | 102.81 | 39.32 | 18.05 | 1.19 | 1.44 | 109.73 |
| Health Occupations | 7.50 | | | 7.50 | 7.83 | | | 7.83 | 8.00 | 3.17 | | 8.17 | | | | | 0.00 | | | | | 0.00 |
| Technical | 76.47 | 3.37 | | 79.84 | 68.61 | 9.90 | | 78.51 | 68.67 | 9.36 | | 78.03 | 72.40 | 13.37 | | | 85.77 | 77.63 | 21.17 | | 5.60 | 104.90 |
| Television | | | | | | | | | | | | | | | | | | | | | | 0.00 |
| General Ed | 220.73 | 131.03 | 5.24 | 357.00 | 234.53 | 143.06 | 6.50 | 384.09 | 257.84 | 160.73 | 4.76 | 423.33 | 255.26 | 161.32 | 5.38 | | 421.96 | 285.10 | 148.75 | 23.47 | 4.31 | 461.64 |
| Total: | 885.14 | 505.98 | 14.17 | 1405.29 | 942.02 | 143.05 | 19.49 | 1520.40 | 1067.35 | 580.68 | 17.52 | 1666.15 | 1029.71 | 562.16 | 22.72 | 0.00 | 1614.59 | 1040.75 | 506.51 | 50.37 | 24.02 | 1632.15 |
| **NORTH CAMPUS** | | | | | | | | | | | | | | | | | | | | | | |
| Agribusiness | 123.63 | 7.02 | 4.90 | 135.55 | 123.00 | 8.23 | 2.95 | 134.18 | 111.71 | 9.74 | 4.55 | 126.10 | 95.38 | 5.12 | 2.40 | | 102.90 | 73.30 | 5.98 | 2.50 | 2.38 | 83.96 |
| Business | 156.39 | 104.37 | 4.62 | 265.38 | 255.57 | 147.29 | 9.50 | 412.36 | 283.04 | 165.02 | 10.86 | 458.92 | 285.10 | 176.91 | 14.11 | | 476.12 | 270.39 | 178.72 | 9.43 | 23.57 | 482.21 |
| Graphic & Applied Arts | 5.55 | 12.13 | | 17.68 | 8.39 | 12.88 | | 21.27 | 4.80 | 10.59 | | 15.49 | 3.24 | 10.71 | | | 13.95 | 4.82 | 7.48 | | 0.29 | 12.59 |
| Home Economics | 44.32 | 16.94 | | 61.86 | 64.75 | 15.37 | | 80.52 | 52.20 | 11.53 | | 53.93 | 48.44 | 9.62 | | | 58.06 | 46.77 | 15.74 | | 4.39 | 66.90 |
| Industrial | 61.03 | 25.96 | 1.42 | 88.41 | 64.18 | 22.60 | 6.43 | 93.21 | 44.20 | 14.72 | | 58.92 | 35.34 | 13.04 | | | 48.38 | 31.57 | 12.53 | | 0.30 | 44.50 |
| Service Occupations | 4.76 | 4.50 | | 9.36 | 12.55 | 4.22 | | 16.77 | 10.08 | 3.53 | | 13.61 | 9.75 | 4.52 | | | 14.27 | 5.50 | 2.25 | | 0.29 | 9.05 |
| Health Occupations | 6.15 | 4.40 | | 10.55 | 23.18 | 1.09 | | 24.27 | 24.35 | 1.30 | | 25.65 | 23.10 | 0.25 | | | 23.35 | 21.44 | | | | 21.44 |
| Technical | | | | | | 0.90 | | 0.90 | | 0.80 | | 0.80 | 0.60 | | | | 0.60 | | 4.54 | | | 4.54 |
| Television | | | | | | | | | | | | | | | | | | | | | | 0.00 |
| General Ed | 80.51 | 43.22 | 2.10 | 125.83 | 131.95 | 54.79 | 3.80 | 190.54 | 138.02 | 57.56 | 9.40 | 204.98 | 155.29 | 57.73 | 10.13 | | 223.15 | 145.29 | 59.52 | 9.90 | 10.04 | 224.75 |
| Total: | 482.94 | 218.64 | 13.04 | 714.62 | 683.57 | 267.87 | 22.68 | 974.12 | 668.40 | 274.99 | 24.91 | 968.30 | 656.24 | 277.90 | 26.64 | 0.00 | 960.78 | 599.08 | 286.87 | 21.93 | 41.06 | 948.94 |
| **MILWAUKEE CAMPUS** | | | | | | | | | | | | | | | | | | | | | | |
| Agribusiness | | | | | | | | | | | | | | | | | | | | | | 0.00 |
| Business | 1186.27 | 475.39 | 48.91 | 1710.57 | 1263.21 | 482.84 | 57.08 | 1803.13 | 1234.69 | 488.10 | 51.59 | 1774.38 | 1093.49 | 503.12 | 44.39 | | 1641.00 | 977.10 | 452.31 | 70.03 | | 1499.44 |
| Graphic & Applied Arts | 447.25 | 78.48 | 7.05 | 532.78 | 434.50 | 82.89 | 4.80 | 522.29 | 450.05 | 82.42 | 4.40 | 536.87 | 366.74 | 75.48 | 1.80 | | 444.02 | 337.38 | 71.54 | 6.00 | | 414.92 |
| Home Economics | 173.53 | 43.79 | | 217.32 | 168.12 | 48.35 | | 216.47 | 181.51 | 53.45 | | 234.96 | 158.51 | 67.70 | | | 226.21 | 187.53 | 54.24 | 1.89 | | 243.76 |
| Industrial | 776.16 | 171.42 | 12.58 | 960.16 | 735.92 | 163.44 | 19.23 | 918.59 | 655.90 | 131.79 | 6.93 | 794.62 | 572.48 | 129.57 | 13.68 | | 715.73 | 585.37 | 120.58 | 11.08 | | 717.73 |
| Service Occupations | 480.11 | 73.93 | 23.30 | 577.34 | 494.68 | 91.51 | 29.58 | 615.77 | 505.32 | 96.98 | 21.46 | 623.76 | 491.40 | 81.37 | 26.80 | | 599.57 | 507.41 | 61.09 | 25.73 | 1.93 | 596.16 |
| Health Occupations | 615.43 | 8.33 | 38.90 | 662.56 | 598.43 | 8.91 | 40.34 | 647.68 | 585.39 | 5.86 | 45.33 | 636.58 | 520.16 | 11.44 | 40.43 | | 572.03 | 488.54 | 12.29 | 36.79 | | 537.72 |
| Technical | 349.20 | 131.18 | 27.57 | 507.95 | 394.94 | 129.87 | 31.58 | 556.39 | 406.40 | 133.59 | 33.73 | 573.82 | 378.08 | 141.61 | 24.80 | | 544.49 | 364.53 | 136.42 | 12.47 | | 513.42 |
| Television | 26.57 | | | 26.67 | 25.20 | | | 25.20 | 21.83 | | | 21.83 | 21.30 | | | | 21.30 | 22.40 | | 0.10 | | 22.50 |
| General Ed | 3317.51 | 696.51 | 157.75 | 4171.77 | 3422.97 | 747.03 | 197.67 | 4367.67 | 3428.12 | 827.06 | 192.14 | 4447.32 | 3179.06 | 801.13 | 190.11 | | 4170.30 | 3048.25 | 687.50 | 231.72 | | 3967.57 |
| Total: | 7372.13 | 1679.03 | 316.06 | 9367.22 | 7538.07 | 1754.84 | 380.28 | 9673.19 | 7469.21 | 1819.45 | 355.58 | 9644.24 | 6781.22 | 1811.42 | 342.01 | 0.00 | 8934.55 | 6519.31 | 1596.17 | 395.91 | 1.93 | 8513.22 |

## FTE's by Location, Instructional Division and Time
1981-82 to 1985-86

| LOCATION/DIVISION | 1981-82 | | | | 1982-83 | | | | 1983-84 | | | | 1984-85 | | | | | 1985-86 | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | DAY | EVE | SUMMER | TOTAL | DAY | EVE | SUMMER | TOTAL | DAY | EVE | SUMMER | TOTAL | DAY | EVE | SUMMER | WEEKEND | TOTAL | DAY | EVE | SUMMER | WEEKEND | TOTAL |
| **WEST CAMPUS** | | | | | | | | | | | | | | | | | | | | | | |
| Agribusiness | | 2.56 | | 2.56 | | 1.12 | | 1.12 | | | | 0.00 | | 0.57 | | | 0.57 | | 1.23 | | | 1.23 |
| Business | 142.10 | 92.29 | 5.62 | 240.01 | 184.00 | 89.73 | 8.84 | 282.57 | 211.50 | 94.97 | | 306.55 | 191.25 | 90.73 | 13.53 | 19.95 | 315.46 | 212.50 | 116.64 | 10.33 | 54.00 | 393.47 |
| Graphic & Applied Arts | 32.26 | 15.17 | | 47.43 | 44.03 | 13.56 | | 57.59 | 52.93 | 14.18 | 9.33 | 76.44 | 32.11 | 10.22 | | 0.18 | 42.51 | 42.58 | 10.94 | | 1.51 | 55.03 |
| Home Economics | 61.13 | 35.70 | | 96.83 | 54.74 | 37.87 | | 102.51 | 57.16 | 34.12 | 0.52 | 101.80 | 76.59 | 33.53 | 0.46 | 5.14 | 115.82 | 25.20 | 37.93 | 1.19 | 5.85 | 131.57 |
| Industrial | 142.11 | 52.40 | 2.45 | 196.96 | 119.89 | 45.71 | 13.72 | 179.32 | 159.44 | 40.90 | 1.59 | 201.93 | 73.26 | 28.39 | | 2.17 | 103.82 | 59.10 | 25.71 | | 3.70 | 98.51 |
| Service Occupations | | | | 0.00 | | | | 0.00 | 0.63 | | | 0.63 | 0.23 | | | 0.46 | 0.69 | 30.95 | 3.50 | 1.53 | 1.83 | 37.81 |
| Health Occupations | | 0.10 | | 0.10 | | | | 0.00 | | | | 0.00 | | | | 1.36 | 1.36 | | | | 2.75 | 2.75 |
| Technical | 4.80 | | | 4.80 | 4.67 | | | 4.57 | 9.73 | 3.87 | | 13.60 | 16.37 | 4.00 | 5.93 | 1.20 | 27.50 | 7.87 | 5.20 | 0.70 | 1.73 | 15.50 |
| Television | | | | 0.00 | | | | 0.00 | | | | 0.00 | | | | 10.80 | 10.80 | | | | | 0.00 |
| General Ed | 222.31 | 40.85 | 5.19 | 268.35 | 243.73 | 78.58 | 12.59 | 335.10 | 268.13 | 58.98 | 9.15 | 346.26 | 240.08 | 63.99 | 18.98 | | 323.05 | 272.97 | 71.25 | 15.69 | 26.24 | 387.15 |
| Total: | 604.71 | 239.17 | 13.26 | 857.14 | 561.06 | 266.57 | 35.25 | 962.98 | 769.60 | 257.02 | 20.59 | 1047.21 | 529.89 | 231.53 | 39.00 | 41.16 | 841.58 | 722.17 | 272.50 | 30.54 | 97.21 | 1122.52 |
| **EVENING CENTERS** | | | | | | | | | | | | | | | | | | | | | | |
| Agribusiness | | 4.29 | | 4.29 | | 4.88 | | 4.88 | | 3.37 | | 3.37 | | 3.30 | | | 3.30 | 1.25 | 2.25 | | | 3.51 |
| Business | | 277.00 | | 277.00 | | 305.32 | | 305.32 | | 324.54 | | 324.54 | | 290.25 | | | 290.25 | 3.33 | 237.76 | | | 241.09 |
| Graphic & Applied Arts | | 87.66 | | 87.66 | | 80.32 | | 80.32 | | 60.53 | | 60.53 | | 54.36 | | | 54.36 | 11.34 | 29.10 | | | 40.44 |
| Home Economics | | 166.25 | | 166.25 | | 174.54 | | 174.54 | | 147.45 | | 147.45 | | 130.17 | | | 130.17 | 40.24 | 79.50 | | | 119.74 |
| Industrial | | 74.19 | | 74.19 | | 69.06 | | 69.06 | | 57.42 | | 57.42 | | 51.37 | | | 51.37 | 10.14 | 35.46 | | | 45.60 |
| Service Occupations | | 1.90 | | 1.90 | | 2.10 | | 2.10 | | | | 0.00 | | | | | 0.00 | | | | | 0.00 |
| Health Occupations | | | | 0.00 | | | | 0.00 | | | | 0.00 | | | | | 0.00 | | | | | 0.00 |
| Technical | | | | 0.00 | | 1.23 | | 1.23 | | 3.67 | | 3.67 | | 0.40 | | | 0.40 | | 3.47 | | | 3.47 |
| Television | | | | 0.00 | | | | 0.00 | | | | 0.00 | | | | | 0.00 | | | | | 0.00 |
| General Ed | | 279.59 | | 279.59 | | 265.66 | | 265.66 | | 260.01 | | 260.01 | | 196.73 | | | 196.73 | 14.75 | 161.73 | | | 176.48 |
| Total: | 0.00 | 890.88 | 0.00 | 890.88 | 0.00 | 903.51 | 0.00 | 903.61 | 0.00 | 853.99 | 0.00 | 853.99 | 0.00 | 727.58 | 0.00 | 0.00 | 727.58 | 81.06 | 547.27 | 0.00 | 0.00 | 628.33 |
| **DISTRICT TOTAL** | | | | | | | | | | | | | | | | | | | | | | |
| Agribusiness | 123.53 | 15.56 | 4.90 | 144.09 | 123.00 | 15.61 | 2.95 | 141.56 | 111.71 | 14.94 | 4.65 | 131.30 | 95.38 | 9.76 | 2.40 | 0.00 | 107.54 | 74.56 | 9.46 | 2.50 | 2.28 | 88.70 |
| Business | 1613.19 | 1126.22 | 64.92 | 2804.33 | 1886.76 | 1234.92 | 84.49 | 3206.17 | 1936.17 | 1293.26 | 70.63 | 3300.06 | 1792.46 | 1268.22 | 83.15 | 19.35 | 3163.59 | 1678.17 | 1170.47 | 115.63 | 84.43 | 3049.70 |
| Graphic & Applied Arts | 491.07 | 206.32 | 7.05 | 704.44 | 494.17 | 203.68 | 4.80 | 702.65 | 515.80 | 180.38 | 13.73 | 709.91 | 409.60 | 164.34 | 1.30 | 0.18 | 575.92 | 404.30 | 130.29 | 5.00 | 1.80 | 542.39 |
| Home Economics | 332.79 | 293.12 | 0.00 | 625.91 | 350.75 | 304.18 | 0.00 | 654.93 | 350.18 | 272.94 | 0.52 | 623.64 | 331.47 | 267.35 | 0.46 | 5.14 | 604.42 | 408.44 | 211.58 | 4.55 | 11.40 | 636.37 |
| Industrial | 1327.62 | 457.23 | 19.61 | 1804.46 | 1248.41 | 436.27 | 43.30 | 1727.98 | 1259.88 | 373.78 | 12.76 | 1646.42 | 1021.22 | 345.32 | 18.37 | 2.17 | 1387.08 | 1015.25 | 292.37 | 18.98 | 9.25 | 1336.35 |
| Service Occupations | 529.34 | 96.67 | 23.30 | 649.31 | 565.59 | 116.10 | 29.58 | 711.27 | 584.84 | 120.57 | 21.90 | 727.41 | 585.23 | 103.23 | 28.42 | 0.46 | 717.34 | 532.98 | 85.00 | 28.55 | 4.59 | 651.02 |
| Health Occupations | 629.08 | 12.93 | 38.90 | 680.91 | 529.44 | 10.00 | 40.34 | 579.78 | 617.74 | 7.43 | 45.33 | 670.50 | 543.26 | 11.69 | 40.43 | 1.36 | 596.74 | 510.08 | 12.29 | 36.79 | 2.75 | 561.91 |
| Technical | 430.47 | 134.55 | 27.57 | 592.59 | 468.22 | 141.90 | 31.58 | 641.70 | 484.80 | 148.39 | 33.73 | 666.32 | 467.45 | 159.38 | 30.73 | 1.20 | 658.76 | 449.93 | 168.40 | 13.27 | 7.33 | 638.93 |
| Television | 26.57 | 0.00 | 0.00 | 26.57 | 25.20 | 0.00 | 0.00 | 25.20 | 21.83 | 0.00 | 0.00 | 21.83 | 21.30 | 0.00 | 0.00 | 10.80 | 32.10 | 22.40 | 0.00 | 0.10 | 0.00 | 22.50 |
| General Ed | 3841.06 | 1191.20 | 170.28 | 5202.54 | 4033.18 | 1289.22 | 220.66 | 5543.06 | 4092.11 | 1374.34 | 215.45 | 5681.90 | 3829.59 | 1280.30 | 224.60 | 0.00 | 5335.19 | 3766.36 | 1128.36 | 281.78 | 40.59 | 5217.09 |
| Total: | 9344.92 | 3533.70 | 356.53 | 13235.15 | 9824.72 | 3751.38 | 457.70 | 14034.30 | 9975.06 | 3786.13 | 418.70 | 14179.89 | 9097.06 | 3610.79 | 430.37 | 41.16 | 13179.38 | 8962.37 | 3209.32 | 509.25 | 164.22 | 12845.16 |

Notes:

1. College of the Air is included in the Milwaukee Campus Day enrollments.

2. Day enrollments at the Shorewood, Whitefish Bay, Mechanics Institute, and Wauwatosa Centers are included in the Evening totals for 1981-82 through 1984-85.

# ANNUAL DATA

## ANNUAL DAY, EVENING, WEEKEND COLLEGE, SUMMER, AND TOTAL HEADCOUNT ENROLLMENTS AND ANNUAL FTE

1976-77 TO 1985-86

| Year | Day | Evening | Weekend College | Summer | Total Duplicated | Total Unduplicated | Annual FTE |
|---|---|---|---|---|---|---|---|
| 1976-77 | 26,358 | 37,808 | | 2,172 | 66,338 | N/A | 12,599 |
| 1977-78 | 27,971 | 38,469 | | 2,826 | 69,266 | 61,490 | 12,351 |
| 1978-79 | 28,775 | 37,475 | | 2,613 | 68,863 | 61,000 | 12,022 |
| 1979-80 | 30,028 | 39,373 | | 2,569 | 71,970 | 63,667 | 12,019 |
| 1980-81 | 31,286 | 40,848 | | 2,844 | 74,978 | 66,060 | 12,601 * |
| 1981-82 | 31,832 | 40,382 | | 3,137 | 75,351 | 65,696 | 13,235 * |
| 1982-83 | 33,615 | 42,365 | | 3,416 | 79,396 | 68,699 | 14,034 |
| 1983-84 | 31,897 | 40,803 | | 3,434 | 76,134 | 65,601 | 14,179 |
| 1984-85 | 28,343 | 38,105 | 565 | 3,616 | 70,629 | 60,724 | 13,179 |
| 1985-86 | 30,297 | 34,193 | 2,208 | 4,769 | 71,467 | 59,329 | 12,845 |

*FTE methodology for determining High School Contract FTEs was changed in 1981-82. The comparable FTE to previous years would be 13,310 total FTEs. The 1980-81 High School Contract FTEs were adjusted to 1981-82 methodology for comparison.

## PROPORTION OF STUDENTS IN EACH AGE CATEGORY
## ANNUAL 1984-85 - DAY SCHOOL

| Age | | 10 Associate Degree | 11 Developmental-VIP/ Crossover | 20 College Parallel | 30-31-32 Vocational Diploma/ Certificate | 38-39 Government Contract |
|---|---|---|---|---|---|---|
| 16-17 | No. | 1 | 1 | 1 | | 11 |
| | % | 0.01 | 0.10 | 0.06 | | 0.56 |
| 18-19 | No. | 542 | 127 | 139 | 224 | 129 |
| | % | 6.54 | 13.03 | 8.23 | 7.46 | 6.57 |
| 20-24 | No. | 3,200 | 408 | 618 | 869 | 596 |
| | % | 38.62 | 41.85 | 36.61 | 28.96 | 30.36 |
| 25-29 | No. | 1,790 | 205 | 347 | 599 | 482 |
| | % | 21.60 | 21.03 | 20.56 | 19.95 | 24.55 |
| 30-34 | No. | 1,152 | 110 | 256 | 426 | 317 |
| | % | 13.90 | 11.28 | 15.17 | 14.19 | 16.15 |
| 35-39 | No. | 753 | 60 | 140 | 301 | 167 |
| | % | 9.09 | 6.15 | 8.29 | 10.03 | 8.51 |
| 40-44 | No. | 372 | 29 | 69 | 151 | 83 |
| | % | 4.49 | 2.97 | 4.09 | 5.03 | 4.23 |
| 45-49 | No. | 212 | 12 | 34 | 115 | 69 |
| | % | 2.56 | 1.23 | 2.01 | 3.83 | 3.52 |
| 50-54 | No. | 127 | 8 | 36 | 72 | 42 |
| | % | 1.53 | 0.82 | 2.13 | 2.40 | 2.14 |
| 55-59 | No. | 55 | 1 | 14 | 60 | 23 |
| | % | 0.66 | 0.10 | 0.83 | 2.00 | 1.17 |
| 60-64 | No. | 24 | 3 | 8 | 23 | 12 |
| | % | 0.29 | 0.31 | 0.47 | 0.77 | 0.61 |
| 65-69 | No. | 6 | 1 | 4 | 17 | 7 |
| | % | 0.07 | 0.10 | 0.24 | 0.57 | 0.36 |
| 70-74 | No. | 1 | 1 | | 3 | 2 |
| | % | 0.01 | 0.10 | | 0.10 | 0.10 |
| 75-79 | No. | 1 | | | 1 | 3 |
| | % | 0.01 | | | 0.03 | 0.15 |
| 80+ | No. | 2 | 2 | | | 1 |
| | % | 0.02 | 0.21 | | | 0.05 |
| Unknown | No. | 48 | 7 | 22 | 141 | 19 |
| | % | 0.58 | 0.72 | 1.30 | 4.70 | 0.97 |
| Total Number | | 8,286 | 975 | 1,688 | 3,002 | 1,963 |
| % 25 or Older | | 54.25 | 44.31 | 53.79 | 58.89 | 61.54 |
| Median Age | | 27 | 25 | 27 | 29 | 28 |

Proportion of Students in Each Age Category
Annual 1984-85 - Day School

| Age | | 50<br>Apprentice | 34<br>Adult High School | 90-91-92<br>High School Contract | Other* | TOTAL |
|---|---|---|---|---|---|---|
| 16-17 | No. | | 11 | 314 | 74 | 413 |
| | % | | | 26.81 | 0.70 | 1.43 |
| 18-19 | No. | 11 | 132 | 782 | 427 | 2,513 |
| | % | 1.87 | 22.18 | 66.78 | 4.01 | 8.69 |
| 20-24 | No. | 284 | 233 | 57 | 1,494 | 7,759 |
| | % | 48.38 | 39.16 | 4.87 | 14.04 | 26.84 |
| 25-29 | No. | 182 | 102 | | 1,658 | 5,365 |
| | % | 31.01 | 17.14 | | 15.58 | 18.56 |
| 30-34 | No. | 59 | 60 | | 1,474 | 3,854 |
| | % | 10.05 | 10.08 | | 13.85 | 13.33 |
| 35-39 | No. | 30 | 25 | | 1,213 | 2,689 |
| | % | 5.11 | 4.20 | | 11.40 | 9.30 |
| 40-44 | No. | 13 | 15 | | 820 | 1,552 |
| | % | 2.21 | 2.52 | | 7.71 | 5.37 |
| 45-49 | No. | 5 | 4 | | 585 | 1,036 |
| | % | 0.85 | 0.67 | | 5.50 | 3.58 |
| 50-54 | No. | 1 | 5 | | 507 | 798 |
| | % | 0.17 | 0.84 | | 4.76 | 2.76 |
| 55-59 | No. | | 3 | | 455 | 611 |
| | % | | 0.50 | | 4.28 | 2.11 |
| 60-64 | No. | | | | 382 | 452 |
| | % | | | | 3.59 | 1.56 |
| 65-69 | No. | | 2 | | 439 | 476 |
| | % | | 0.34 | | 4.13 | 1.65 |
| 70-74 | No. | | | | 258 | 265 |
| | % | | | | 2.42 | 0.92 |
| 75-79 | No. | | | | 133 | 138 |
| | % | | | | 1.25 | 0.48 |
| 80+ | No. | | | | 58 | 63 |
| | % | | | | 0.55 | 0.22 |
| Unknoown | No. | 2 | 3 | 18 | 664 | 924 |
| | % | 0.34 | 0.50 | 1.54 | 6.24 | 3.20 |
| Total Number | | 587 | 595 | 1,171 | 10,641 | 28,908 |
| % 25 or Older | | 49.40 | 36.30 | 0.00 | 75.01 | 59.84 |
| Median Age | | 25 | 24 | 17 | 35 | 30 |

*Other includes General Adult! Homemaking! Occupational Adult! Driver Education! Avocational! and Institutes, Workshop, Contract.

## PROPORTION OF STUDENTS IN EACH AGE CATEGORY
## ANNUAL 1984-85 - EVENING SCHOOL

| Age | | 10 Associate Degree | 11 Developmental-VIP/ Crossover | 20 College Parallel | 30-31-32 Vocational Diploma/ Certificate | 38-39 Government Contract |
|---|---|---|---|---|---|---|
| 17-18 | No. | 7 | | 2 | 12 | |
| | % | 0.06 | | 0.10 | 0.28 | |
| 18-19 | No. | 234 | | 62 | 131 | |
| | % | 2.13 | | 3.00 | 3.05 | |
| 20-24 | No. | 2,446 | | 555 | 788 | |
| | % | 22.23 | | 26.89 | 18.36 | |
| 25-29 | No. | 2,821 | | 518 | 905 | |
| | % | 25.64 | | 25.10 | 21.09 | |
| 30-34 | No. | 2,192 | | 387 | 679 | |
| | % | 19.92 | | 18.75 | 15.82 | |
| 35-39 | No. | 1,438 | | 248 | 567 | |
| | % | 13.07 | | 12.02 | 13.21 | |
| 40-44 | No. | 801 | | 125 | 375 | |
| | % | 7.28 | | 6.06 | 8.74 | |
| 45-49 | No. | 472 | | 79 | 294 | |
| | % | 4.29 | | 3.83 | 6.85 | |
| 50-54 | No. | 303 | | 41 | 224 | |
| | % | 2.75 | | 1.99 | 5.22 | |
| 55-59 | No. | 167 | | 27 | 162 | |
| | % | 1.52 | | 1.31 | 3.78 | |
| 60-64 | No. | 56 | | 5 | 61 | |
| | % | 0.51 | | 0.24 | 1.42 | |
| 65-69 | No. | 12 | | 4 | 23 | |
| | % | 0.11 | | 0.19 | 0.54 | |
| 70-74 | No. | 7 | | 1 | 9 | |
| | % | 0.06 | | 0.05 | 0.21 | |
| 75-79 | No. | 1 | | | 3 | |
| | % | 0.01 | | | 0.07 | |
| 80+ | No. | 1 | | 1 | 1 | |
| | % | 0.01 | | 0.05 | 0.02 | |
| Unknown | No. | 45 | | 9 | 57 | |
| | % | 0.41 | | 0.44 | 1.33 | |
| Total Number | | 11,003 | | 2,064 | 4,291 | |
| % 25 or Older | | 75.17 | | 69.57 | 76.98 | |
| Median Age | | 31 | | 30 | 33 | |

## Proportion of Students in Each Age Cagetory
## Annual 1984-85 - Evening School

| | | 50 | 34 | 90-91-92 | | |
|---|---|---|---|---|---|---|
| Age | | Apprentice | Adult High School | High School Contract | Other* | Total |
| 16-17 | No. | | 17 | | 45 | 83 |
| | % | | 1.98 | | 0.23 | 0.22 |
| 18-19 | No. | 1 | 181 | | 308 | 917 |
| | % | 1.59 | 21.12 | | 1.55 | 2.41 |
| 20-24 | No. | 20 | 250 | | 1.937 | 5.996 |
| | % | 31.75 | 29.17 | | 9.77 | 15.74 |
| 25-29 | No. | 13 | 147 | | 3.286 | 7.690 |
| | % | 20.63 | 17.15 | | 16.57 | 20.18 |
| 30-34 | No. | 8 | 118 | | 2.878 | 6.262 |
| | % | 12.70 | 13.77 | | 14.52 | 16.43 |
| 35-39 | No. | 8 | 60 | | 2.358 | 4,679 |
| | % | 12.70 | 7.00 | | 11.89 | 12.28 |
| 40-44 | No. | 4 | 41 | | 1,672 | 3,018 |
| | % | 6.35 | 4.78 | | 8.43 | 7.92 |
| 45-49 | No. | 3 | 16 | | 1,385 | 2.249 |
| | % | 4.76 | 1.87 | | 6.99 | 5.90 |
| 50-54 | No. | 1 | 12 | | 1,276 | 1.857 |
| | % | 1.59 | 1.40 | | 6.44 | 4.87 |
| 55-59 | No. | 2 | 4 | | 1.213 | 1,575 |
| | % | 3.17 | 0.47 | | 6.12 | 4.13 |
| 60-64 | No. | | 5 | | 1,174 | 1,301 |
| | % | | 0.58 | | 5.92 | 3.41 |
| 65-69 | No. | 1 | 1 | | 975 | 1.016 |
| | % | 1.59 | 0.12 | | 4.92 | 2.67 |
| 70-74 | No. | 2 | | | 492 | 511 |
| | % | 3.17 | | | 2.48 | 1.34 |
| 75-79 | No. | | | | 196 | 200 |
| | % | | | | 0.99 | 0.52 |
| 80+ | No. | | | | 78 | 81 |
| | % | | | | 0.39 | 0.21 |
| Unknown | No. | | 5 | | 554 | 670 |
| | % | | 0.58 | | 2.79 | 1.76 |
| Total Number | | 63 | 857 | | 19,827 | 38,105 |
| % 25 or Older | | 66.67 | 47.14 | | 85.66 | 79.88 |
| Median Age | | 32 | 26 | | 39 | 35 |

*Other includes General Adult; Homemaking; Occupational Adult; Driver Education; Avocational; and Institutes, Workshop, Contract.

PROPORTION OF STUDENTS IN EACH AGE CATEGORY

ANNUAL 1985-86 - DAY SCHOOL

| AGE | | 10-ASSOC DEGREE | 11-VIP7 CROSSOVER | 20-COLL PARALLEL | 30-31-32 VOC.DIP/CERT | 38-39 GVT CONTRACT | 50 APPRENTICE | 34 ADULT HS | 91- H.S. CONTRACT | OTHER * | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 16-17 | NO | 1 | 1 | 1 | 4 | 16 | | 53 | 199 | 92 | 367 |
| | % | 0.01 | 0.10 | 0.06 | 0.14 | 0.88 | 0.00 | 5.26 | 28.07 | 0.73 | 1.20 |
| 18-19 | NO | 506 | 114 | 157 | 162 | 115 | 14 | 296 | 461 | 455 | 2280 |
| | % | 6.06 | 10.92 | 9.67 | 5.53 | 6.30 | 2.22 | 29.37 | 65.02 | 3.63 | 7.44 |
| 20-24 | NO | 3029 | 426 | 635 | 839 | 475 | 292 | 300 | 37 | 1427 | 7460 |
| | % | 36.25 | 40.80 | 39.10 | 28.64 | 26.03 | 46.35 | 29.76 | 5.22 | 11.38 | 24.33 |
| 25-29 | NO | 1870 | 232 | 312 | 641 | 466 | 194 | 158 | | 1707 | 5580 |
| | % | 22.38 | 22.22 | 19.21 | 21.88 | 25.53 | 30.79 | 15.67 | 0.00 | 13.61 | 18.20 |
| 30-34 | NO | 1234 | 152 | 189 | 483 | 289 | 71 | 79 | | 1667 | 4164 |
| | % | 14.77 | 14.56 | 11.64 | 16.49 | 15.84 | 11.27 | 7.84 | 0.00 | 13.29 | 13.58 |
| 35-39 | NO | 827 | 60 | 149 | 286 | 185 | 30 | 47 | | 1279 | 2863 |
| | % | 9.90 | 5.75 | 9.17 | 9.76 | 10.14 | 4.76 | 4.66 | 0.00 | 10.20 | 9.34 |
| 40-44 | NO | 415 | 26 | 73 | 162 | 102 | 19 | 23 | | 815 | 1635 |
| | % | 4.97 | 2.49 | 4.50 | 5.53 | 5.59 | 3.02 | 2.28 | 0.00 | 6.50 | 5.33 |
| 45-49 | NO | 217 | 13 | 40 | 116 | 65 | 1 | 11 | | 645 | 1108 |
| | % | 2.60 | 1.25 | 2.46 | 3.96 | 3.56 | 0.16 | 1.09 | 0.00 | 5.14 | 3.61 |
| 50-54 | NO | 114 | 6 | 27 | 76 | 51 | 2 | 3 | | 558 | 837 |
| | % | 1.36 | 0.57 | 1.66 | 2.59 | 2.79 | 0.32 | 0.30 | 0.00 | 4.45 | 2.73 |
| 55-59 | NO | 56 | 7 | 17 | 39 | 30 | | 4 | | 560 | 713 |
| | % | 0.67 | 0.67 | 1.05 | 1.33 | 1.64 | 0.00 | 0.40 | 0.00 | 4.47 | 2.33 |
| 60-64 | NO | 19 | 1 | 5 | 16 | 9 | | 3 | | 651 | 704 |
| | % | 0.23 | 0.10 | 0.31 | 0.55 | 0.49 | 0.00 | 0.30 | 0.00 | 5.19 | 2.30 |
| 65-69 | NO | 15 | | 3 | 3 | 1 | | 1 | | 768 | 791 |
| | % | 0.18 | 0.00 | 0.18 | 0.10 | 0.05 | 0.00 | 0.10 | 0.00 | 6.12 | 2.58 |
| 70-74 | NO | 1 | 1 | | 3 | | 1 | 1 | | 563 | 570 |
| | % | 0.01 | 0.10 | 0.00 | 0.10 | 0.00 | 0.16 | 0.10 | 0.00 | 4.49 | 1.86 |
| 75-79 | NO | 1 | | | 2 | | | 1 | | 246 | 250 |
| | % | 0.01 | 0.00 | 0.00 | 0.07 | 0.00 | 0.00 | 0.10 | 0.00 | 1.96 | 0.82 |
| 80-99 | NO | 2 | 1 | | 2 | 1 | | 1 | | 120 | 127 |
| | % | 0.02 | 0.10 | 0.00 | 0.07 | 0.05 | 0.00 | 0.10 | 0.00 | 0.96 | 0.41 |
| UNKNOWN | NO | 48 | 4 | 16 | 95 | 20 | 6 | 27 | 12 | 987 | 1215 |
| | % | 0.57 | 0.38 | 0.99 | 3.24 | 1.10 | 0.95 | 2.68 | 1.69 | 7.87 | 3.96 |
| TOTAL | NO | 8355 | 1044 | 1624 | 2929 | 1825 | 630 | 1008 | 709 | 12540 | 30664 |
| | % | 27.25 | 3.40 | 5.30 | 9.55 | 5.95 | 2.05 | 3.29 | 2.31 | 40.89 | 100.00 |
| % 25 & OLDER | | 57.68 | 48.18 | 51.17 | 65.69 | 66.79 | 51.43 | 35.62 | 1.69 | 84.26 | 67.04 |
| AVERAGE AGE | | 28 | 26 | 28 | 30 | 30 | 26 | 24 | 18 | 41 | 33 |

* OTHER INCLUDES GENERAL ADULT; HOMEMAKING; OCCUPATIONAL ADULT; DRIVER EDUCATION; AVOCATIONAL; AND INSTITUTES, WORKSHOP- CONTRACT.

PROPORTION OF STUDENTS IN EACH AGE CATEGORY

**ANNUAL 1985-86 - EVENING SCHOOL**

| AGE | | 10-ASSOC DEGREE | 11-VIP/ CROSSOVER | 20-COLL PARALLEL | 30-31-32 VOC.DIP/CERT | 38-39 GVT CONTRACT | 50 APPRENTICE | 34 ADULT HS | 91- H.S. CONTRACT | OTHER * | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 16-17 | NO | 4 | | 1 | 3 | | | 24 | | 45 | 77 |
| | % | 0.04 | 0.00 | 0.08 | 0.08 | 0.00 | 0.00 | 2.96 | 0.00 | 0.28 | 0.24 |
| 18-19 | NO | 177 | 14 | 49 | 79 | | 4 | 173 | | 290 | 786 |
| | % | 1.78 | 8.14 | 4.03 | 2.18 | 0.00 | 1.17 | 21.33 | 0.00 | 1.78 | 2.42 |
| 20-24 | NO | 2123 | 69 | 315 | 674 | | 138 | 213 | | 1688 | 5220 |
| | % | 21.30 | 40.12 | 25.90 | 18.61 | 0.00 | 40.23 | 26.26 | 0.00 | 10.36 | 16.10 |
| 25-29 | NO | 2520 | 34 | 289 | 809 | | 124 | 154 | | 2785 | 6715 |
| | % | 25.28 | 19.77 | 23.77 | 22.34 | 0.00 | 36.15 | 18.99 | 0.00 | 17.10 | 20.71 |
| 30-34 | NO | 2016 | 32 | 232 | 662 | | 34 | 98 | | 2516 | 5590 |
| | % | 20.22 | 18.60 | 19.08 | 18.28 | 0.00 | 9.91 | 12.08 | 0.00 | 15.45 | 17.24 |
| 35-39 | NO | 1335 | 11 | 156 | 433 | | 18 | 56 | | 1974 | 3983 |
| | % | 13.39 | 6.40 | 12.83 | 11.96 | 0.00 | 5.25 | 6.91 | 0.00 | 12.12 | 12.28 |
| 40-44 | NO | 789 | 5 | 92 | 302 | | 11 | 31 | | 1471 | 2701 |
| | % | 7.91 | 2.91 | 7.57 | 8.34 | 0.00 | 3.21 | 3.82 | 0.00 | 9.03 | 8.33 |
| 45-49 | NO | 456 | 3 | 40 | 239 | | | 15 | | 1105 | 1858 |
| | % | 4.57 | 1.74 | 3.29 | 6.60 | 0.00 | 0.00 | 1.85 | 0.00 | 6.78 | 5.73 |
| 50-54 | NO | 259 | 2 | 20 | 161 | 1 | 2 | 11 | | 1030 | 1486 |
| | % | 2.60 | 1.16 | 1.64 | 4.45 | 100.00 | 0.58 | 1.36 | 0.00 | 6.32 | 4.58 |
| 55-59 | NO | 107 | 2 | 6 | 114 | | 2 | 5 | | 946 | 1182 |
| | % | 1.07 | 1.16 | 0.49 | 3.15 | 0.00 | 0.58 | 0.62 | 0.00 | 5.81 | 3.65 |
| 60-64 | NO | 48 | | 4 | 54 | | | 3 | | 779 | 888 |
| | % | 0.48 | 0.00 | 0.33 | 1.49 | 0.00 | 0.00 | 0.37 | 0.00 | 4.78 | 2.74 |
| 65-69 | NO | 16 | | 1 | 28 | | 1 | 1 | | 678 | 725 |
| | % | 0.16 | 0.00 | 0.08 | 0.77 | 0.00 | 0.29 | 0.12 | 0.00 | 4.16 | 2.24 |
| 70-74 | NO | 7 | | 1 | 5 | | | | | 303 | 316 |
| | % | 0.07 | 0.00 | 0.08 | 0.14 | 0.00 | 0.00 | 0.00 | 0.00 | 1.86 | 0.97 |
| 75-79 | NO | 4 | | | 4 | | | | | 99 | 107 |
| | % | 0.04 | 0.00 | 0.00 | 0.11 | 0.00 | 0.00 | 0.00 | 0.00 | 0.61 | 0.33 |
| 80-99 | NO | 2 | | 1 | | | | | | 39 | 42 |
| | % | 0.02 | 0.00 | 0.08 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.24 | 0.13 |
| UNKNOWN | NO | 106 | | 9 | 54 | | 9 | 27 | | 542 | 747 |
| | % | 1.06 | 0.00 | 0.74 | 1.49 | 0.00 | 2.62 | 3.33 | 0.00 | 3.33 | 2.30 |
| TOTAL | NO | 9969 | 172 | 1216 | 3621 | 1 | 343 | 811 | | 16290 | 32423 |
| | % | 30.75 | 0.53 | 3.75 | 11.17 | 0.00 | 1.06 | 2.50 | 0.00 | 50.24 | 100.00 |
| % 25 & OLDER | | 76.89 | 51.74 | 69.98 | 79.12 | 100.00 | 58.60 | 49.45 | 0.00 | 87.58 | 81.24 |
| AVERAGE AGE | | 31 | 27 | 30 | 34 | 51 | 27 | 26 | 0 | 39 | 35 |

* OTHER INCLUDES GENERAL ADULT; HOMEMAKING; OCCUPATIONAL ADULT; DRIVER EDUCATION; AVOCATIONAL; AND INSTITUTES, WORKSHOP, CONTRACT

## PROPORTION OF STUDENTS IN EACH AGE CATEGORY

ANNUAL 1985-86 - WEEKEND COLLEGE

| AGE | | 10-ASSOC DEGREE | 11-VIP/ CROSSOVER | 20-COLL PARALLEL | 30-31-32 VOC.DIP/CERT | 38-39 GVT CONTRACT | 50 APPRENTICE | 34 ADULT HS | 91- H.S. CONTRACT | OTHER * | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 16-17 | NO | | | | | | | 4 | | 2 | 6 |
| | % | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 20.00 | 0.00 | 0.26 | 0.28 |
| 18-19 | NO | 9 | | 1 | 1 | | | 8 | | 17 | 36 |
| | % | 0.83 | 0.00 | 0.87 | 0.64 | 0.00 | 0.00 | 40.00 | 0.00 | 2.18 | 1.67 |
| 20-24 | NO | 142 | 2 | 20 | 26 | | | 1 | | 62 | 253 |
| | % | 13.15 | 28.57 | 17.39 | 16.56 | 0.00 | 0.00 | 5.00 | 0.00 | 7.94 | 11.70 |
| 25-29 | NO | 238 | | 28 | 29 | 1 | | 2 | | 132 | 430 |
| | % | 22.04 | 0.00 | 24.35 | 18.47 | 50.00 | 0.00 | 10.00 | 0.00 | 16.90 | 19.89 |
| 30-34 | NO | 245 | | 26 | 36 | | | 1 | | 105 | 413 |
| | % | 22.69 | 0.00 | 22.61 | 22.93 | 0.00 | 0.00 | 5.00 | 0.00 | 13.44 | 19.10 |
| 35-39 | NO | 170 | 1 | 17 | 23 | | | 1 | | 82 | 294 |
| | % | 15.74 | 14.29 | 14.78 | 14.65 | 0.00 | 0.00 | 5.00 | 0.00 | 10.50 | 13.60 |
| 40-44 | NO | 96 | 2 | 12 | 11 | | | | | 53 | 174 |
| | % | 8.89 | 28.57 | 10.43 | 7.01 | 0.00 | 0.00 | 0.00 | 0.00 | 6.79 | 8.05 |
| 45-49 | NO | 74 | | 5 | 9 | | | 1 | | 63 | 152 |
| | % | 6.85 | 0.00 | 4.35 | 5.73 | 0.00 | 0.00 | 5.00 | 0.00 | 8.07 | 7.03 |
| 50-54 | NO | 38 | 2 | 3 | 7 | | | | | 45 | 95 |
| | % | 3.52 | 28.57 | 2.61 | 4.46 | 0.00 | 0.00 | 0.00 | 0.00 | 5.76 | 4.39 |
| 55-59 | NO | 31 | | 2 | 4 | 1 | | | | 46 | 84 |
| | % | 2.87 | 0.00 | 1.74 | 2.55 | 50.00 | 0.00 | 0.00 | 0.00 | 5.89 | 3.89 |
| 60-64 | NO | 12 | | 1 | 4 | | | 1 | | 53 | 71 |
| | % | 1.11 | 0.00 | 0.87 | 2.55 | 0.00 | 0.00 | 5.00 | 0.00 | 6.79 | 3.28 |
| 65-69 | NO | 4 | | | 4 | | | 1 | | 62 | 71 |
| | % | 0.37 | 0.00 | 0.00 | 2.55 | 0.00 | 0.00 | 5.00 | 0.00 | 7.94 | 3.28 |
| 70-74 | NO | 1 | | | | | | | | 23 | 24 |
| | % | 0.09 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2.94 | 1.11 |
| 75-79 | NO | 1 | | | 1 | | | | | 8 | 10 |
| | % | 0.09 | 0.00 | 0.00 | 0.64 | 0.00 | 0.00 | 0.00 | 0.00 | 1.02 | 0.46 |
| 80-99 | NO | | | | | | | | | 5 | 5 |
| | % | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.64 | 0.23 |
| UNKNOWN | NO | 19 | | | 2 | | | | | 23 | 44 |
| | % | 1.76 | 0.00 | 0.00 | 1.27 | 0.00 | 0.00 | 0.00 | 0.00 | 2.94 | 2.04 |
| TOTAL | NO | 1080 | 7 | 115 | 157 | 2 | | 20 | | 781 | 2162 |
| | % | 49.95 | 0.32 | 5.32 | 7.26 | 0.09 | 0.00 | 0.93 | 0.00 | 36.12 | 100.00 |
| % 25 & OLDER | | 86.02 | 71.43 | 81.74 | 82.80 | 100.00 | 0.00 | 35.00 | 0.00 | 89.63 | 86.36 |
| AVERAGE AGE | | 34 | 39 | 32 | 35 | 42 | 0 | 27 | 0 | 42 | 37 |

* OTHER INCLUDES GENERAL ADULT; HOMEMAKING; OCCUPATIONAL ADULT; DRIVER EDUCATION; AVOCATIONAL; AND INSTITUTES, WORKSHOP, CONTRACT

# INSTITUTION PREVIOUSLY ATTENDED
ANNUAL 1985-86*

| COLLEGE NAME | 10 M | 10 F | 11 M | 11 F | 20 M | 20 F | 30-31-32 M | 30-31-32 F | 38-39 M | 38-39 F | 50 M | 50 F | 24 M | 24 F | OTHER M | OTHER F | TOTAL M | TOTAL F | GRAND TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| ONE | 1 | 2 | | | | | 2 | 1 | | 1 | | | | | 6 | 4 | 9 | 8 | 17 |
| WWTI | 4 | 1 | | | | 1 | 1 | | | | 1 | | | | 7 | 5 | 13 | 7 | 20 |
| SWTI | 1 | | | | | | | | | | | | | | | | 1 | | 1 |
| MATC-MADISON | 6 | 9 | 2 | | 2 | 1 | 3 | 4 | | | | | | 1 | 15 | 4 | 28 | 19 | 47 |
| BTI | | 1 | | | | | | | | | | | | | 2 | | 2 | 1 | 3 |
| GTI | 30 | 24 | | | 2 | 2 | 17 | 6 | | 1 | 2 | | | | 51 | 36 | 102 | 69 | 171 |
| WCTI | 51 | 71 | | 2 | 6 | 5 | 21 | 21 | | 3 | 17 | 1 | 1 | 1 | 91 | 85 | 187 | 189 | 376 |
| MATC-MILWAUKEE | 326 | 533 | 21 | 57 | 14 | 38 | 17 | 77 | 1 | 3 | 3 | | 9 | 12 | 42 | 66 | 433 | 786 | 1219 |
| MPTI | 22 | 14 | | | 7 | 1 | 7 | 5 | | 2 | 3 | | 1 | 1 | 25 | 15 | 65 | 38 | 103 |
| LTI | 10 | 11 | | | | 1 | 2 | | | | | | 1 | 1 | 6 | 7 | 19 | 20 | 39 |
| FVTI | 2 | 9 | | | 1 | 1 | 3 | 1 | | | 1 | | | | 7 | 7 | 14 | 18 | 32 |
| NWTI | 1 | 5 | | | | | 1 | 1 | | | 1 | | | 1 | 4 | 6 | 7 | 13 | 20 |
| MSTI | 2 | | | 1 | | 1 | | | | | | | | | 3 | 2 | 5 | 4 | 9 |
| NCTI | 3 | 4 | | | | | 2 | | | | 1 | | | | 2 | 4 | 8 | 8 | 16 |
| NICOLET | 1 | | | | | | | | | | | | | | 4 | 2 | 5 | 2 | 7 |
| WITI | 1 | | | | | | 1 | | | | | | | | | | 2 | | 2 |
| UW-MADISON | 46 | 53 | | | 7 | 11 | 15 | 17 | | | 1 | | 1 | 2 | 193 | 212 | 263 | 295 | 558 |
| UW-MILWAUKEE | 313 | 355 | 3 | 8 | 72 | 58 | 91 | 93 | 1 | 4 | 13 | 3 | 3 | 7 | 538 | 729 | 1034 | 1257 | 2291 |
| UW-EAU CLAIRE | 10 | 12 | | | 3 | 3 | 4 | 6 | | | 1 | | | 1 | 19 | 36 | 37 | 58 | 95 |
| UW-LA CROSSE | 14 | 16 | 2 | | 2 | 7 | 3 | 5 | | | | | | | 17 | 47 | 38 | 75 | 113 |
| UW-OSHKOSH | 13 | 29 | | 5 | 3 | 10 | 7 | 12 | | | | 1 | | 2 | 43 | 64 | 75 | 123 | 198 |
| UW-PLATTEVILLE | 17 | 6 | | 1 | 4 | | 4 | 1 | | | 1 | | | | 24 | 21 | 50 | 29 | 79 |
| UW-RIVER FALLS | 1 | 3 | | | | | 2 | 3 | | | | | | | 6 | 1 | 9 | 7 | 16 |
| UW-STEVENS POINT | 23 | 21 | | 1 | 5 | 6 | 11 | 6 | | 2 | 1 | | | | 42 | 47 | 82 | 83 | 165 |
| UW-STOUT | 21 | 20 | | | 3 | 5 | 10 | 2 | 1 | | 2 | | | | 24 | 29 | 61 | 56 | 117 |
| UW-SUPERIOR | | 1 | | | | | | | | | | | | | 5 | 7 | 5 | 8 | 13 |
| UW-WHITEWATER | 38 | 37 | | | 12 | 8 | 13 | 9 | | | 1 | | 1 | | 61 | 85 | 126 | 139 | 265 |
| UW-CENTERS | 38 | 35 | 1 | 1 | 7 | 7 | 10 | 12 | 1 | 2 | 8 | | 1 | | 45 | 44 | 111 | 101 | 212 |
| ALVERNO | | 38 | | | | 11 | | 5 | | | | | | | 1 | 82 | 1 | 139 | 140 |
| CARDINAL STRITCH | 9 | 23 | 1 | | 3 | 4 | 1 | 5 | | | | | | | 9 | 50 | 23 | 82 | 105 |
| MARQUETTE | 42 | 49 | | | 7 | 12 | 22 | 16 | | 1 | 1 | 1 | | 3 | 190 | 225 | 262 | 310 | 572 |
| MILW SCHL OF ENGIN | 46 | 3 | 1 | | 3 | 1 | 16 | 2 | | 1 | 5 | | | | 91 | 5 | 158 | 12 | 170 |
| MOUNT MARY | | 25 | | | | 3 | | 5 | | 1 | | | | 2 | 2 | 86 | 2 | 122 | 124 |
| OTHER WIS PRIVATE | 26 | 45 | | 2 | 4 | 16 | 13 | 22 | | | 1 | | 1 | 4 | 67 | 142 | 112 | 231 | 343 |
| CONCORDIA COLLEGE | 3 | 7 | | | 3 | 2 | | 11 | | | | | | | 7 | 13 | 13 | 33 | 46 |
| PRIVATE BUSINESS/T | 31 | 74 | | 9 | 1 | 8 | 9 | 16 | 1 | 8 | 1 | | 2 | 3 | 35 | 140 | 80 | 258 | 338 |
| COSMETOLOGY SCHOOL | | 25 | | 1 | 1 | 2 | | 15 | | 3 | 3 | 3 | | 1 | 1 | 46 | 5 | 96 | 101 |
| HEALTH OCCUPATIONS | | 27 | | | 1 | 15 | | 13 | | | | | | 1 | 6 | 99 | 7 | 155 | 162 |
| OTHERS NOT CLASSIF | 45 | 73 | 3 | 12 | 5 | 8 | 21 | 26 | | 7 | 2 | | 2 | 1 | 104 | 122 | 182 | 249 | 431 |
| OUT-OF-STATE/COUNT | 154 | 168 | 11 | 8 | 27 | 29 | 53 | 66 | | 9 | 6 | 1 | 6 | 4 | 376 | 496 | 633 | 781 | 1414 |
| NO PREVIOUS COLLEG | 6129 | 7751 | 384 | 583 | 955 | 1197 | 3052 | 2593 | 798 | 985 | 599 | 121 | 857 | 833 | 11024 | 13410 | 23794 | 27473 | 51267 |
| DISTRICT TOTALS | 7495 | 9580 | 429 | 691 | 1173 | 1474 | 3443 | 3080 | 793 | 1033 | 676 | 131 | 886 | 882 | 13195 | 16499 | 28076 | 33360 | 61436 |

*Semester 1 and 2 only, 1985-86. Does not include Summer 1985.

## HIGH SCHOOL ATTENDED BY PROGRAM LEVEL
## 1984-85

| HIGH SCHOOLS | ASSOC DEGREE | VIP/ CROSSOVER | COLLEGE PARALLEL | CERT & DIPLOMA | HIGH SCHOOL | ABE/ JTPA | APPREN-TICE | H.S. CONTRACT | OTHER | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|
| MILWAUKEE COUNTY SCHOOLS: | | | | | | | | | | |
| City of Milwaukee Public Schools | | | | | | | | | | |
| Bayview | 597 | 35 | 104 | 224 | 66 | 40 | 17 | 169 | 815 | 2 067 |
| Custer | 655 | 35 | 144 | 234 | 86 | 54 | 22 | 38 | 749 | 2,017 |
| Hamilton | 531 | 25 | 110 | 152 | 63 | 41 | 21 | 32 | 402 | 1,377 |
| Madison | 535 | 37 | 110 | 152 | 71 | 43 | 21 | 94 | 390 | 1 453 |
| Marshall | 467 | 43 | 94 | 142 | 74 | 49 | 14 | 35 | 479 | 1,397 |
| Milwaukee Tech | 593 | 20 | 114 | 214 | 48 | 6 | 61 | 67 | 750 | 1,873 |
| North Division | 350 | 61 | 115 | 138 | 74 | 135 | 8 | 33 | 542 | 1,456 |
| Pulaski | 810 | 34 | 160 | 261 | 88 | 67 | 10 | 39 | 962 | 2,431 |
| Riverside | 305 | 31 | 79 | 111 | 61 | 62 | 5 | 34 | 544 | 1,232 |
| King | 305 | 35 | 86 | 121 | 47 | 57 | 3 | 1 | 442 | 1,097 |
| Juneau | 150 | 12 | 33 | 51 | 33 | 37 | 3 | 64 | 272 | 655 |
| South Division | 517 | 29 | 113 | 243 | 57 | 83 | 11 | 23 | 819 | 1,895 |
| Vincent | 65 | 17 | 17 | 37 | 36 | 13 | 1 | 17 | 61 | 264 |
| Washington | 516 | 55 | 136 | 213 | 78 | 123 | 3 | 27 | 949 | 2,100 |
| West Division/Arts | 321 | 41 | 82 | 142 | 65 | 91 | 8 | 1 | 476 | 1,227 |
| Total City of Milwaukee Public Schools | 6,717 | 510 | 1,497 | 2,435 | 947 | 901 | 208 | 674 | 8,652 | 22,541 |
| MATC Adult High School | 221 | 17 | 79 | 51 | 32 | 15 | 3 | | 205 | 623 |
| City of Milwaukee Private Schools | | | | | | | | | | |
| Divine Sav/Holy Angels | 98 | 2 | 21 | 30 | 1 | 1 | 1 | | 259 | 413 |
| Marquette High | 71 | 2 | 5 | 27 | | | 2 | | 149 | 256 |
| Messmer | 229 | 6 | 54 | 71 | 8 | 1 | 3 | | 346 | 718 |
| Milwaukee Lutheran | 121 | 7 | 22 | 44 | 6 | 3 | 3 | 1 | 201 | 408 |
| Notre Dame | 149 | 4 | 28 | 55 | 3 | | 4 | | 165 | 408 |
| Pius XI | 436 | 10 | 83 | 141 | 13 | 4 | 14 | | 440 | 1,141 |
| St. Joan Antida | 112 | 7 | 30 | 34 | 15 | 6 | | | 80 | 284 |
| St. Mary's Academy | 197 | 4 | 33 | 45 | 4 | | | | 240 | 523 |
| Thomas More | 136 | 2 | 38 | 31 | 16 | | 3 | | 83 | 309 |
| Wisconsin Lutheran | 172 | 1 | 22 | 67 | 4 | 1 | 6 | | 151 | 424 |
| Total City of Milwaukee Private Schools | 1,721 | 45 | 336 | 545 | 70 | 16 | 36 | 1 | 2,114 | 4,884 |
| Milwaukee County Suburban Schools | | | | | | | | | | |
| Cudahy | 430 | 12 | 70 | 158 | 19 | 7 | 18 | 3 | 359 | 1,076 |
| Franklin | 148 | 1 | 28 | 69 | 4 | | 8 | | 137 | 395 |
| Brown Deer | 48 | | 8 | 13 | 6 | 1 | | | 57 | 133 |
| Dominican | 83 | 4 | 14 | 29 | 4 | | 1 | | 127 | 262 |
| Greendale | 290 | 5 | 42 | 74 | 4 | 3 | 9 | | 190 | 617 |
| Greenfield | 333 | 7 | 53 | 105 | 17 | 8 | 9 | 35 | 321 | 888 |
| Martin Luther | 68 | 1 | 10 | 15 | | 1 | 2 | | 31 | 128 |
| Milw University High | 10 | | 3 | 4 | | | | | 39 | 56 |

## HIGH SCHOOL ATTENDED BY PROGRAM LEVEL
## 1984-85

| HIGH SCHOOLS | ASSOC DEGREE | VIP/ CROSSOVER | COLLEGE PARALLEL | CERT & DIPLOMA | HIGH SCHOOL | ABE/ JTPA | APPREN- TICE | H.S. CONTRACT | OTHER | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|
| MILWAUKEE COUNTY SCHOOLS: | | | | | | | | | | |
| **Suburban Schools** continued | | | | | | | | | | |
| **Nicolet** | 56 | | 7 | 13 | 4 | | | | 26 | 106 |
| Oak Creek | 334 | 6 | 45 | 120 | 10 | 2 | 8 | 55 | 299 | 879 |
| St. Francis | 163 | 5 | 28 | 48 | 4 | | 3 | | 132 | 383 |
| Shorewood | 109 | 4 | 31 | 37 | 9 | | 1 | 6 | 214 | 411 |
| South Milwaukee | 386 | 9 | 62 | 164 | 7 | 8 | 9 | 39 | 441 | 1,125 |
| Wauwatosa East | 284 | 1 | 48 | 102 | 14 | 5 | 3 | 18 | 354 | 829 |
| Wauwatosa West | 185 | 4 | 26 | 62 | 9 | 3 | 2 | 11 | 255 | 557 |
| West Allis-Central | 460 | 6 | 69 | 168 | 18 | 7 | 16 | | 575 | 1,319 |
| West Allis-Hale | 355 | 6 | 55 | 127 | 15 | 4 | 10 | | 385 | 957 |
| West Milwaukee | 212 | 2 | 44 | 53 | 18 | 5 | 6 | | 224 | 564 |
| Whitefish Bay | 15 | | 8 | 4 | 3 | | | | 48 | 78 |
| Whitnall | 146 | 2 | 18 | 44 | 3 | 1 | 5 | 44 | 151 | 414 |
| Total Suburban Schools | 4,115 | 75 | 669 | 1,409 | 168 | 55 | 110 | 211 | 4,365 | 11,177 |
| TOTAL MILWAUKEE COUNTY SCHOOLS: | 12,774 | 647 | 2,581 | 4,440 | 1,217 | 987 | 357 | 886 | 15,336 | 39,225 |
| OZAUKEE COUNTY SCHOOLS: | | | | | | | | | | |
| Cedarburg | 228 | 3 | 21 | 64 | 4 | 5 | 6 | | 192 | 523 |
| Fredonia | 35 | | 2 | 16 | | 2 | | | 34 | 89 |
| Grafton | 172 | 4 | 15 | 52 | 1 | 7 | 2 | | 163 | 416 |
| Homestead | 159 | 5 | 37 | 54 | 4 | 4 | 2 | 40 | 144 | 449 |
| Port Washington | 173 | 5 | 22 | 77 | 4 | 8 | 6 | | 240 | 535 |
| Total Ozaukee County | 767 | 17 | 97 | 263 | 13 | 26 | 16 | 40 | 773 | 2,012 |
| WASHINGTON COUNTY SCHOOLS: | | | | | | | | | | |
| Germantown | 99 | 3 | 14 | 40 | 1 | | 4 | | 99 | 260 |
| WAUKESHA COUNTY SCHOOLS: | | | | | | | | | | |
| Brookfield-Central | 77 | 3 | 14 | 23 | 3 | 1 | 13 | | 108 | 242 |
| Brookfield-East | 67 | | 21 | 29 | 2 | 7 | 6 | | 93 | 225 |
| Menomonee Falls-North | 84 | 1 | 6 | 27 | 2 | 1 | 9 | 1 | 97 | 228 |
| Menomonee Falls-East | 70 | 2 | 15 | 27 | 2 | 2 | 7 | | 79 | 204 |
| Muskego | 109 | 1 | 14 | 46 | 4 | 3 | 13 | | 106 | 296 |
| New Berlin-Eisenhower | 85 | | 1 | 21 | 2 | | 3 | | 46 | 158 |
| New Berlin-West | 83 | 2 | 15 | 35 | 1 | 1 | 6 | | 83 | 226 |
| Waukesha Public | 128 | 4 | 17 | 38 | 1 | 2 | 11 | | 162 | 363 |
| Waukesha Memorial | 44 | | 10 | 18 | | | 3 | | 37 | 112 |
| Total Waukesha County | 747 | 13 | 113 | 264 | 17 | 17 | 71 | 1 | 811 | 2,054 |
| Other Wisconsin Schools | 3,140 | 87 | 528 | 1,121 | 127 | 197 | 134 | 242 | 5,360 | 10,936 |
| Other States | 1,927 | 153 | 446 | 840 | 178 | 439 | 37 | 1 | 3,720 | 7,741 |
| Other Countries | 428 | 16 | 197 | 203 | 61 | 28 | 6 | | 1,010 | 1,949 |
| None/Unknown | 805 | 91 | 216 | 665 | 136 | 300 | 25 | 2 | 4,212 | 6,452 |
| GRAND TOTAL. | 20 [illegible] | 1,027 | 4,192 | 7,836 | 1,750 | 1,994 | 650 | 1,172 | 31,321 | 70,629 |

## HIGH SCHOOL ATTENDED BY STATE CODE
## 1985-86

| HIGH SCHOOLS | ASSOC DEGREE | VIP/ CROSSOVER | COLLEGE PARALLEL | CERT & DIPLOMA | HIGH SCHOOL | ABE/ JTPA | APPREN-TICE | OTHER | TOTAL |
|---|---|---|---|---|---|---|---|---|---|
| MILWAUKEE COUNTY SCHOOLS: | | | | | | | | | |
| City of Milwaukee Public Schools | | | | | | | | | |
| Bayview | 506 | 34 | 68 | 184 | 70 | 32 | 17 | 901 | 1,812 |
| Custer | 553 | 47 | 81 | 155 | 80 | 51 | 22 | 591 | 1,580 |
| Hamilton | 403 | 19 | 54 | 129 | 51 | 40 | 24 | 381 | 1,101 |
| Madison | 435 | 39 | 59 | 133 | 62 | 50 | 22 | 366 | 1,166 |
| Marshall | 344 | 41 | 45 | 122 | 43 | 45 | 17 | 399 | 1,056 |
| Milwaukee Tech | 503 | 24 | 74 | 165 | 53 | 5 | 97 | 591 | 1,512 |
| North Division | 291 | 49 | 43 | 111 | 53 | 109 | 6 | 529 | 1,191 |
| Pulaski | 585 | 38 | 85 | 175 | 85 | 38 | 14 | 809 | 1,829 |
| Riverside | 239 | 24 | 49 | 82 | 53 | 41 | 5 | 452 | 945 |
| King | 233 | 24 | 52 | 84 | 36 | 61 | 3 | 376 | 869 |
| Juneau | 139 | 12 | 21 | 53 | 28 | 16 | 1 | 260 | 530 |
| South Division | 382 | 39 | 63 | 171 | 52 | 49 | 7 | 720 | 1,483 |
| Vincent | 94 | 19 | 16 | 33 | 29 | 19 | 4 | 74 | 288 |
| Washington | 404 | 48 | 79 | 144 | 71 | 85 | 4 | 808 | 1,643 |
| West Division/Arts | 274 | 40 | 31 | 98 | 27 | 70 | 5 | 445 | 990 |
| Other Milw City Public | 180 | 14 | 25 | 71 | 35 | 72 | 2 | 498 | 897 |
| Total City of Milwaukee Public Schools | 5,565 | 511 | 845 | 1,910 | 828 | 783 | 250 | 8,200 | 18,892 |
| MATC Adult High School | 177 | 19 | 26 | 50 | 16 | 17 | 2 | 151 | 458 |
| City of Milwaukee Private Schools | | | | | | | | | |
| Divine Sav/Holy Angels | 80 | 1 | 15 | 17 | 2 | | 1 | 200 | 316 |
| Marquette High | 50 | | 5 | 19 | | 1 | 6 | 108 | 189 |
| Messmer | 170 | 6 | 40 | 50 | 5 | 3 | 2 | 324 | 600 |
| Milwaukee Lutheran | 104 | 7 | 13 | 37 | 7 | 2 | 2 | 153 | 325 |
| Notre Dame | 124 | 3 | 13 | 35 | 2 | | 2 | 163 | 342 |
| Pius XI | 335 | 12 | 58 | 83 | 8 | 5 | 15 | 405 | 921 |
| St. Joan Antida | 98 | 11 | 6 | 19 | 17 | 3 | 1 | 70 | 225 |
| St. Mary's Academy | 130 | 1 | 15 | 36 | 11 | | | 202 | 395 |
| Thomas More | 97 | | 21 | 26 | 14 | | 5 | 63 | 226 |
| Wisconsin Lutheran | 124 | 3 | 12 | 41 | 3 | | 9 | 117 | 309 |
| Other Milw City Private | 185 | 3 | 25 | 59 | 7 | 6 | 2 | 461 | 748 |
| Total City of Milwaukee Private Schools | 1,497 | 47 | 223 | 422 | 76 | 20 | 45 | 2,266 | 4,596 |
| Milwaukee County Suburban Schools | | | | | | | | | |
| Cudahy | 287 | 3 | 32 | 111 | 20 | 4 | 18 | 327 | 802 |
| Franklin | 119 | 3 | 19 | 37 | 4 | 1 | 14 | 119 | 316 |
| Brown Deer | 105 | 4 | 18 | 27 | 6 | | 2 | 118 | 280 |
| Dominican | 75 | 5 | 15 | 23 | 4 | | 3 | 80 | 205 |
| Greendale | 177 | 5 | 22 | 54 | 5 | 1 | 9 | 183 | 456 |
| Greenfield | 256 | 15 | 19 | 75 | 26 | 1 | 14 | 252 | 658 |
| Martin Luther | 44 | 1 | 9 | 11 | 4 | | 2 | 30 | 101 |
| Milw University High | 5 | | 3 | 3 | | | 1 | 23 | 35 |

46

## HIGH SCHOOL ATTENDED BY STATE CODE
1985-86

| HIGH SCHOOLS | ASSOC DEGREE | VIP/ CROSSOVER | COLLEGE PARALLEL | CERT & DIPLOMA | HIGH SCHOOL | ABE/ JTPA | APPREN- TICE | OTHER | TOTAL |
|---|---|---|---|---|---|---|---|---|---|
| Nicolet | 107 | 5 | 27 | 27 | 8 | 2 | 3 | 121 | 300 |
| Oak Creek | 259 | 3 | 47 | 98 | 13 | 2 | 12 | 288 | 722 |
| St. Francis | 130 |  | 15 | 57 | 14 | 1 | 5 | 121 | 343 |
| Shorewood | 78 | 2 | 21 | 16 | 6 | 1 | 1 | 162 | 287 |
| South Milwaukee | 264 | 8 | 37 | 101 | 9 | 3 | 12 | 409 | 843 |
| Wauwatosa East | 193 | 3 | 36 | 66 | 14 | 6 | 4 | 322 | 644 |
| Wauwatosa West | 162 | 2 | 13 | 41 | 15 |  | 5 | 170 | 408 |
| West Allis-Central | 338 | 9 | 37 | 119 | 15 | 8 | 11 | 511 | 1,048 |
| West Allis-Hale | 269 | 7 | 20 | 60 | 16 | 3 | 21 | 311 | 707 |
| West Milwaukee | 146 | 3 | 18 | 43 | 10 | 3 | 9 | 183 | 415 |
| Whitefish Bay | 49 | 2 | 16 | 14 | 5 |  | 1 | 107 | 194 |
| Whitnall | 117 | 2 | 9 | 40 | 4 | 2 | 7 | 149 | 330 |
| Other Milwaukee County | 36 | 4 | 6 | 15 |  | 3 | 1 | 18 | 83 |
| Total Suburban Schools | 3,216 | 86 | 439 | 1,038 | 198 | 41 | 155 | 4,004 | 9,177 |
|  |  |  |  |  |  |  |  |  |  |
| TOTAL MILWAUKEE COUNTY SCHOOLS: | 10,455 | 663 | 1,533 | 3,420 | 1,118 | 861 | 452 | 14,621 | 33,123 |
|  |  |  |  |  |  |  |  |  |  |
| OZAUKEE COUNTY SCHOOLS: |  |  |  |  |  |  |  |  |  |
| Cedarburg | 162 | 3 | 11 | 48 | 2 | 5 | 1 | 165 | 397 |
| Fredonia | 20 |  | 4 | 9 |  |  |  | 24 | 57 |
| Grafton | 136 | 1 | 13 | 34 |  | 5 | 3 | 89 | 281 |
| Homestead | 101 | 5 | 21 | 24 | 4 | 3 | 1 | 81 | 240 |
| Port Washington | 143 | 2 | 12 | 68 | 2 | 10 | 2 | 171 | 410 |
| Other Ozaukee Cnty Schl | 79 | 3 | 12 | 24 | 4 |  | 3 | 74 | 199 |
| Total Ozaukee County | 641 | 14 | 73 | 207 | 12 | 23 | 10 | 604 | 1,584 |
|  |  |  |  |  |  |  |  |  |  |
| WASHINGTON COUNTY SCHOOLS: |  |  |  |  |  |  |  |  |  |
| Washington | 100 | 2 | 10 | 26 | 7 | 2 | 10 | 77 | 234 |
| Other Washington County | 97 |  | 8 | 24 |  | 14 | 15 | 87 | 245 |
| Total Washington County: | 197 | 2 | 18 | 50 | 7 | 16 | 25 | 164 | 479 |
|  |  |  |  |  |  |  |  |  |  |
| WAUKESHA COUNTY SCHOOLS: |  |  |  |  |  |  |  |  |  |
| Brookfield-Central | 78 | 1 | 6 | 20 | 1 | 1 | 11 | 96 | 214 |
| Brookfield-East | 68 |  | 6 | 26 | 1 |  | 5 | 87 | 193 |
| Menomonee Falls-North | 55 |  | 4 | 10 | 2 |  | 6 | 58 | 135 |
| Menomonee Falls-East | 73 |  | 11 | 17 | 4 | 2 | 11 | 81 | 199 |
| Muskego | 82 | 2 | 12 | 26 | 2 |  | 13 | 108 | 245 |
| New Berlin-Eisenhower | 46 |  | 4 | 18 | 3 | 1 | 5 | 41 | 118 |
| New Berlin-West | 70 | 3 | 4 | 19 | 1 |  | 11 | 78 | 186 |
| Waukesha Public | 75 | 1 | 10 | 24 | 4 | 2 | 13 | 108 | 237 |
| Waukesha Memorial | 25 | 1 | 4 | 7 |  |  | 4 | 40 | 81 |
| Other Waukesha Cnty Schl | 144 | 2 | 12 | 46 | 1 | 6 | 37 | 170 | 418 |
| Total Waukesha County | 716 | 10 | 73 | 213 | 19 | 12 | 116 | 867 | 2,026 |
|  |  |  |  |  |  |  |  |  |  |
| Other Wisconsin Schools | 1,751 | 34 | 174 | 535 | 48 | 71 | 109 | 3,114 | 5,836 |
| Other States | 1,951 | 183 | 329 | 877 | 189 | 489 | 53 | 4,574 | 8,645 |
| Other Countries | 284 | 12 | 72 | 201 | 26 | 9 | 4 | 822 | 1,430 |
|  |  |  |  |  |  |  |  |  |  |
| None/Unknown | 396 | 73 | 85 | 355 | 141 | 152 | 13 | 2,674 | 3,889 |
|  |  |  |  |  |  |  |  |  |  |
| GRAND TOTAL: | 16,391 | 991 | 2,357 | 5,858 | 1,560 | 1,633 | 782 | 27,440 | 57,012* |

*Does not include Summer 1985.

# ENROLLMENT REPORT BY RESIDENCE
## 1985-1986

| DISTRICT | TV COLLEGE | SOUTH CAMPUS | NORTH CAMPUS | MILW CAMPUS | WEST CAMPUS | SOUTH REGION | NORTH REGION | CENTRAL REGION | WEST REGION | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|
| 01 | | 15 | | 5 | 2 | | | | | 22 |
| 02 | | 5 | 1 | 7 | 1 | 2 | | | | 16 |
| 03 | | 6 | 1 | 2 | 1 | | | | | 10 |
| 04 | 3 | 46 | 1 | 49 | 9 | | | | | 108 |
| 05 | 1 | 9 | 1 | 9 | | | | | | 20 |
| 06 | 20 | 364 | 13 | 385 | 50 | 22 | 5 | | 14 | 873 |
| 07 | | | | 3 | | | | | | 3 |
| 08 | 42 | 286 | 71 | 1019 | 234 | 35 | 52 | | 158 | 1897 |
| 09* | 723 | 8124 | 4003 | 26434 | 6344 | 1703 | 5018 | 9 | 4517 | 56875 |
| 10 | 10 | 82 | 143 | 209 | 23 | 2 | 36 | | 11 | 516 |
| 11 | 6 | 30 | 22 | 84 | 5 | | 11 | | 1 | 159 |
| 12 | | 17 | 2 | 22 | 9 | | | | | 50 |
| 13 | | 14 | 5 | 26 | 4 | | | | | 49 |
| 14 | | 4 | 2 | 14 | | | | | | 20 |
| 15 | | 5 | 1 | 12 | 1 | | 1 | | 1 | 21 |
| 16 | | 4 | | 7 | 2 | | | | | 13 |
| 17 | | 4 | | 7 | 1 | | | | | 12 |
| UNKNOWN | 48 | 845 | 365 | 1559 | 273 | 73 | 250 | | 204 | 3617 |
| TOTAL | 853 | 9860 | 4631 | 29853 | 6959 | 1837 | 5373 | 9 | 4906 | 64281 |

*DISTRICT 9 BY COMMUNITIES

| | TV COLLEGE | SOUTH CAMPUS | NORTH CAMPUS | MILW CAMPUS | WEST CAMPUS | SOUTH REGION | NORTH REGION | CENTRAL REGION | WEST REGION | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|
| BAYSIDE | | 1 | 37 | 25 | 2 | | 70 | | | 135 |
| BROWN DEER | 7 | 26 | 186 | 173 | 23 | 1 | 273 | | 15 | 704 |
| CEDARBURG | 12 | 24 | 391 | 146 | 15 | | 80 | | 8 | 676 |
| CUDAHY | 15 | 590 | 10 | 382 | 53 | 104 | 13 | | 17 | 1184 |
| FOX POINT | 1 | 6 | 36 | 40 | 2 | | 151 | | 7 | 243 |
| FRANKLIN | 18 | 457 | 16 | 274 | 101 | 185 | 8 | | 55 | 1114 |
| FREDONIA | 1 | 4 | 51 | 18 | 2 | | 8 | | | 84 |
| GERMANTOWN | 9 | 9 | 171 | 71 | 16 | | 71 | | 12 | 359 |
| GLENDALE | 3 | 42 | 107 | 218 | 20 | 13 | 295 | | 16 | 714 |
| GRAFTON | 12 | 35 | 345 | 126 | 13 | | 75 | | 3 | 609 |
| GREENDALE | 11 | 223 | 10 | 212 | 87 | 158 | 22 | | 56 | 779 |
| GREENFIELD | 23 | 515 | 20 | 474 | 289 | 184 | 26 | | 282 | 1813 |
| HALES CORNERS | 4 | 106 | 4 | 103 | 81 | 41 | 10 | | 48 | 397 |
| MEQUON | 8 | 31 | 428 | 156 | 10 | 2 | 161 | | 6 | 802 |
| MILWAUKEE | 466 | 3846 | 1528 | 20961 | 3291 | 538 | 2547 | 9 | 2116 | 35302 |
| OAK CREEK | 12 | 718 | 4 | 309 | 57 | 162 | 7 | | 19 | 1288 |
| PORT WASHINGTON | 5 | 36 | 220 | 69 | 5 | | 125 | | 1 | 461 |
| RIVER HILLS | | | 11 | 7 | 1 | | 31 | | 2 | 52 |
| SAUKVILLE | 6 | 11 | 126 | 40 | 4 | 1 | 45 | | 3 | 236 |
| SHOREWOOD | 5 | 27 | 37 | 157 | 16 | | 404 | | 11 | 657 |
| SOUTH MILWAUKEE | 20 | 636 | 10 | 317 | 55 | 176 | 13 | | 14 | 1241 |
| ST. FRANCIS | 10 | 272 | 10 | 208 | 38 | 40 | 10 | | 16 | 604 |
| THIENSVILLE | | 7 | 91 | 22 | 7 | | 29 | | 1 | 157 |
| WAUWATOSA | 35 | 136 | 68 | 694 | 478 | 10 | 101 | | 982 | 2504 |
| WEST ALLIS | 35 | 335 | 40 | 1050 | 1622 | 84 | 24 | | 802 | 3992 |
| WEST MILWAUKEE | 3 | 15 | 4 | 61 | 49 | 2 | 6 | | 18 | 158 |
| WHITEFISH BAY | 2 | 16 | 42 | 121 | 7 | 2 | 413 | | 7 | 610 |
| DISTRICT 9 TOTAL | 723 | 8124 | 4003 | 26434 | 6344 | 1703 | 5018 | 9 | 4517 | 56875 |

Note: Total does not include Summer 1985.

# ANNUAL ENROLLMENT BY LOCATION/TIME

## 1984-85

| LOCATION | DAY<br>Full Time | <br>Part Time | <br>Day Total | EVENING | SUMMER | TOTAL |
|---|---|---|---|---|---|---|
| SOUTH CAMPUS | 938 | 3.705 | 4,643 | 5.736 | 333 | 10.712 |
| South Milwaukee | | | | 197 | | 197 |
| Franklin | | | | 376 | | 376 |
| Greendale | | | | 403 | | [illegible] |
| Oak Creek | | | | 376 | | 376 |
| Cudahy | | | | 159 | | 156 |
| South Region Total | 938 | 3,705 | 4.643 | 7.744 | 333 | [illegible] |
| NORTH CAMPUS | 618 | 1.562 | 2.190 | 2.833 | 198 | 5.211 |
| Shorewood* | | | | 2,389 | | 2.389 |
| Brown Deer | | | | 1,744 | | 1.744 |
| Nicolet | | | | 629 | | 629 |
| Whitefish Bay* | | | | 649 | | 648 |
| Grafton | | | | 131 | | 131 |
| Germantown | | | | 132 | | 132 |
| Port Washington | | | | 247 | | 247 |
| North Region Total | 618 | 1,562 | 2,180 | 8,753 | 198 | 11.131 |
| MILWAUKEE CAMPUS** | 6,855 | 12,228 | 19.083 | 13.088 | 2.718 | 34.889 |
| Mechanics Institute | | 10 | 10 | 34 | | 44 |
| Central Region Total | 6,855 | 12,238 | 19.093 | 13.122 | 2.718 | 34.933 |
| WEST CAMPUS | 524 | 1.903 | 2,427 | 3.206 | 367 | 6.000 |
| Weekend College-West Campus | | 565 | 565 | | | 565 |
| Greenfield | | | | 272 | | [illegible] |
| Whitnall | | | | 154 | | 154 |
| Wauwatosa* | | | | 3.084 | | 3.064 |
| Frank Lloyd Wright | | | | 512 | | 512 |
| Nathan Hale | | | | 593 | | 593 |
| Horace Mann | | | | 680 | | 680 |
| West Region Total | 524 | 2,468 | 2,992 | 8.486 | 367 | 11.845 |
| DISTRICT TOTAL | 8.935 | 19.973 | 28.908 | 38.105 | 3.616 | 70.629 |
| 1983-84 Totals: | 9.840 | 22,057 | 31.897 | 40.803 | 3.434 | 76.134 |

*Day enrollments at the Shorewood, Whitefish Bay, and Wauwatosa Centers are included in the evening totals.

**College of the Air enrollment is included in the Milwaukee Campus total.

jj/6/27/85

## ANNUAL HEADCOUNT ENROLLMENT BY LOCATION/TIME*
1985-1986

| | DAY | EVENING | WEEKEND | SUMMER | TOTAL |
|---|---|---|---|---|---|
| SOUTH CAMPUS | 4,902 | 5,115 | 386 | 802 | 11,205 |
| South Milwaukee | | 211 | | | 211 |
| Franklin | | 312 | | | 312 |
| Greendale | | 816 | | | 816 |
| Oak Creek | | 387 | | | 387 |
| Cudahy | | 105 | | | 105 |
| South Region Total | 4,902 | 6,946 | 386 | 802 | 13,036 |
| NORTH CAMPUS | 1,911 | 2,587 | 542 | 212 | 5,252 |
| Shorewood | | 1,519 | | | 1,519 |
| Brown Deer | | 1,527 | | | 1,527 |
| Nicolet | | 594 | | | 594 |
| Whitefish Bay | | 394 | | | 394 |
| Germantown | | 112 | | | 112 |
| Port Washington | | 207 | | | 207 |
| North Shore | 984 | 0 | | | 984 |
| North Region Total | 2,895 | 6,940 | 542 | 212 | 10,589 |
| MILWAUKEE CAMPUS | 19,371 | 12,386 | 0 | 3,397 | 35,154 |
| WEST CAMPUS | 2,519 | 3,600 | 1,280 | 358 | 7,757 |
| Greenfield | | 289 | | | 289 |
| Whitnall | | 209 | | | 209 |
| Wauwatosa | 610 | 2,117 | | | 2,727 |
| Frank Lloyd Wright | | 473 | | | 473 |
| Nathan Hale | | 515 | | | 515 |
| Horace Mann | | 718 | | | 718 |
| West Region Total | 3,129 | 7,921 | 1,280 | 358 | 12,688 |
| District Total | 30,297 | 34,193 | 2,208 | 4,769 | 71,467 |
| 1984-85** Totals | 28,343 | 38,105 | 565 | 3,616 | 70,629 |

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*These enrollment statistics are duplicated by location and time (Day, Evening, Weekend, and Summer). Students attending multiple locations and/or times are counted once at each campus/time they attend. The statistics are not duplicated between first and second semester. If a student attends the same campus/time second semester as first semester, the student is counted only once.

**Day enrollments at the Shorewood, Whitefish Bay, and Wauwatosa Centers are included in the Evening total for 1984-85. In 1985-86 these Center day enrollments are included in the Day total.

The 1985-86 headcount statistics reflect the number of students attending in accordance with state reporting criteria. Students who receive a 100% or 80% refund, or who withdrew during the first two weeks of the course, are not included. In previous years the state criteria was not used. Students who withdrew during the first two weeks were included in the annual total, thereby increasing previous headcount statistics.

Research, Planning, and Development
7/21/86

# DISTRICT

## MATC ASSOCIATE DEGREE HEADCOUNT ENROLLMENT
## SEMESTER I - 1973-74 TO 1986-87

| Year | Day | Evening | Weekend | Total AD Enrollment | % of Total Enrollment |
|---|---|---|---|---|---|
| 1973-74 | 4,198 | 3,748 | | 7,946 | 19.54% |
| 1974-75 | 4,336 | 4,296 | | 8,632 | 19.25% |
| 1975-76 | 4,870 | 4,932 | | 9,802 | 23.18% |
| 1976-77 | 4,879 | 4,589 | | 9,468 | 24.42% |
| 1977-78 | 4,972 | 4,801 | | 9,773 | 25.63% |
| 1978-79 | 4,721 | 4,821 | | 9,542 | 25.62% |
| 1979-80 | 4,967 | 5,093 | | 10,060 | 26.12% |
| 1980-81 | 5,879 | 5,678 | | 11,557 | 28.38% |
| 1981-82 | 6,378 | 6,094 | | 12,472 | 29.98% |
| 1982-83 | 7,103 | 7,258 | | 14,361 | 33.60% |
| 1983-84 | 7,370 | 7,251 | | 14,621 | 35.73% |
| 1984-85 | 6,898 | 7,166 | | 14,064 | 36.48% |
| 1985-86 | 7,248 | 7,211 | 487 | 14,946 | 40.50% |
| 1986-87 | 7,106 | 6,742 | 679 | 14,527 | 40.65% |

NOTE: Headcount enrollment as of fifth week of school, first semester of each year.

## MATC COLLEGE PARALLEL HEADCOUNT ENROLLMENT
## SEMESTER I - 1973-74 TO 1986-87

| Year | Day | Evening | Weekend | Total College Parallel Enroll. | % of Total Enroll-ment |
|---|---|---|---|---|---|
| 1973-74 | 1,634 | 2,062 | | 3,696 | 9.09% |
| 1974-75 | 1,427 | 2,237 | | 3,664 | 8.17% |
| 1975-76 | 1,428 | 2,384 | | 3,812 | 9.01% |
| 1976-77 | 1,339 | 2,357 | | 3,696 | 9.53% |
| 1977-78 | 1,250 | 2,034 | | 3,284 | 8.61% |
| 1978-79 | 861 | 1,270 | | 2,131 | 5.72% |
| 1979-80 | 877 | 1,363 | | 2,240 | 5.82% |
| 1980-81 | 823 | 1,137 | | 1,960 | 4.81% |
| 1981-82 | 921 | 1,038 | | 1,959 | 4.71% |
| 1982-83 | 953 | 959 | | 1,912 | 4.47% |
| 1983-84 | 1,199 | 1,171 | | 2,370 | 5.79% |
| 1984-85 | 1,177 | 1,210 | | 2,387 | 6.19% |
| 1985-86 | 1,028 | 701 | 54 | 1,783 | 4.83% |
| 1986-87 | 952 | 843 | 62 | 1,857 | 5.20% |

NOTE: Headcount enrollment as of fifth week of school, first semester of each year.

## DAY, EVENING, AND WEEKEND HEADCOUNT ENROLLMENT AT MATC CAMPUS CENTERS*
**Semesters 1 and 2, 1982-83 to 1985-86 and Semester 1, 1986-87**

|  | 1982-83 |  | 1983-84 |  | 1984-85 |  |  | 1985-86 |  |  | 1986-87 |  |  |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Campus | Day | Eve. | Day | Eve. | Day | Eve. | Weekend College | Day | Eve. | Weekend College | Day | Eve. | Weekend College |
|  |  |  |  |  |  | Semester 1 |  |  |  |  |  |  |  |
| South | 1,770 | 3,860 | 1,976 | 3,499 | 1,824 | 3,284 |  | 1,952 | 2,989 |  | 1,824 | 2,826 | 256 |
| North | 1,257 | 1,945 | 1,085 | 1,961 | 1,034 | 1,579 |  | 1,005 | 1,513 | 246 | 997 | 1,499 | 261 |
| Milwaukee | 10,898 | 8,005 | 11,288 | 7,795 | 10,584 | 7,859 |  | 9,837 | 7,206 |  | 10,500 | 6,165 |  |
| West | 1,698 | 2,521 | 1,682 | 2,239 | 1,565 | 1,967 |  | 1,710 | 2,149 | 672 | 1,644 | 1,921 | 558 |
|  |  |  |  |  |  | Semester 2 |  |  |  |  |  |  |  |
| South | 2,090 | 3,375 | 2,215 | 3,094 | 1,901 | 3,003 |  | 2,094 | 2,853 | 364 |  |  |  |
| North | 1,690 | 1,781 | 1,326 | 1,511 | 1,129 | 1,497 |  | 967 | 1,556 | 292 |  |  |  |
| Milwaukee | 12,357 | 7,464 | 11,963 | 7,375 | 10,754 | 7,004 |  | 10,454 | 6,998 |  |  |  |  |
| West | 1,573 | 2,156 | 1,735 | 1,905 | 1,438 | 1,554 | 528 | 1,587 | 1,824 | 656 |  |  |  |

*Does not include evening centers.

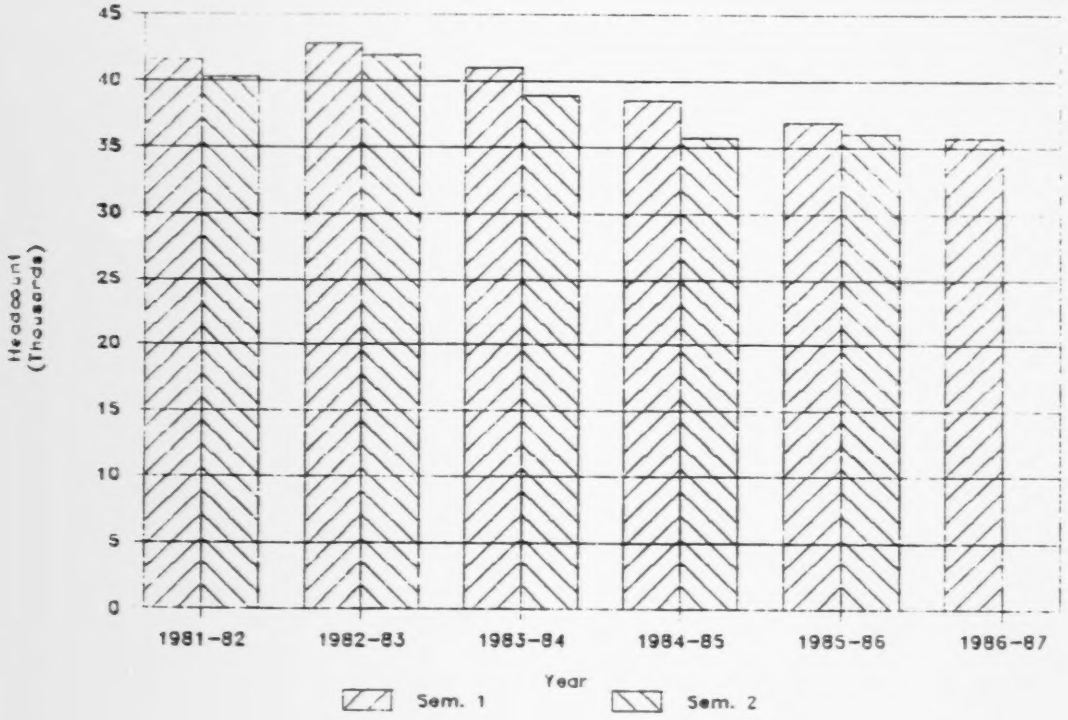
## MATC DAY, EVENING, WEEKEND, AND TOTAL DISTRICT HEADCOUNT ENROLLMENT
## SEMESTER I - 1973-74 TO 1986-87

| Year | Day | Evening | Weekend | Total District |
|---|---|---|---|---|
| 1973-74 | 13,702 | 26,965 | | 40,667 |
| 1974-75 | 14,838 | 30,012 | | 44,850 |
| 1975-76 | 14,302 | 27,989 | | 42,291 |
| 1976-77 | 14,415 | 24,355 | | 38,770 |
| 1977-78 | 14,066 | 24,064 | | 38,130 |
| 1978-79 | 14,290 | 22,949 | | 37,239 |
| 1979-80 | 14,355 | 24,161 | | 38,516 |
| 1980-81 | 16,073 | 24,650 | | 40,723 |
| 1981-82 | 16,330 | 25,267 | | 41,597 |
| 1982-83 | 16,665 | 26,073 | | 42,738 |
| 1983-84 | 17,132 | 23,787 | | 40,919 |
| 1984-85 | 16,085 | 22,467 | | 38,552 |
| 1985-86 | 15,666 | 20,322 | 918 | 36,906 |
| 1986-87 | 16,115 | 18,544 | 1,075 | 35,734 |

NOTE: Headcount enrollment as of fifth week of school, first semester of each year.

## DISTRICT DAY, EVENING, AND WEEKEND HEADCOUNT ENROLLMENTS

### Semesters 1 and 2 - 1981-82 to 1985-86 and Semester 1, 1986-87



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## HISTORICAL DAY, EVENING, AND WEEKEND MATC DISTRICT FALL ENROLLMENTS (1) AND ANNUAL FTEs

| State Code | 1980-81 (a) | | | 1981-82 (a) | | | 1982-83 (a) | | | 1983-84 (a) | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Day | Eve | Total | Day | Eve | Total | Day | Eve | Total | Day | Eve | Total |
| 02 Cooperative Contract Service* | 140 | | 140 | 234 | | 234 | 131 | | 131 | 75 | | 75 |
| 10 Associate Degree | 5,879 | 5,678 | 11,557 | 6,378 | 6,094 | 12,472 | 7,103 | 7,258 | 14,361 | 7,370 | 7,251 | 14,621 |
| 11 Visually Impaired | 11 | | 11 | 15 | | 15 | 12 | | 12 | 13 | | 13 |
| 20 College Parallel | 823 | 1,137 | 1,960 | 921 | 1,038 | 1,959 | 953 | 959 | 1,912 | 1,199 | 1,171 | 2,370 |
| 30 Certificate | 82 | 216 | 298 | 118 | 258 | 376 | 93 | 228 | 321 | 148 | 268 | 416 |
| 31 One Year Diploma | 1,932 | 2,802 | 4,734 | 1,888 | 2,783 | 4,671 | 2,022 | 2,782 | 4,804 | 1,974 | 2,528 | 4,502 |
| 32 Two Year Diploma | 216 | 255 | 471 | 242 | 297 | 539 | 275 | 296 | 571 | 254 | 353 | 607 |
| 34 Adult High School | 524 | 581 | 1,105 | 401 | 701 | 1,102 | 402 | 662 | 1,064 | 358 | 595 | 953 |
| 38 ABE | 498 | | 498 | 455 | | 455 | 659 | | 659 | 729 | | 729 |
| 39 CETA/JTPA | 116 | | 116 | 85 | | 85 | 164 | | 164 | 71 | | 71 |
| 42 General Adult | 1,582 | 705 | 2,287 | 1,507 | 749 | 2,256 | 1,137 | 1,151 | 2,288 | 1,329 | 1,140 | 2,469 |
| 43 Occupational Homemaking | 1,266 | 1,977 | 3,243 | 1,185 | 2,113 | 3,298 | 1,180 | 2,003 | 3,183 | 801 | 2,295 | 3,096 |
| 44/45 Driver Education | 71 | 90 | 161 | 73 | 90 | 163 | 36 | 42 | 78 | 27 | 39 | 66 |
| 47 Occupational Adult | 276 | 4,018 | 4,294 | 330 | 4,218 | 4,548 | 431 | 4,004 | 4,435 | 376 | 4,517 | 4,893 |
| 50 Apprentice** | 748 | 1,066 | 1,814 | 721 | 945 | 1,666 | 443 | 716 | 1,159 | 305 | 30 | 335 |
| 60 Adul. Avocational*** | 1,392 | 6,125 | 7,517 | 1,243 | 5,981 | 7,224 | 1,140 | 5,972 | 7,112 | 472 | 4,701 | 5,173 |
| 91 High School Contract | 517 | | 517 | 534 | | 534 | 484 | | 484 | 530 | | 530 |
| Total (a) | 16,073 | 24,650 | 40,723 | 16,330 | 25,267 | 41,597 | 16,665 | 26,073 | 42,738 | 16,031 | 24,888 | 40,919 |
| Annual Full-Time Equivalency | | | 12,601 | | | 13,235 | | | 14,034 | | | 14,179 |

(1) Headcount enrollments as of the fifth week of the first semester.

*02 Cooperative Contract Service courses were approved as 42 General Adult or 47 Occupational Adult in 1985-86 and are included in these categories.

**Nonapprentice students taking 50 Apprentice courses during the evening are included in this category for 1981-82 and 1982-83. A change in course numbering in 1983-84 included these nonapprentices in code 47 Occupational Adult.

***Adult Avocational includes Family Living enrollment for 1981-82 through 1983-84. In 1984-85 Family Living was moved from the Instructional area to Student Services and no longer applies for FTE purposes.

(a) Unduplicated by Level.

## Historical Day, Evening, and Weekend MATC District Fall Enrollments (1) and Annual FTEs

| | 1984-85 (a) | | | 1985-86 (b) | | | | 1986-87 (b) | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| State Code | Day | Eve | Total | Day | Eve | Wknd | Total | Day | Eve | Wknd | Total |
| 02 Cooperative Contract Service* | 126 | | 126 | | | | 0 | | | | |
| 10 Associate Degree | 6,898 | 7,166 | 14,064 | 7,248 | 7,211 | 487 | 14,946 | 7,106 | 6,742 | 679 | 14,527 |
| 11 Visually Impaired | 12 | | 12 | 13 | | | 13 | 11 | | | 11 |
| 20 College Parallel | 1,177 | 1,210 | 2,387 | 1,028 | 701 | 54 | 1,783 | 952 | 843 | 62 | 1.857 |
| 30 Certificate | 64 | 277 | 341 | 57 | 280 | 1 | 338 | 84 | 236 | 3 | 323 |
| 31 One Year Diploma | 1,551 | 2,092 | 3,643 | 1,488 | 1,628 | 47 | 3,163 | 1,361 | 1,507 | 34 | 2,902 |
| 32 Two Year Diploma | 236 | 222 | 458 | 229 | 282 | 15 | 526 | 195 | 208 | | 403 |
| 34 Adult High School | 345 | 586 | 931 | 485 | 460 | | 945 | 710 | 414 | | 1,124 |
| 38 ABE | 756 | | 756 | 589 | 10 | | 599 | 812 | | | 812 |
| 39 CETA/JTPA | 75 | | 75 | 80 | | | 80 | 68 | | | 68 |
| 42 General Adult | 1,386 | 1,015 | 2,401 | 1,098 | 1,116 | 26 | 2,240 | 1,599 | 943 | 33 | 2,575 |
| 43 Occupational Homemaking | 823 | 2,294 | 3,117 | 1,290 | 1,548 | 71 | 2,909 | 1,271 | 1,208 | 98 | 2,577 |
| 44/45 Driver Education | 28 | 35 | 63 | 38 | 18 | | 56 | 26 | 16 | | 42 |
| 47 Occupational Adult | 414 | 4,639 | 5,053 | 617 | 3,854 | 185 | 4,656 | 974 | 3,638 | 189 | 4,801 |
| 50 Apprentice** | 382 | 15 | 397 | 445 | 279 | | 724 | 445 | 303 | | 748 |
| 60 Adult Avocational*** | 235 | 3,994 | 4,229 | 880 | 3,086 | 32 | 3,998 | 821 | 3,058 | 14 | 3,893 |
| 91 High School Contract | 499 | | 499 | 438 | | | 438 | 335 | | | 335 |
| Total (b) | | | | 16,023 | 20,473 | 918 | 37,414 | 16,770 | 19,116 | 1,112 | 36,998 |
| Total (a) | 15,007 | 23,545 | 38,552 | 15,666 | 20,382 | 918 | 36,966 | 16,115 | 18,544 | 1,075 | 35,734 |
| Annual Full-Time Equivalency | | | 13,179 | | | | 12,845 | | | | |

(a) Unduplicated by Level

(b) Duplicated by Level

## MATC FULL-TIME AND PART-TIME HEADCOUNT ENROLLMENTS
## DAY SCHOOL - POSTSECONDARY AND ADULT
## SEMESTER 1 - 1982-83 TO 1986-87

| | 1982-83 | | | 1983-84 | | | 1984-85 | | | 1985-86 | | | 1986-87 | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Full-Time | Part-Time | Total | Full-Time | Part-Time | Total | Full-Time | Part-Time | Total | Full-Time | Part-Time | Total | Full-Time | Part-Time | Total |
| **POSTSECONDARY** | | | | | | | | | | | | | | | |
| Associate Degree | 4,843 | 2,260 | 7,103 | 4,771 | 2,599 | 7,370 | 4,533 | 2,365 | 6,898 | 4,096 | 3,152 | 7,248 | 3,903 | 3,203 | 7,106 |
| College Parallel | 410 | 543 | 953 | 542 | 657 | 1,199 | 544 | 633 | 1,177 | 433 | 595 | 1,028 | 411 | 541 | 952 |
| Diploma & Certificate | 1,767 | 623 | 2,390 | 1,814 | 562 | 2,376 | 1,556 | 295 | 1,851 | 1,026 | 748 | 1,774 | 1,161 | 479 | 1,640 |
| Subtotal | 7,020 | 3,426 | 10,446 | 7,127 | 3,818 | 10,945 | 6,633 | 3,293 | 9,926 | 5,555 | 4,495 | 10,050 | 5,475 | 4,223 | 9,698 |
| **ADULT** | | | | | | | | | | | | | | | |
| VIP Program | | | | | | | | | | | | | | | |
| ABE | | | | | | | | | | | | | | | |
| JTPA | | | | | | | | | | | | | | | |
| Contract Services | | | | | | | | | | | | | | | |
| General Adult | | | | | | | | | | | | | | | |
| Occupational Adult | | | | | | | | | | | | | | | |
| Adult Avocational | | | | | | | | | | | | | | | |
| Apprentice | | | | | | | | | | | | | | | |
| Adult High School | | | | | | | | | | | | | | | |
| Homemaking | | | | | | | | | | | | | | | |
| Driver Education | | | | | | | | | | | | | | | |
| High School Contract | | | | | | | | | | | | | | | |
| Subtotal | 841 | 5,378 | 6,219 | 542 | 4,544 | 5,086 | 317 | 4,764 | 5,081 | 578 | 5,395 | 5,973 | 609 | 6,463 | 7,072 |
| GRAND TOTAL | 7,861 | 8,804 | 16,665 | 7,669 | 8,362 | 16,031 | 6,950 | 8,057 | 15,007 | 6,133 | 9,890 | 16,023 | 6,084 | 10,686 | 16,770 |

| 1982-83 | 1983-84 | 1984-85 | 1985-86 | 1986-87 |
|---|---|---|---|---|
| $\frac{7,861}{16,665} = .472$ | $\frac{7,669}{16,031} = .478$ | $\frac{6,950}{15,007} = .463$ | $\frac{6,133}{16,023} = .383$ | $\frac{6,084}{16,770} = .363$ |

## DAY, EVENING, WEEKEND AND TOTAL MATC HEADCOUNT ENROLLMENTS BY CAMPUS AND EVENING CENTER

### DAY, EVENING, WEEKEND SEMESTER 1, 1986 AND TOTALS FOR 1977-1986

| Campus/Center | Day 1986 | Eve 1986 | Wknd 1986 | Day, Evening and Weekend Totals 1986 | 1985 | 1984 | 1983 | 1982 | 1981 | 1980 | 1979 | 1978 | 1977 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| South Campus | 1,824 | 2,826 | 256 | 4,906 | 4,941 | 5,108 | 5,475 | 5,630 | 5,200 | 5,229 | 4,979 | 4,553 | 4,311 |
| North Campus | 997 | 1,499 | 261 | 2,757 | 2,764 | 2,613 | 3,046 | 3,202 | 2,580 | 2,719 | 2,542 | 2,518 | 2,145 |
| Milwaukee Campus | 10,500 | 6,165 | 0 | 16,665 | 17,043 | 18,443 | 19,083 | 18,903 | 19,025 | 18,547 | 17,225 | 16,852 | 17,930 |
| West Campus (a) | 1,644 | 1,921 | 558 | 4,123 | 4,531 | 3,532 | 3,921 | 4,219 | 4,048 | 4,951 | 4,929 | 4,735 | 4,657 |
| Campus Total | 14,965 | 12,411 | 1,075 | 28,451 | 29,279 | 29,696 | 31,525 | 31,954 | 30,853 | 31,446 | 29,675 | 28,658 | 29,057 |
| | | | | | | | | | | | | | |
| South Milwaukee | | 147 | | 147 | 131 | 128 | 122 | 160 | 103 | 135 | 116 | 112 | 143 |
| Franklin | | 194 | | 194 | 194 | 153 | 237 | 241 | 265 | 182 | 212 | 166 | 193 |
| Greendale | | 593 | | 593 | 488 | 598 | 620 | 717 | 723 | 662 | 653 | 664 | 646 |
| Oak Creek | | 198 | | 198 | 217 | 231 | 239 | 236 | 201 | 194 | 201 | 214 | 174 |
| St Francis | | 0 | | 0 | - | - | 15 | 78 | 99 | 142 | 148 | 165 | 172 |
| Cudahy | | 0 | | 0 | 70 | 101 | 116 | 170 | 145 | 188 | 213 | 275 | 350 |
| | | | | | | | | | | | | | |
| Shorewood (b) | | 872 | | 872 | 920 | 1,631 | 1,636 | 1,889 | 1,722 | 1,795 | 1,752 | 1,882 | 1,913 |
| Brown Deer | | 909 | | 909 | 986 | 1,233 | 1,304 | 1,327 | 1,182 | 1,116 | 1,143 | 979 | 1,107 |
| Nicolet | | 304 | | 304 | 404 | 432 | 523 | 596 | 776 | 718 | 653 | 570 | 544 |
| Whitefish Bay (b) | | 263 | | 263 | 233 | 407 | 515 | 442 | 601 | 522 | 427 | 515 | 532 |
| Cedarburg | | 0 | | 0 | - | - | - | - | - | - | - | - | - |
| Grafton | | 0 | | 0 | - | 73 | 90 | 93 | 156 | 103 | 116 | 110 | 170 |
| Germantown | | 27 | | 27 | 70 | 78 | 120 | 149 | 140 | 192 | 123 | 142 | 137 |
| Homestead | | 0 | | 0 | - | - | - | - | - | - | - | - | - |
| Port Washington | | 110 | | 110 | 106 | 159 | 177 | 250 | 169 | 235 | 203 | 152 | 160 |
| North Shore Adult Center | 675 | 0 | | 675 | 650 | | | | | | | | |
| | | | | | | | | | | | | | |
| Mechanics Institute | | 0 | | 0 | - | 37 | 22 | 40 | 70 | 136 | 127 | 199 | 166 |
| North Division Cmty. Center | | 0 | | 0 | - | - | - | - | - | - | 13 | - | - |
| Rufus King | | 0 | | 0 | - | - | - | - | - | - | - | - | - |
| Walker | | 0 | | 0 | - | - | - | - | - | 64 | 85 | 100 | 170 |
| Jewish Community Center | | 0 | | 0 | - | - | - | - | - | 16 | 36 | 32 | 11 |
| | | | | | | | | | | | | | |
| Greenfield | | 245 | | 245 | 159 | 173 | 194 | 174 | 129 | 186 | 246 | 165 | 223 |
| Whitnall | | 190 | | 190 | 95 | 98 | 130 | 160 | 210 | 189 | 144 | 202 | 228 |
| Wauwatosa (b) | 475 | 1,237 | | 1,712 | 1,820 | 2,166 | 2,091 | 2,611 | 2,592 | 2,511 | 2,220 | 1,937 | 2,034 |
| West Milwaukee (a) | | 0 | | 0 | 0 | - | - | - | 669 | - | - | - | - |
| Lane | | 0 | | 0 | 0 | - | - | 637 | - | - | - | - | - |
| Horace Mann | | 247 | | 247 | 271 | 475 | 583 | 587 | - | - | - | - | - |
| Frank Lloyd Wright (a) | | 341 | | 341 | 270 | 316 | 305 | 247 | 96 | - | - | - | - |
| Nathan Hale (a) | | 256 | | 256 | 437 | 367 | 347 | 0 | 696 | - | - | - | - |
| Center Total | 1,150 | 6,133 | | 7,283 | 7,521 | 8,856 | 9,394 | 10,804 | 10,744 | 9,277 | 8,841 | 8,581 | 9,073 |
| | | | | | | | | | | | | | |
| GRAND TOTAL | 16,115 | 18,544 | 1,075 | 35,734 | 36,800 | 38,552 | 40,919 | 42,758 | 41,597 | 40,723 | 38,516 | 37,239 | 38,130 |

(a) Prior to 1981 the West Campus evening totals include enrollments at West Milwaukee, Nathan Hale, and Frank Lloyd Wright. Effective Semester 1, 1981-82, the enrollments at these schools will be counted as separate evening centers.

(b) Day enrollment statistics for the Shorewood, Whitefish Bay and Wauwatosa Centers were included in the Evening totals.

## ENROLLMENT OF MATC DISTRICT RESIDENTS AT MATC BY REGION

Semester 1 - Day, Evening, Weekend 1986 and Totals for 1980-1986
as of Fifth Week of School

|  | Day | Eve. | Wkend | Total Day, Evening, Weekend |  |  |  |  |  |
|---|---|---|---|---|---|---|---|---|---|
| Region | 1986 | 1986 | 1986 | 1986 | 1984 | 1983 | 1982 | 1981 | 1980 |
| MILWAUKEE COUNTY |  |  |  |  |  |  |  |  |  |
| CITY OF MILWAUKEE | 10,585 | 9,686 | 580 | 20,851 | 22,963 | 23,870 | 23,264 | 23,275 | 23,481 |
| % Day, Evening, Weekend | 50.76% | 46.45% | 2.78% |  |  |  |  |  |  |
| SOUTH REGION |  |  |  |  |  |  |  |  |  |
| Cudahy | 278 | 380 | 27 | 685 | 833 | 856 | 898 | 781 | 763 |
| Franklin | 185 | 343 | 20 | 548 | 692 | 707 | 695 | 664 | 628 |
| Greendale | 159 | 319 | 9 | 487 | 568 | 601 | 658 | 669 | 713 |
| Oak Creek | 241 | 447 | 18 | 706 | 747 | 905 | 786 | 792 | 791 |
| St. Francis | 112 | 189 | 6 | 307 | 404 | 404 | 378 | 419 | 417 |
| South Milwaukee | 278 | 427 | 32 | 737 | 810 | 880 | 872 | 833 | 858 |
| Total | 1,253 | 2,105 | 112 | 3,470 | 4,054 | 4,253 | 4,287 | 4,158 | 4,170 |
| % Day, Evening, Weekend | 36.11% | 60.66% | 3.23% |  |  |  |  |  |  |
| NORTH REGION |  |  |  |  |  |  |  |  |  |
| Bayside | 33 | 33 | 1 | 67 | 96 | 116 | 135 | 151 | 153 |
| Brown Deer | 133 | 269 | 16 | 418 | 469 | 580 | 561 | 599 | 571 |
| Fox Point | 73 | 92 | 2 | 167 | 177 | 200 | 242 | 247 | 221 |
| Glendale | 125 | 246 | 8 | 379 | 446 | 457 | 536 | 525 | 565 |
| River Hills | 9 | 19 | 1 | 29 | 25 | 23 | 45 | 44 | 55 |
| Shorewood | 179 | 232 | 6 | 417 | 533 | 565 | 649 | 671 | 735 |
| Whitefish Bav | 180 | 227 | 7 | 414 | 419 | 527 | 540 | 572 | 613 |
| Total | 732 | 1,118 | 41 | 1,891 | 2,165 | 2,468 | 2,708 | 2,809 | 2,914 |
| % Day, Evening, Weekend | 38.71% | 59.12% | 2.17% |  |  |  |  |  |  |
| WEST REGION |  |  |  |  |  |  |  |  |  |
| Greenfield | 358 | 692 | 37 | 1,087 | 1,175 | 1,221 | 1,337 | 1,353 | 1,307 |
| Hales Corners | 89 | 149 | 7 | 245 | 286 | 336 | 363 | 341 | 342 |
| Wauwatosa | 596 | 855 | 36 | 1,487 | 1,742 | 1,910 | 2,083 | 2,003 | 1,988 |
| West Allis | 943 | 1,410 | 124 | 2,477 | 2,687 | 2,928 | 3,075 | 2,832 | 2,843 |
| West Milwaukee | 25 | 50 | 6 | 81 | 121 | 137 | 136 | 147 | 137 |
| Total | 2,011 | 3,156 | 210 | 5,377 | 6,011 | 6,532 | 6,994 | 6,676 | 6,617 |
| % Day, Evening, Weekend | 37.40% | 58.69% | 3.91% |  |  |  |  |  |  |
| TOTAL MILWAUKEE COUNTY | 14,581 | 16,065 | 943 | 31,589 | 35,193 | 37,123 | 37,253 | 36,918 | 37,182 |
| %Day, Evening, Weekend | 46.16% | 50.86% | 2.99% |  |  |  |  |  |  |

Enrollment of MATC District Residents at MATC by Region
(Continued)

|  | Day | Eve. | Wkend | Total Day, Evening, Weekend |  |  |  |  |  |
|---|---|---|---|---|---|---|---|---|---|
| Region | 1986 | 1986 | 1986 | 1986 | 1984 | 1983 | 1982 | 1981 | 1980 |
| OZAUKEE COUNTY |  |  |  |  |  |  |  |  |  |
| Belgium | 9 | 10 | 1 | 20 | 31 | 29 | 31 | 25 | 31 |
| Cedarburg | 136 | 249 | 18 | 403 | 503 | 596 | 630 | 583 | 589 |
| Fredonia | 31 | 32 | 1 | 64 | 50 | 56 | 66 | 63 | 85 |
| Grafton | 118 | 215 | 15 | 348 | 411 | 510 | 512 | 489 | 504 |
| Mequon | 209 | 244 | 13 | 466 | 518 | 582 | 610 | 660 | 710 |
| Port Washington | 99 | 192 | 15 | 306 | 325 | 359 | 437 | 336 | 380 |
| Saukville | 57 | 88 | 3 | 148 | 140 | 150 | 155 | 162 | 165 |
| Thiensville | 29 | 50 | 7 | 86 | 109 | 149 | 149 | 147 | 157 |
| Total | 688 | 1.080 | 73 | 1,841 | 2,087 | 2.431 | 2,590 | 2.465 | 2.621 |
| % Day, Evening, Weekend | 37.37% | 58.66% | 3.97% |  |  |  |  |  |  |
| WASHINGTON COUNTY |  |  |  |  |  |  |  |  |  |
| Germantown | 94 | 177 | 15 | 286 | 278 | 307 | 315 | 273 | 321 |
| % Day, Evening, Weekend | 32.87% | 61.89% | 5.24% |  |  |  |  |  |  |
| GRAND TOTALS | 15,363 | 17,322 | 1,031 | 33,716 | 37,558 | 39,861 | 40,158 | 39,656 | 40.124 |
| % Day, Evening, Weekend | 45.57% | 51.38% | 3.06% |  |  |  |  |  |  |

65

NUMBER OF PUBLIC AND PRIVATE HIGH SCHOOL GRADUATES - 1981-1986 AND
PROJECTED NUMBER OF PUBLIC AND PRIVATE HIGH SCHOOL GRADUATES - 1987-1990

| High School | Actual Number of Graduates | | | | | | Projected Number of Graduates | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| | 1981 | 1982 | 1983 | 1984 | 1985 | 1986 | 1987 | 1988 | 1989 | 1990 |
| **SUBURBAN PUBLIC & PRIVATE HIGH SCHOOLS** | | | | | | | | | | |
| Cudahy | 322 | 319 | 330 | 326 | 262 | 255 | 237 | 267 | 255 | 227 |
| Franklin | 205 | 209 | 223 | 198 | 175 | 201 | 203 | 225 | 186 | 222 |
| Greendale | 357 | 348 | 372 | 306 | 284 | 261 | 273 | 313 | 259 | 217 |
| Greenfield | 350 | 349 | 347 | 306 | 282 | 246 | 263 | 275 | 304 | 251 |
| Martin Luther | 109 | 115 | 131 | 139 | 114 | 95 | 116 | 119 | 121 | 129 |
| Oak Creek | 333 | 353 | 334 | 325 | 315 | 273 | 267 | 315 | 303 | 372 |
| St. Francis | 138 | 108 | 107 | 126 | 88 | 78 | 107 | 85 | 96 | 91 |
| South Milwaukee | 409 | 352 | 334 | 313 | 299 | 284 | 313 | 341 | 298 | 239 |
| Whitnall (Hales Corners) | 225 | 245 | 202 | 181 | 170 | 157 | 143 | 176 | 154 | 151 |
| Wauwatosa East | 356 | 359 | 339 | 295 | 262 | 279 | 309 | 336 | 314 | 291 |
| Wauwatosa West | 304 | 280 | 246 | 259 | 212 | 217 | 235 | 212 | 196 | 174 |
| West Allis-Central | 375 | 328 | 311 | 284 | 258 | 283 | 306 | 273 | 332 | 328 |
| West Allis-Nathan Hale | 371 | 341 | 285 | 301 | 258 | 253 | 233 | 267 | 260 | 208 |
| West Allis-West Milwaukee | 144 | 135 | 136 | 142 | 134 | 110 | 98 | 136 | 159 | 140 |
| Brown Deer | 211 | 268 | 222 | 210 | 167 | 152 | 157 | 182 | 167 | 172 |
| Nicolet | 460 | 428 | 443 | 398 | 396 | 369 | 394 | 430 | 389 | 363 |
| Shorewood | 166 | 184 | 184 | 214 | 161 | 158 | 188 | 208 | 189 | 158 |
| University School | 82 | 65 | 80 | 75 | 66 | 71 | 65 | 76 | 75 | 59 |
| Whitefish Bay | 278 | 268 | 239 | 266 | 240 | 227 | 236 | 260 | 204 | 200 |
| Cedarburg | 314 | 300 | 300 | 259 | 270 | 255 | 286 | 280 | 254 | 226 |
| Grafton | 245 | 260 | 210 | 230 | 232 | 226 | 197 | 251 | 223 | 166 |
| Homestead (Thiensville-Mequon) | 338 | 331 | 307 | 316 | 320 | 305 | 322 | 320 | 304 | 243 |
| Ozaukee | 81 | 68 | 80 | 75 | 84 | 85 | 68 | 84 | 64 | 77 |
| Port Washington | 230 | 248 | 270 | 257 | 260 | 223 | 203 | 214 | 260 | 235 |
| Washington (Germantown) | 267 | 255 | 270 | 269 | 268 | 247 | 261 | 260 | 247 | 242 |
| TOTAL SUBURBAN PUBLIC & PRIVATE HIGH SCHOOLS | 6,670 | 6,516 | 6,302 | 6,070 | 5,577 | 5,310 | 5,480 | 5,905 | 5,613 | 5,181 |

Number of Public and Private High School Graduates - 1981-1986 and
Projected Number of Public and Private High School Graduates - 1987-1990

| High School | Actual Number of Graduates | | | | | | Projected Number of Graduates | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| | 1981 | 1982 | 1983 | 1984 | 1985 | 1986 | 1987 | 1988 | 1989 | 1990 |
| CITY OF MILWAUKEE PUBLIC HIGH SCHOOLS | | | | | | | | | | |
| Bay View | N/A | 437 | N/A | 379 | 352 | 318 | 655 | 522 | 402 | 297 |
| Custer | N/A | 350 | N/A | 377 | 341 | 322 | 512 | 479 | 361 | 275 |
| Hamilton | N/A | 406 | N/A | 343 | 320 | 308 | 551 | 566 | 398 | 317 |
| Juneau | N/A | 157 | N/A | 148 | 166 | 143 | 265 | 299 | 193 | 108 |
| King | N/A | 145 | N/A | 234 | 218 | 211 | 320 | 318 | 278 | 262 |
| Madison | N/A | 480 | N/A | 375 | 325 | 340 | 583 | 721 | 534 | 277 |
| Marshall | N/A | 482 | N/A | 358 | 302 | 260 | 338 | 367 | 370 | 219 |
| Milwaukee HS of the Arts | N/A | 94 | N/A | 127 | 87 | 65 | 220 | 203 | 114 | 86 |
| Milwaukee Tech | N/A | 516 | N/A | 415 | 390 | 445 | 493 | 498 | 474 | 494 |
| North Division | N/A | 145 | N/A | 171 | 131 | 259 | 503 | 367 | 264 | 216 |
| Pulaski | N/A | 413 | N/A | 410 | 323 | 312 | 599 | 595 | 398 | 318 |
| Riverside University HS | N/A | 184 | N/A | 154 | 115 | 135 | 491 | 369 | 425 | 194 |
| South Division | N/A | 376 | N/A | 364 | 294 | 292 | 714 | 667 | 468 | 335 |
| Vincent | N/A | 336 | N/A | 364 | 362 | 319 | 505 | 507 | 493 | 381 |
| Washington | N/A | 268 | N/A | 258 | 199 | 226 | 502 | 525 | 391 | 275 |
| Alternate High Schools | N/A | N/A | N/A | 73 | 62 | 85 | 390 | 442 | 239 | 223 |
| Subtotal | 0 | 4,789 | 4,607 | 4,550 | 3,987 | 4,040 | 7,641 | 7,445 | 5,802 | 4,277 |
| GEDs | N/A | 177 | 373 | 206 | 116 | 146 | | | | |
| Total City of Milwaukee Public High Schools | 4,704 | 4,966 | 4,980 | 4,756 | 4,103 | 4,186 | 6,877 * | 5,956 * | 4,061 * | 2,566 * |
| CITY OF MILWAUKEE PRIVATE HIGH SCHOOLS | | | | | | | | | | |
| Messmer High School | | | | | 49 | 32 | 36 | 35 | 44 | 49 |
| Milwaukee Lutheran | 210 | 240 | 215 | 218 | 197 | 187 | 206 | 214 | 210 | 202 |
| Milwaukee County Catholic Archdiocesan Schools | 1,748 | 1,807 | 1,651 | 1,668 | 1,624 | 1,460 | 1,341 | 1,431 | 1,518 | 1,362 |
| Wisconsin Lutheran | 225 | 202 | 194 | 205 | 207 | 202 | 218 | 236 | 223 | 270 |
| Other Private | 31 | 28 | 22 | 21 | 20 | 41 | 36 | 49 | 49 | 50 |
| Total City of Milwaukee Private High Schools | 2,214 | 2,277 | 2,082 | 2,112 | 2,097 | 1,922 | 1,837 | 1,965 | 2,044 | 1,933 |
| TOTAL PUBLIC AND PRIVATE HIGH SCHOOL GRADUATES | 13,588 | 13,759 | 13,364 | 12,938 | 11,777 | 11,418 | 14,194 | 13,826 | 11,718 | 9,680 |

NOTE: About 5% of the district school population drop out of school each year. This amounts to more than 1,000 high school dropouts each year, and in some years as many as 2,000.

*Number of Milwaukee Public High School graduates is estimated based on 10% decrease of students each year by class. Enrollment in Fall of 1986 was as follows: Seniors, 7,641; Juniors, 7,445; Sophomores, 5,802; Freshmen, 4,277.

## PERCENT OF PUBLIC AND PRIVATE HIGH SCHOOL GRADUATES ATTENDING MATC DAY SCHOOL IMMEDIATELY AFTER GRADUATION - 1984-1986

| | 1986 | | | 1985 | | | 1984 | | |
|---|---|---|---|---|---|---|---|---|---|
| High School | Graduates | Attending MATC | Percent | Graduates | Attending MATC | Percent | Graduates | Attending MATC | Percent |
| SUBURBAN PUBLIC & PRIVATE HIGH SCHOOLS | | | | | | | | | |
| Cudahy | 255 | 18 | 7.06% | 262 | 18 | 6.87% | 326 | 39 | 11.96% |
| Franklin | 201 | 10 | 4.98% | 175 | 6 | 3.43% | 198 | 7 | 3.54% |
| Greendale | 261 | 9 | 3.45% | 284 | 16 | 5.63% | 306 | 12 | 3.92% |
| Greenfield | 246 | 15 | 6.10% | 282 | 26 | 9.22% | 306 | 29 | 9.48% |
| Martin Luther | 95 | 3 | 3.16% | 114 | 3 | 2.63% | 139 | 8 | 5.76% |
| Oak Creek | 273 | 11 | 4.03% | 315 | 29 | 9.21% | 325 | 26 | 8.00% |
| St. Francis | 78 | 6 | 7.69% | 88 | 10 | 11.36% | 126 | 20 | 15.87% |
| South Milwaukee | 284 | 11 | 3.87% | 299 | 22 | 7.36% | 313 | 38 | 12.14% |
| Whitnall (Hales Corners) | 157 | 10 | 6.37% | 170 | 12 | 7.06% | 181 | 15 | 8.29% |
| Wauwatosa East | 279 | 7 | 2.51% | 262 | 9 | 3.44% | 295 | 9 | 3.05% |
| Wauwatosa West | 217 | 13 | 5.99% | 212 | 6 | 2.83% | 259 | 14 | 5.41% |
| West Allis-Central | 283 | 20 | 7.07% | 258 | 30 | 11.63% | 284 | 20 | 7.04% |
| West Allis-Nathan Hale | 253 | 23 | 9.09% | 258 | 16 | 6.20% | 301 | 17 | 5.65% |
| West Allis-West Milwaukee | 110 | 14 | 12.73% | 134 | 11 | 8.21% | 142 | 18 | 12.68% |
| Brown Deer | 152 | 7 | 4.61% | 167 | 10 | 5.99% | 210 | 2 | 0.95% |
| Nicolet | 369 | 3 | 0.81% | 396 | 14 | 3.54% | 398 | 13 | 3.27% |
| Shorewood | 158 | 6 | 3.80% | 161 | 4 | 2.48% | 214 | 6 | 2.80% |
| University School | 71 | 0 | 0.00% | 66 | 0 | 0.00% | 75 | 0 | 0.00% |
| Whitefish Bay | 227 | 4 | 1.76% | 240 | 8 | 3.33% | 266 | 11 | 4.14% |
| Cedarburg | 255 | 13 | 5.10% | 270 | 17 | 6.30% | 259 | 20 | 7.72% |
| Grafton | 226 | 16 | 7.08% | 232 | 14 | 6.03% | 230 | 14 | 6.09% |
| Homestead (Thiensville-Mequon) | 305 | 11 | 3.61% | 320 | 12 | 3.75% | 316 | 22 | 6.96% |
| Ozaukee (Fredonia) | 85 | 3 | 3.53% | 84 | 3 | 3.57% | 75 | 7 | 9.33% |
| Port Washington | 223 | 13 | 5.83% | 260 | 10 | 3.85% | 257 | 12 | 4.67% |
| Washington (Germantown) | 247 | 5 | 2.02% | 268 | 18 | 6.72% | 269 | 15 | 5.58% |
| Total Suburban Public and Private High Schools | 5,310 | 251 | 4.73% | 5,577 | 324 | 5.81% | 6,070 | 394 | 6.49% |

## Percent of Public and Private High School Graduates Attending MATC Day School Immediately after Graduation - 1984-1986

| High School | 1986 | | | 1985 | | | 1984 | | |
|---|---|---|---|---|---|---|---|---|---|
| | Graduates | Attending MATC | Percent | Graduates | Attending MATC | Percent | Graduates | Attending MATC | Percent |
| CITY OF MILWAUKEE PUBLIC HIGH SCHOOLS | | | | | | | | | |
| Bay View | 318 | 23 | 7.23% | 352 | 13 | 3.69% | 379 | 26 | 6.86% |
| Custer | 322 | 19 | 5.90% | 341 | 21 | 6.16% | 377 | 22 | 5.84% |
| Hamilton | 308 | 14 | 4.55% | 320 | 21 | 6.56% | 343 | 24 | 7.00% |
| Juneau | 143 | 11 | 7.69% | 166 | 13 | 7.83% | 148 | 3 | 2.03% |
| King | 211 | 4 | 1.90% | 218 | 7 | 3.21% | 234 | 8 | 3.42% |
| Madison | 340 | 22 | 6.47% | 325 | 23 | 7.08% | 375 | 25 | 6.67% |
| Marshall | 260 | 15 | 5.77% | 302 | 21 | 6.95% | 358 | 18 | 5.03% |
| Milwaukee HS of the Arts | 65 | 4 | 6.15% | 87 | 4 | 4.60% | 127 | 12 | 9.45% |
| Milwaukee Tech | 445 | 28 | 6.29% | 390 | 41 | 10.51% | 415 | 32 | 7.71% |
| North Division | 259 | 10 | 3.86% | 131 | 15 | 11.45% | 171 | 11 | 6.43% |
| Pulaski | 312 | 22 | 7.05% | 323 | 17 | 5.26% | 410 | 37 | 9.02% |
| Riverside University HS | 135 | 4 | 2.96% | 115 | 2 | 1.74% | 154 | 6 | 3.90% |
| South Division | 292 | 17 | 5.82% | 294 | 14 | 4.76% | 364 | 27 | 7.42% |
| Vincent | 319 | 9 | 2.82% | 362 | 22 | 6.08% | 364 | 0 | 0.00% |
| Washington | 226 | 23 | 10.18% | 199 | 16 | 8.04% | 258 | 7 | 2.71% |
| Alternate High Schools | 85 | 1 | 1.18% | 62 | 3 | 4.84% | 73 | | |
| Subtotal | 4,040 | 226 | 5.59% | 3,987 | 253 | 6.35% | 4,550 | 258 | 5.67% |
| GEDs | 146 | | 0.00% | 116 | 1 | 0.86% | 206 | | 0.00% |
| Total City of Milwaukee Public High Schools | 4,186 | 226 | 5.40% | 4,103 | 254 | 6.19% | 4,756 | 258 | 5.42% |
| CITY OF MILWAUKEE PRIVATE HIGH SCHOOLS | | | | | | | | | |
| Messmer | 32 | 1 | 3.13% | 49 | 1 | 2.04% | | | |
| Milwaukee Lutheran | 187 | 7 | 3.74% | 197 | 10 | 5.08% | 218 | 12 | 5.50% |
| Milwaukee County Catholic Archdiocesan Schools | 1,460 | 70 | 4.79% | 1,624 | 68 | 4.19% | 1,668 | 96 | 5.76% |
| Wisconsin Lutheran | 202 | 18 | 8.91% | 207 | 16 | 7.73% | 205 | 13 | 6.34% |
| Other Private | 41 | 4 | 9.76% | 20 | | 0.00% | 21 | | 0.00% |
| Total City of Milwaukee Private High Schools | 1,922 | 100 | 5.20% | 2,097 | 95 | 4.53% | 2,112 | 121 | 5.73% |
| TOTAL PUBLIC AND PRIVATE HIGH SCHOOL GRADUATES | 11,418 | 577 | 5.05% | 11,777 | 673 | 5.71% | 12,938 | 773 | 5.97% |

DAY SCHOOL SEMESTER 1, 1986-87

ORIGIN OF DISTRICT MATC STUDENTS IN POST SECONDARY PROGRAMS OR ADULT HIGH SCHOOL

| HIGH SCHOOLS | 10 ASSOC DEGREE | 11 VIP/ CROSS-OVER | 20 COLLEGE PARALLEL | 30-31-32 CERTIF-ICATE/ DIPLOMA | 34 ADULT HIGH SCHOOL | 50 APPREN-TICE | TOTAL* | | | TOTAL H.S. GRADUATES ONLY | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | FT | PT | TOTAL | 1986 | 1985 | 1984 | 1983 | 1982 |
| MILWAUKEE COUNTY | | | | | | | | | | | | | | |
| CITY OF MILWAUKEE PUBLIC SCHOOLS | | | | | | | | | | | | | | |
| BAYVIEW | 179 | 22 | 26 | 44 | 31 | 8 | 161 | 149 | 310 | 23 | 17 | 22 | 15 | 10 |
| CUSTER | 189 | 20 | 35 | 39 | 40 | 10 | 162 | 171 | 333 | 19 | 16 | 11 | 17 | 14 |
| HAMILTON | 147 | 22 | 13 | 34 | 25 | 14 | 133 | 127 | 260 | 14 | 24 | 19 | 19 | 13 |
| JUNEAU | 58 | 12 | 7 | 13 | 20 | | 63 | 47 | 110 | 11 | 3 | 10 | 6 | 3 |
| KING | 107 | 22 | 10 | 18 | 9 | 4 | 95 | 75 | 170 | 4 | 11 | 8 | 3 | 2 |
| MADISON | 156 | 21 | 22 | 36 | 27 | 16 | 151 | 127 | 278 | 22 | 23 | 17 | 20 | 20 |
| MARSHALL | 162 | 32 | 18 | 23 | 27 | 9 | 151 | 120 | 271 | 15 | 32 | 15 | 33 | 15 |
| MILWAUKEE TECHNICAL | 202 | 11 | 30 | 33 | 17 | 51 | 168 | 176 | 344 | 28 | 42 | 36 | 29 | 22 |
| NORTH DIVISION | 141 | 41 | 16 | 45 | 26 | 6 | 145 | 130 | 275 | 10 | 15 | 17 | 8 | 6 |
| PULASKI | 190 | 19 | 26 | 50 | 50 | 7 | 173 | 169 | 342 | 22 | 18 | 25 | 18 | 11 |
| RIVERSIDE | 99 | 23 | 15 | 15 | 28 | 5 | 97 | 89 | 186 | 4 | 2 | 7 | 7 | 6 |
| SOUTH DIVISION | 157 | 31 | 21 | 32 | 26 | 4 | 153 | 118 | 271 | 17 | 17 | 19 | 15 | 10 |
| VINCENT | 53 | 14 | 12 | 9 | 28 | 3 | 62 | 57 | 119 | 9 | 21 | 25 | 17 | 8 |
| WASHINGTON | 159 | 45 | 14 | 31 | 29 | 2 | 150 | 150 | 300 | 23 | 12 | 9 | 15 | 14 |
| WEST DIVISION/ARTS | 128 | 34 | 3 | 35 | 8 | 2 | 128 | 87 | 215 | 4 | 9 | 7 | 6 | 4 |
| OTHER MILW CITY PUBLIC | 54 | 9 | 3 | 24 | 23 | 3 | 60 | 56 | 116 | 1 | 2 | | 2 | 1 |
| TOTAL PUBLIC SCHOOLS | 2131 | 375 | 281 | 512 | 414 | 144 | 2062 | 1838 | 3900 | 225 | 264 | 245 | 230 | 159 |
| MATC ADULT HIGH SCHOOL | 101 | 20 | 20 | 16 | 5 | 3 | 80 | 85 | 165 | 4 | 12 | 7 | 5 | 8 |
| CITY OF MILWAUKEE PRIVATE SCHOOLS | | | | | | | | | | | | | | |
| DIVINE SAVIOR/HOLY ANGEL | 30 | 2 | 7 | 2 | 2 | | 16 | 27 | 43 | 2 | 9 | 3 | 4 | 2 |
| MARQUETTE | 11 | | 3 | 2 | | 4 | 6 | 14 | 20 | 2 | 2 | | 2 | 1 |
| MESSMER | 42 | 4 | 7 | 8 | 4 | 4 | 26 | 43 | 69 | 1 | 3 | 4 | 5 | 3 |
| MILWAUKEE LUTHERAN | 42 | 2 | 5 | 5 | 2 | 3 | 34 | 25 | 59 | 7 | 11 | 4 | 8 | 5 |
| NOTRE DAME | 29 | 1 | 11 | 7 | | 3 | 20 | 31 | 51 | 8 | 9 | 6 | 7 | 3 |
| PIUS | 124 | 6 | 26 | 18 | 4 | 16 | 94 | 100 | 194 | 25 | 28 | 32 | 13 | 9 |
| ST. JOAN ANTIDA | 46 | 2 | 25 | 9 | 8 | 1 | 35 | 57 | 92 | 3 | 5 | 7 | 1 | 5 |
| ST. MARY ACADEMY | 58 | 5 | 11 | 12 | 1 | | 52 | 35 | 87 | 21 | 15 | 9 | 5 | 5 |
| THOMAS MOORE | 54 | 1 | 15 | 5 | 5 | 7 | 40 | 47 | 87 | 9 | 5 | 10 | 8 | 6 |
| WISCONSIN LUTHERAN | 54 | 5 | 6 | 12 | 1 | 5 | 54 | 29 | 83 | 18 | 24 | 7 | 7 | 3 |
| OTHER MILW CITY PRIVATE | 36 | 1 | 5 | 9 | 4 | 4 | 20 | 39 | 59 | 4 | 4 | | 1 | 1 |
| TOTAL PRIVATE SCHOOLS | 526 | 29 | 122 | 89 | 31 | 47 | 397 | 447 | 844 | 100 | 115 | 82 | 61 | 43 |
| SUBURBAN PUBLIC/PRIVATE | | | | | | | | | | | | | | |
| CUDAHY | 104 | 2 | 13 | 23 | 1 | 6 | 74 | 75 | 149 | 18 | 11 | 20 | 12 | 14 |
| FRANKLIN | 44 | 1 | 12 | 11 | 1 | 6 | 32 | 43 | 75 | 10 | 5 | 9 | 9 | 4 |
| BROWN DEER | 47 | 7 | 2 | 6 | 3 | | 42 | 23 | 65 | 7 | 11 | 11 | 3 | 6 |
| GREENDALE | 54 | 1 | 11 | 14 | 4 | 4 | 47 | 51 | 98 | 9 | 11 | 9 | 11 | 8 |
| GREENFIELD | 92 | 6 | 16 | 22 | 9 | 6 | 89 | 62 | 151 | 15 | 24 | 16 | 6 | 7 |
| MARTIN LUTHER | 27 | 1 | 3 | 4 | 1 | | 19 | 17 | 36 | 3 | 3 | 5 | 3 | 4 |
| MILWAUKEE UNIVERSITY | 2 | | 1 | | 1 | 1 | 1 | 4 | 5 | | 1 | 1 | | |
| NICOLET | 47 | 8 | 13 | 9 | 8 | 3 | 44 | 43 | 87 | 3 | 13 | 7 | 6 | 8 |

* TOTAL INCLUDES ALL MATC STUDENTS ENROLLED IN ABOVE PROGRAMS WHO GRADUATED IN 1986 AND EARLIER, GED RECIPIENTS, AND THOSE WHO ATTENDED HIGH SCHOOL BUT DID NOT GRADUATE. DOES NOT INCLUDE STUDENTS ENROLLED IN ADULT-VOCATIONAL OR COMMUNITY SERVICE COURSES.

DAY SCHOOL SEMESTER 1, 1986-87

ORIGIN OF DISTRICT MATC STUDENTS IN POST SECONDARY PROGRAMS OR ADULT HIGH SCHOOL

| HIGH SCHOOLS | 10 ASSOC DEGREE | 11 VIP/ CROSS-OVER | 20 COLLEGE PARALLEL | 30-31-32 CERTIF-ICATE/ DIPLOMA | 34 ADULT HIGH SCHOOL | 50 APPREN-TICE | TOTAL* FT | TOTAL* PT | TOTAL* TOTAL | TOTAL H.S. GRADUATES ONLY 1986 | 1985 | 1984 | 1983 | 1982 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SHOREWOOD | 27 | 2 | 10 | 8 | 2 | | 22 | 27 | 49 | 6 | 5 | 2 | 5 | 4 |
| SOUTH MILWAUKEE | 94 | 2 | 17 | 25 | 2 | 6 | 72 | 74 | 146 | 11 | 21 | 19 | 9 | 8 |
| OAK CREEK | 81 | 1 | 13 | 20 | 2 | 9 | 67 | 59 | 126 | 11 | 21 | 13 | 11 | 10 |
| ST. FRANCIS | 47 | 1 | 4 | 11 | 3 | 2 | 42 | 26 | 68 | 6 | 9 | 10 | 2 | 5 |
| WAUWATOSA EAST | 82 | 3 | 13 | 12 | 15 | 2 | 59 | 68 | 127 | 7 | 10 | 8 | 12 | 15 |
| WAUWATOSA WEST | 69 | 5 | 5 | 7 | 6 | 6 | 45 | 53 | 98 | 13 | 10 | 10 | 8 | 4 |
| WEST ALLIS CENTRAL | 137 | 8 | 14 | 15 | 9 | 10 | 110 | 83 | 193 | 20 | 28 | 21 | 18 | 15 |
| WEST ALLIS HALE | 99 | 4 | 12 | 20 | 5 | 16 | 68 | 88 | 156 | 23 | 17 | 12 | 10 | 5 |
| WEST MILWAUKEE | 44 | 4 | 8 | 16 | 3 | 5 | 44 | 35 | 80 | 14 | 8 | 8 | 6 | 4 |
| WHITEFISH BAY | 23 | 4 | 4 | | 1 | | 19 | 13 | 32 | 4 | 7 | 3 | 3 | 4 |
| DOMINICAN | 34 | 4 | 5 | 3 | 1 | 1 | 29 | 19 | 48 | 6 | 4 | 9 | 2 | 6 |
| WHITNALL | 50 | 2 | 6 | 12 | 3 | 2 | 45 | 30 | 75 | 10 | 9 | 8 | 8 | 2 |
| OTHER MILW COUNTY SCHOOL | 59 | 18 | 2 | 6 | 1 | | 69 | 17 | 86 | 15 | 7 | 4 | 2 | 3 |
| TOTAL SUBURBAN SCHOOLS | 1273 | 84 | 184 | 243 | 81 | 85 | 1039 | 911 | 1950 | 211 | 235 | 205 | 146 | 136 |
| TOTAL MILWAUKEE COUNTY | 4081 | 511 | 607 | 850 | 531 | 279 | 3578 | 3281 | 6859 | 541 | 626 | 539 | 442 | 348 |
| OZAUKEE COUNTY | | | | | | | | | | | | | | |
| CEDARBURG | 68 | 1 | 3 | 15 | 1 | | 52 | 36 | 88 | 13 | 11 | 11 | 8 | 5 |
| FREDONIA | 7 | | | 9 | | | 10 | 6 | 16 | 3 | 5 | 2 | | |
| GRAFTON | 45 | 1 | 3 | 9 | | 1 | 39 | 20 | 59 | 16 | 12 | 7 | 5 | 7 |
| HOMESTEAD | 40 | 3 | 10 | 6 | 1 | | 33 | 27 | 60 | 11 | 13 | 10 | 3 | 5 |
| PORT WASHINGTON | 52 | 3 | 4 | 14 | | 3 | 46 | 30 | 76 | 13 | 7 | 6 | 5 | 6 |
| OTHER OZAUKEE CNTY SCHOO | 19 | | 2 | 1 | 1 | | 8 | 15 | 23 | | | 4 | 5 | 2 |
| TOTAL OZAUKEE COUNTY | 231 | 8 | 22 | 54 | 3 | 4 | 188 | 134 | 322 | 56 | 48 | 40 | 26 | 25 |
| WASHINGTON COUNTY | | | | | | | | | | | | | | |
| WASHINGTON HIGH | 42 | 1 | | 7 | 3 | 5 | 35 | 23 | 58 | 5 | 16 | 5 | 8 | 4 |
| OTHER WASHINGTON COUNTY | 41 | 1 | 1 | 11 | | 4 | 28 | 30 | 58 | 4 | 12 | 7 | 3 | 3 |
| TOTAL WASHINGTON COUNTY | 83 | 2 | 1 | 18 | 3 | 9 | 63 | 53 | 116 | 9 | 28 | 12 | 11 | 7 |
| WAUKESHA COUNTY | | | | | | | | | | | | | | |
| BROOKFIELD CENTRAL | 25 | | 5 | 4 | 1 | 6 | 15 | 26 | 41 | 3 | 2 | 5 | 4 | 2 |
| BROOKFIELD EAST | 24 | | 4 | 4 | 1 | 2 | 14 | 21 | 35 | 4 | 2 | 4 | 1 | |
| MENOMONEE FALLS NORTH | 27 | | 1 | 3 | 1 | 4 | 13 | 23 | 36 | | 4 | 2 | | 3 |
| MENOMONEE FALLS EAST | 42 | | 5 | 5 | 1 | 4 | 29 | 28 | 57 | 7 | 8 | 2 | 1 | 5 |
| MUSKEGO | 24 | 2 | 5 | 3 | 2 | 4 | 17 | 23 | 40 | 2 | 2 | 3 | 3 | 3 |
| EISENHOWER | 21 | | 1 | 1 | 2 | 4 | 18 | 11 | 29 | 2 | 3 | 2 | 3 | 2 |
| NEW BERLIN WEST | 17 | | | 6 | | 3 | 13 | 13 | 26 | 3 | 3 | 3 | 1 | 2 |
| WAUKESHA NORTH/SOUTH | 24 | | 2 | 5 | | 9 | 14 | 26 | 40 | 3 | 3 | 3 | 2 | 4 |
| WAUKESHA MEMORIAL | 11 | 1 | | 1 | | 2 | 8 | 7 | 15 | 1 | 1 | 1 | 1 | |
| OTHER WAUKESHA CNTY SCHO | 55 | | 6 | 9 | | 14 | 32 | 52 | 84 | 7 | 9 | 6 | 7 | 4 |
| TOTAL WAUKESHA COUNTY | 270 | 3 | 29 | 41 | 6 | 52 | 173 | 230 | 403 | 32 | 37 | 31 | 23 | 25 |
| OTHER WISCONSIN SCHOOLS | 686 | 28 | 58 | 136 | 19 | 56 | 543 | 450 | 993 | 83 | 82 | 89 | 61 | 48 |
| OTHER STATES | 698 | 109 | 123 | 250 | 73 | 25 | 684 | 594 | 1278 | 16 | 22 | 24 | 29 | 42 |
| OTHER COUNTRIES | 112 | 20 | 29 | 68 | 15 | 2 | 131 | 115 | 246 | 1 | 5 | 3 | 12 | 4 |
| UNKNOWN | 253 | 36 | 52 | 180 | 45 | 7 | 371 | 202 | 573 | 11 | 8 | 8 | 7 | 3 |
| TOTAL DAY SCHOOL | 6414 | 717 | 921 | 1597 | 697 | 444 | 5731 | 5059 | 10790 | 749 | 856 | 746 | 611 | 500 |

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* TOTAL INCLUDES ALL MATC STUDENTS ENROLLED IN ABOVE PROGRAMS WHO GRADUATED IN 1986 AND EARLIER, GED RECIPIENTS, AND THOSE WHO ATTENDED HIGH SCHOOL BUT DID NOT GRADUATE. DOES NOT INCLUDE STUDENTS ENROLLED IN ADULT-VOCATIONAL OR COMMUNITY SERVICE COURSES.

ORIGIN OF DISTRICT MATC DAY STUDENTS IN ABE AND JTPA (38-39)
SEMESTER 1 - 1986-87

| CITY OF MILWAUKEE PUBLIC SCHOOLS | NUMBER |
|---|---|
| BAYVIEW | 17 |
| CUSTER | 23 |
| HAMILTON | 21 |
| JUNEAU | 7 |
| KING | 26 |
| MADISON | 19 |
| MARSHALL | 17 |
| MILWAUKEE TECH | 11 |
| NORTH DIVISION | 53 |
| PULASKI | 30 |
| RIVERSIDE | 19 |
| SOUTH DIVISION | 18 |
| VINCENT | 7 |
| WASHINGTON | 41 |
| WEST DIVISION/ARTS | 40 |
| OTHER MILW CITY PUBLIC | 39 |
| TOTAL MILWAUKEE PUBLIC SCHOOLS | 398 |
| | |
| MATC ADULT HIGH SCHOOL | 11 |
| | |
| CITY OF MILWAUKEE PRIVATE SCHOOLS | |
| DIVINE SAVIOR/HOLY ANGEL | 1 |
| MARQUETTE | 0 |
| MESSMER | 1 |
| MILW LUTHERAN | 0 |
| NOTRE DAME | 0 |
| PIUS | 5 |
| ST JOAN ANTIDA | 2 |
| ST MARY ACADEMY | 0 |
| THOMAS MOORE | 1 |
| WISCONSIN LUTHERAN | 1 |
| OTHER MILW CITY PRIVATE | 4 |
| TOTAL MILWAUKEE PRIVATE SCHOOLS | 15 |
| | |
| SUBURBAN PUBLIC/PRIVATE | |
| CUDAHY | 3 |
| FRANKLIN | 0 |
| BROWN DEER | 1 |
| GREENDALE | 1 |
| GREENFIELD | 0 |
| MARTIN LUTHER | 1 |
| MILWAUKEE UNIVERSITY | 0 |
| NICOLET | 1 |
| SHOREWOOD | 1 |
| SOUTH MILWAUKEE | 2 |
| OAK CREEK | 0 |
| ST FRANCIS | 0 |
| WAUWATOSA EAST | 3 |
| WAUWATOSA WEST | 1 |
| WEST ALLIS CENTRAL | 1 |
| WEST ALLIS HALE | 1 |
| WEST MILWAUKEE | 1 |
| WHITEFISH BAY | 0 |
| DOMINICAN | 0 |
| WHITNALL | 0 |
| OTHER MILW COUNTY SCHOOLS | 1 |
| TOTAL SUBURBAN SCHOOLS | 18 |
| TOTAL MILWAUKEE COUNTY | 442 |

| OZAUKEE COUNTY | NUMBER |
|---|---|
| CEDARBURG | 1 |
| FREDONIA | 1 |
| GRAFTON | 2 |
| HOMESTEAD | 2 |
| PORT WASHINGTON | 5 |
| OTHER OZAUKEE COUNTY SCHOOLS | 1 |
| TOTAL OZAUKEE COUNTY | 12 |
| | |
| WASHINGTON COUNTY | |
| WASHINGTON HIGH | 4 |
| OTHER WASHINGTON COUNTY | 2 |
| TOTAL WASHINGTON COUNTY | 6 |
| | |
| WAUKESHA COUNTY | |
| BROOKFIELD CENTRAL | 2 |
| BROOKFIELD EAST | 0 |
| MENOMONEE FALLS NORTH | 1 |
| MENOMONEE FALLS EAST | 0 |
| MUSKEGO | 0 |
| EISENHOWER | 0 |
| NEW BERLIN WEST | 0 |
| WAUKESHA NORTH/SOUTH | 0 |
| WAUKESHA MEMORIAL | 0 |
| OTHER WAUKESHA COUNTY SCHOOLS | 5 |
| TOTAL WAUKESHA COUNTY | 8 |
| | |
| OTHER WISCONSIN SCHOOLS | 18 |
| OTHER STATES | 266 |
| OTHER COUNTRIES | 20 |
| | |
| UNKNOWN | 88 |
| | |
| TOTAL DAY SCHOOL | 860 |

Milwaukee Public Schools
FOLLOW-UP OF SENIOR HIGH SCHOOL GRADUATES
1975-1984

| | 1984 | 1983 | 1982 | 1981 | 1980 | 1979 | 1978 | 1977 | 1976 | 1975 |
|---|---|---|---|---|---|---|---|---|---|---|
| 1. Number of Graduates | 4,581 | 4,554 | 4,789 | 4,656 | 5,200 | 5,649 | 5,942 | 6,508 | 6,334 | 6,642 |
| 2. Number of Responses<br>% of Responses | 1,311<br>(29%) | 2,420<br>(53.1%) | 2,052<br>(42.8%) | 1,570<br>(33.1%) | 2,059<br>(39.6%) | 3,716<br>(66%) | 4,589<br>(77.2%) | 4,552<br>(69.2%) | 5,062<br>(80%) | 4,922<br>(74%) |
| 3. GED Diplomas Issued | 206 | 373 | 177 | 110 | 109 | 59 | 104 | 115 | -- | -- |
| 4. Number Continuing Education Full Time | 609<br>(46.5%) | 1,143<br>(47.2%) | 996<br>(48.5%) | 724<br>(46.2%) | 1,157<br>(56.2%) | 1,582<br>(42.6%) | 1,902<br>(41.4%) | 1,908<br>(41.9%) | 2,044<br>(40.3%) | 2,106<br>(43%) |
| 5. Number Employed Full Time | 346<br>(26.4%) | 631<br>(26.1%) | 498<br>(24.2%) | 455<br>(28.9%) | 740<br>(35.9%) | 1,780<br>(47.9%) | 2,293<br>(50%) | 2,103<br>(46.2%) | 2,019<br>(40%) | 1,891<br>(38%) |
| 6. Number Employed Full Time Who Are Continuing Their Education Part Time | 49<br>(3.7%) | 54<br>(2.2%) | 73<br>(3.6%) | 82<br>(5.2%) | 56<br>(2.7%) | 20<br>(0.5%) | 47<br>(1.0%) | 74<br>(1.6%) | 35<br>(0.7%) | 48<br>(1.0%) |
| 7. Number Unemployed | 186<br>(14.2%) | 207<br>(8.6%) | 205<br>(10.0%) | 109<br>(6.9%) | 90<br>(4.4%) | 222<br>(6%) | 163<br>(3.6%) | 295<br>(6.5%) | 348<br>(7%) | 302<br>(6%) |
| 8. Armed Forces | 69<br>(5.3%) | 122<br>(5.0%) | 96<br>(4.7%) | 86<br>(5.5%) | 66<br>(3.2%) | 98<br>(2.6%) | 124<br>(2.7%) | 160<br>(3.5%) | 172<br>(3.3%) | 130<br>(3%) |
| 9. Married, ill, or for other reasons not in job market | --<br>-- | 51<br>(2.1%) | 38<br>(1.9%) | 29<br>(1.8%) | 6<br>(.3%) | 34<br>(.9%) | 60<br>(1.3%) | 12<br>(.3%) | 11<br>(.2%) | 87<br>(2%) |
| 10. Number Attending MATC | 133 | 283 | 249 | 173 FT<br>91 PT | 216 FT<br>53 PT | 141 FT<br>51 PT | 236 FT<br>55 PT | 227 FT<br>28 PT | 542 FT<br>42 PT | 490 FT<br>63 PT |
| 11. Number Attending UWM | 213 | 316 | 301 | 234 FT<br>16 PT | 364 FT<br>15 PT | 304 FT<br>10 PT | 429 FT<br>10 PT | 350 FT<br>13 PT | 640 FT<br>33 PT | 795 FT<br>62 PT |

## DISTRICT ENROLLMENT BY INSTRUCTIONAL DIVISION
## SEMESTER 1 - 1984-85 TO 1986-87

| | 1984-85 | | 1985-86 | | | 1986-87 | | |
|---|---|---|---|---|---|---|---|---|
| | Day | Eve. | Day | Eve. | Wkend | Day | Eve. | Wkend |
| ASSOCIATE DEGREE | | | | | | | | |
| Agribusiness | 22 | 1 | 27 | 2 | | 28 | 28 | 1 |
| Business | 1,936 | 4,296 | 2,130 | 3,925 | 315 | 2,017 | 3,800 | 470 |
| Graphic Arts | 562 | 255 | 541 | 246 | 4 | 511 | 266 | 1 |
| Home Economics | 166 | 117 | 226 | 136 | 24 | 219 | 83 | 27 |
| Service Occupations | 684 | 355 | 769 | 248 | 7 | 813 | 305 | 7 |
| Health Occupations | 728 | 43 | 674 | 105 | 10 | 653 | 114 | 16 |
| Technical | 860 | 895 | 867 | 726 | 17 | 942 | 693 | 37 |
| Television | 50 | 2 | 43 | 1 | | 56 | 4 | |
| General Education | 3,067 | 2,412 | 2,999 | 2,523 | 164 | 2,819 | 2,292 | 182 |
| Total | 8,075 | 8,376 | 8,276 | 7,912 | 541 | 8,058 | 7,585 | 741 |
| VOCATIONAL CERTIFICATE | | | | | | | | |
| Business | 2 | | | 50 | 1 | | 13 | |
| Home Economics | | | | | | 5 | 1 | |
| Industrial | 39 | 263 | 26 | 206 | | 21 | 208 | 3 |
| Health Occupations | 23 | 14 | 31 | 24 | | 48 | 14 | |
| Total | 64 | 277 | 57 | 280 | 1 | 74 | 236 | 3 |
| ONE-YEAR DIPLOMA | | | | | | | | |
| Agribusiness | 49 | | 19 | 3 | | 25 | 3 | |
| Business | 298 | 1,206 | 307 | 817 | 10 | 271 | 806 | 7 |
| Graphic Arts | 78 | 195 | 84 | 217 | 8 | 62 | 145 | 12 |
| Home Economics | 85 | 26 | 105 | 18 | | 123 | 44 | |
| Industrial | 686 | 641 | 699 | 553 | 28 | 607 | 485 | 15 |
| Health Occupations | 231 | | 168 | 7 | | 158 | 10 | |
| Service Occupations | 105 | | 94 | | | 102 | | |
| General Education | 19 | 24 | 12 | 13 | 1 | 13 | 14 | |
| Total | 1,551 | 2,092 | 1,488 | 1,628 | 47 | 1,361 | 1,507 | 34 |
| TWO-YEAR DIPLOMA | | | | | | | | |
| Agribusiness | 71 | 100 | 65 | 131 | 14 | 59 | 107 | |
| Business | | 56 | 11 | 61 | 1 | | | |
| Home Economics | 51 | 11 | 47 | 13 | | 27 | 23 | |
| Industrial | 114 | 55 | 106 | 77 | | 109 | 78 | |
| Total | 236 | 222 | 229 | 282 | 15 | 195 | 208 | 0 |
| CONTRACT SERVICES | 126 | | | | | | | |
| APPRENTICE | 382 | 15 | 445 | 279 | | 445 | 303 | |
| GENERAL ADULT | 1,386 | 1,015 | 1,098 | 1,116 | 26 | 1,599 | 943 | 33 |
| OCCUPATIONAL ADULT | 414 | 4,639 | 617 | 3,854 | 185 | 974 | 3,638 | 189 |
| ADULT AVOCATIONAL | 235 | 3,994 | 880 | 3,086 | 32 | 821 | 3,058 | 14 |
| VIP PROGRAM | 12 | | 13 | | | 11 | | |
| ABE | 756 | | 589 | 10 | | 812 | | |
| JTPA | 75 | | 80 | | | 68 | | |
| ADULT HIGH SCHOOL | 345 | 586 | 485 | 460 | | 710 | 414 | |
| DRIVER EDUCATION | 28 | 35 | 38 | 18 | | 26 | 16 | |
| HOMEMAKING | 823 | 2,294 | 1,290 | 1,548 | 71 | 1,271 | 1,208 | 98 |
| HIGH SCHOOL CONTRACT | 499 | | 438 | | | 335 | | |
| GRAND TOTAL | 15,007 | 23,545 | 16,023 | 20,473 | 918 | 16,760 | 19,116 | 1,112 |

## DISTRICT ASSOCIATE DEGREE ENROLLMENT BY PROGRAM
## SEMESTER 1 - 1984-85 TO 1986-87

| Associate Degree | 1984-85 |  | 1985-86 |  |  | 1986-87 |  |  |
|---|---|---|---|---|---|---|---|---|
|  | Day | Eve. | Day | Eve. | Wkend | Day | Eve. | Wkend |
| AGRIBUSINESS DIVISION |  |  |  |  |  |  |  |  |
| HORT 10-001 |  |  |  |  |  |  |  |  |
| Landscape Mangement |  |  | 16 | 1 |  | 22 | 5 | 1 |
| *Nonprogram headcount |  |  | 1 |  |  | 3 | 23 |  |
| AGRMKT 10-006 |  |  |  |  |  |  |  |  |
| Agribusiness Marketing |  |  | 10 | 1 |  | 3 |  |  |
| Agribus Sales/Supplies | 22 |  |  |  |  |  |  |  |
| *Nonprogram headcount |  | 1 |  |  |  |  |  |  |
| Total | 22 | 1 | 27 | 2 |  | 28 | 28 | 1 |
| BUSINESS DIVISION |  |  |  |  |  |  |  |  |
| ACCTG 10-101 |  |  |  |  |  |  |  |  |
| Accounting | 361 | 294 | 313 | 71 | 8 | 318 | 120 | 18 |
| *Nonprogram headcount | 14 | 559 | 72 | 672 | 79 | 56 | 584 | 84 |
| BADM 10-102 |  |  |  |  |  |  |  |  |
| Bank/Financial Services | 56 | 35 | 63 | 18 | 3 | 73 | 23 | 1 |
| Business Mid-Management | 237 | 376 | 280 | 69 | 9 | 249 | 127 | 10 |
| *Nonprogram headcount | 28 | 761 | 84 | 695 | 52 | 59 | 631 | 51 |
| MKTG 10-104 |  |  |  |  |  |  |  |  |
| Communications | 4 | 1 | 20 | 4 |  | 27 | 5 |  |
| Marketing Mangement | 117 | 68 | 116 | 32 | 4 | 111 | 53 | 2 |
| Materials Management |  | 10 |  |  |  |  | 3 |  |
| Fashion Merchandizing | 87 | 19 | 59 | 1 |  | 55 | 4 |  |
| Retail Management |  |  | 29 | 5 |  | 30 | 6 |  |
| Transportation/Distrib | 20 | 17 | 10 | 2 |  | 3 | 6 |  |
| *Nonprogram headcount | 6 | 235 | 23 | 335 | 23 | 21 | 244 | 4 |
| RELBUS 10-105 |  |  |  |  |  |  |  |  |
| *Nonprogram headcount | 3 | 419 | 122 | 620 | 51 | 119 | 715 | 140 |
| SECSCI 10-106 |  |  |  |  |  |  |  |  |
| Adm Asst-Secretarial | 181 | 75 | 137 | 17 | 1 | 126 | 34 | 3 |
| Legal Secretary | 150 | 19 | 109 | 14 |  | 99 | 25 | 2 |
| Medical Secretary | 37 | 5 | 38 | 3 |  | 46 | 7 |  |
| Adm Asst-Info Process | 147 | 48 | 147 | 24 | 3 | 123 | 43 | 5 |
| *Nonprogram headcount | 10 | 319 | 84 | 406 | 36 | 81 | 287 | 73 |
| BDATAP 10-107 |  |  |  |  |  |  |  |  |
| Computer Programming | 356 | 294 | 309 | 77 | 7 | 255 | 82 | 11 |
| *Nonprogram headcount | 33 | 485 | 24 | 605 | 29 | 18 | 395 | 36 |
| Computer Information System |  |  |  |  |  | 4 | 3 |  |
| *Nonprogram headcount |  |  |  |  |  | 4 | 28 |  |
| LEGL ASST 10-110 |  |  |  |  |  |  |  |  |
| Legal Assistant | 62 | 56 | 62 | 16 | 1 | 105 | 74 | 5 |
| *Nonprogram headcount | 2 | 35 | 4 | 37 | 1 | 6 | 60 |  |
| REL EST 10-194 |  |  |  |  |  |  |  |  |
| Real Estate | 21 | 36 | 20 | 17 |  | 16 | 28 | 2 |
| *Nonprogram headcount | 3 | 126 | 5 | 146 | 2 | 3 | 123 |  |
| SUPV 10-196 |  |  |  |  |  |  |  |  |
| Supervisors Management | 1 |  |  | 6 | 2 | 10 | 29 | 4 |
| *Nonprogram headcount |  | 4 |  | 33 | 4 |  | 61 | 19 |
| Total | 1,936 | 4,296 | 2,130 | 3,925 | 315 | 2,017 | 3,800 | 470 |

District Associate Degree Enrollment by Program
Semester 1 - 1984-85 to 1986-87

| Associate Degree | 1984-85 Day | 1984-85 Eve. | 1985-86 Day | 1985-86 Eve. | 1985-86 Wkend | 1986-87 Day | 1986-87 Eve. | 1986-87 Wkend |
|---|---|---|---|---|---|---|---|---|
| GRAPHIC ARTS DIVISION | | | | | | | | |
| COMART 10-201 | | | | | | | | |
| Commercial Art | 231 | 55 | 169 | 14 | 1 | 187 | 43 | |
| *Nonprogram headcount | 3 | 37 | 14 | 51 | | 15 | 47 | |
| PHOTO 10-203 | | | | | | | | |
| Photography Technician | 126 | 48 | 108 | 15 | | 111 | 20 | |
| *Nonprogram headcount | | 34 | 31 | 62 | | 5 | 43 | |
| PRTG 10-204 | | | | | | | | |
| Operations | 122 | 26 | 148 | 25 | 2 | 144 | 40 | 1 |
| *Nonprogram headcount | 15 | 37 | 14 | 58 | 1 | 3 | 57 | |
| VICOM 10-206 | | | | | | | | |
| Visual Comm/Video Tech | 64 | 8 | 52 | 4 | | 45 | 7 | |
| *Nonprogram headcount | 1 | 10 | 5 | 17 | | 1 | 9 | |
| Total | 562 | 255 | 541 | 246 | 4 | 511 | 266 | 1 |
| HOME ECONOMICS DIVISION | | | | | | | | |
| CHLD DEV 10-307 | | | | | | | | |
| Child Care & Development | 48 | 32 | 70 | 18 | | 75 | 29 | |
| *Nonprogram headcount | | 47 | 5 | 64 | | | 27 | |
| HOME 10-304 | | | | | | | | |
| Interior Design | 47 | 5 | 47 | 7 | 5 | 74 | 9 | 7 |
| *Nonprogram headcount | | 10 | 5 | 28 | 18 | 12 | 13 | 19 |
| FAM REL 10-305 | | | | | | | | |
| *Nonprogram headcount | | | 24 | 1 | | 9 | | |
| FOODS 10-303 | | | | | | | | |
| Dietetic Tech-Nutr Care | 41 | 8 | 41 | 5 | | 26 | 4 | |
| *Nonprogram headcount | | 12 | 5 | 10 | 1 | | | |
| HOUSE 10-309 | | | | | | | | |
| Inst Housekeeping Mgt | 29 | 1 | 28 | 3 | | 20 | 1 | 1 |
| *Nonprogram headcount | 1 | 2 | 1 | | | 3 | | |
| HOTEL 10-109 | | | | | | | | |
| Hotel/Motel Management | | | | | | | | |
| *Nonprogram headcount | | | | | | | | |
| Total | 166 | 117 | 226 | 136 | 24 | 219 | 83 | 27 |
| SERVICE OCCUPATIONS | | | | | | | | |
| FIRE 10-503 | | | | | | | | |
| Fire Technology | 91 | | 102 | 5 | 1 | 115 | 8 | |
| *Nonprogram headcount | 1 | 17 | 3 | 12 | | | 18 | |
| POLICE 10-504 | | | | | | | | |
| Police Science | 198 | 138 | 193 | 41 | 1 | 221 | 64 | |
| *Nonprogram headcount | 5 | 44 | 31 | 91 | | 3 | 81 | |
| Police Aides | 14 | | 26 | 1 | | 26 | 3 | |
| FOODS 10-511 (518) | | | | | | | | |
| Restaurant & Hotel Cookery | 132 | | 146 | 8 | 1 | 157 | 8 | 4 |
| *Nonprogram headcount | | 6 | 9 | 8 | | 2 | 21 | |
| FUNRL SERV 10-528 | | | | | | | | |
| Funeral Service | 66 | | 63 | 3 | 4 | 52 | 7 | 1 |
| *Nonprogram headcount | | 1 | | | | | | |
| HUM SERV 10-520 | | | | | | | | |
| Human Service Associate | 187 | 75 | 190 | 58 | | 234 | 74 | 2 |
| *Nonprogram headcount | 4 | 74 | 6 | 21 | | 3 | 17 | |
| HEARIMP 10-533 | | | | | | | | |
| *Nonprogram headcount | | | | | | | 4 | |
| Total | 698 | 355 | 769 | 248 | 7 | 813 | 305 | 7 |

## District Associate Degree Enrollment by Program
## Semester 1 - 1984-85 to 1986-87

| Associate Degree | 1984-85 Day | 1984-85 Eve. | 1985-86 Day | 1985-86 Eve. | 1985-86 Wkend | 1986-87 Day | 1986-87 Eve. | 1986-87 Wkend |
|---|---|---|---|---|---|---|---|---|
| HEALTH OCCUPATIONS DIVISION | | | | | | | | |
| ENV HLTH 10-506 | | | | | | | | |
| Environmental Health | 26 | 1 | 16 | 3 | | 20 | 4 | |
| Water & Wastewater Tech | 9 | 1 | 21 | 3 | | 17 | 3 | |
| *Nonprogram headcount | 1 | 9 | 7 | 7 | | 4 | 19 | |
| DLABT 10-507 | | | | | | | | |
| Dental Lab Technology | 35 | | 41 | 5 | | 32 | 3 | |
| *Nonprogram headcount | | 2 | 1 | | | 2 | | |
| DENTAL 10-508 | | | | | | | | |
| Dental Hygiene | 44 | | 40 | | | 46 | 3 | |
| *Nonprogram headcount | | 1 | | | | 1 | | |
| MLABT 10-513 | | | | | | | | |
| Medical Lab Technology | 26 | | 25 | 1 | | 25 | | 1 |
| *Nonprogram headcount | | | 1 | | | | 11 | 7 |
| NURS 10-510 | | | | | | | | |
| Registered Nursing | 363 | | 326 | 56 | 6 | 311 | 42 | 5 |
| *Nonprogram headcount | 14 | 18 | 6 | | | 2 | 1 | |
| OT ASST 10-514 | | | | | | | | |
| Occupational Therapy Asst | 49 | | 47 | 11 | | 63 | 6 | |
| *Nonprogram headcount | | 2 | 1 | | | | | |
| PT ASST 10-524 | | | | | | | | |
| Physical Therapist Asst | 39 | | 39 | 3 | | 50 | 11 | 1 |
| *Nonprogram headcount | | 1 | 2 | | | 1 | | |
| RESTHP 10-515 | | | | | | | | |
| Respiratory Therapy | 80 | | 52 | 9 | | 37 | 6 | |
| *Nonprogram headcount | | 5 | 3 | 1 | | 1 | | |
| RADTEC 10-526 | | | | | | | | |
| Radiography | 41 | | 44 | 3 | | 39 | 4 | 1 |
| *Nonprogram headcount | 1 | 3 | | | | 2 | | |
| HLTHSV 10-534 | | | | | | | | |
| *Nonprogram headcount | | | 2 | 3 | 4 | | 1 | 1 |
| Total | 728 | 43 | 674 | 105 | 10 | 653 | 114 | 16 |
| TECHNICAL DIVISON | | | | | | | | |
| AIRT 10-601 | | | | | | | | |
| Refrigeration Technology | | 18 | 56 | 2 | | 73 | 7 | 2 |
| *Nonprogram headcount | 66 | 11 | 7 | 17 | | 2 | 27 | |
| ARCHT 10-614 | | | | | | | | |
| Architectural Technology | 51 | 20 | 47 | 11 | 1 | 54 | 7 | |
| *Nonprogram headcount | | 11 | 8 | 40 | 1 | 3 | | |
| CHEMT 10-603 | | | | | | | | |
| Chemical Technology | 30 | | 44 | 9 | | 46 | 17 | |
| *Nonprogram headcount | | 8 | 2 | | | | 2 | |
| CIVIL T 10-607 | | | | | | | | |
| Public Works Technician | 21 | 11 | 18 | 3 | | 27 | 8 | |
| Structural Technician | 29 | 11 | 22 | 6 | 1 | 24 | 12 | |
| *Nonprogram headcount | 1 | 32 | 6 | 40 | | 2 | 65 | |
| CBENGT 10-604 | | | | | | | | |
| Combustion Engines Technology | 43 | 2 | 34 | 4 | | 34 | 8 | |
| *Nonprogram headcount | | 17 | | | | | | |

## District Associate Degree Enrollment by Program
## Semester 1 - 1984-85 to 1986-87

| Associate Degree | 1984-85 |  | 1985-86 |  |  | 1986-87 |  |  |
|---|---|---|---|---|---|---|---|---|
|  | Day | Eve. | Day | Eve. | Wkend | Day | Eve. | Wkend |
| CPTAPT 10-628 |  |  |  |  |  |  |  |  |
| Computerized Mach Tech | 10 |  | 26 | 7 |  | 37 | 4 |  |
| *Nonprogram headcount |  |  | 1 |  |  |  |  |  |
| ELEC T 10-609 (605) |  |  |  |  |  |  |  |  |
| Industrial Electronics | 145 | 121 | 116 | 36 | 4 | 126 | 42 | 7 |
| Communications | 86 | 18 | 81 | 9 |  | 58 | 8 | 2 |
| Computer Science | 77 | 38 | 81 | 16 |  | 110 | 28 | 1 |
| Industrial Instrumentation | 41 | 17 | 30 | 9 |  | 10 | 9 |  |
| Biomedical Electronics | 48 | 14 | 44 | 6 |  | 46 | 13 | 3 |
| Electronic Systems Tech |  |  | 25 | 1 |  | 35 | 8 | 3 |
| Electronic Design & Package |  |  |  |  |  | 16 | 9 | 1 |
| *Nonprogram headcount | 6 | 193 | 17 | 218 | 7 | 24 | 161 | 17 |
| ELMECHT 10-620 |  |  |  |  |  |  |  |  |
| Electromechanical Tech | 42 | 5 | 41 | 5 |  | 43 | 3 |  |
| *Nonprogram headcount |  | 1 | 1 | 10 |  |  | 9 |  |
| FPWRT 10-612 |  |  |  |  |  |  |  |  |
| Fluid Power Technoloyg |  | 13 |  |  |  |  |  |  |
| *Nonprogram headcount |  | 18 |  | 23 | 1 |  | 9 |  |
| IETECH 10-623 |  |  |  |  |  |  |  |  |
| Industrial Engineering Tech |  |  | 35 | 12 |  | 26 | 16 |  |
| Manufacturing Engineer Tech | 43 | 51 |  |  |  |  |  |  |
| *Nonprogram headcount |  | 21 |  | 51 |  | 2 | 46 |  |
| MECDET 10-606 |  |  |  |  |  |  |  |  |
| Mechanical Design Tech | 72 | 78 | 75 | 17 |  | 82 | 28 |  |
| *Nonprogram headcount | 7 | 105 | 10 | 113 | 2 | 6 | 94 |  |
| MTLG 10-613 |  |  |  |  |  |  |  |  |
| Metallurgical Tech | 19 | 21 | 10 | 6 |  | 13 | 9 |  |
| *Nonprogram headcount |  | 23 | 4 | 43 |  | 2 | 25 |  |
| PLASTICS 10-619 |  |  |  |  |  |  |  |  |
| Plastics Technician |  | 1 |  | 1 |  | 2 | 2 |  |
| *Nonprogram headcount |  | 1 |  |  |  |  | 7 |  |
| TECENG 10-608 |  |  |  |  |  |  |  |  |
| *Nonprogram headcount | 4 |  |  |  |  |  |  |  |
| WELDT 10-621 |  |  |  |  |  |  |  |  |
| Welding Technology | 19 | 5 | 25 | 5 |  | 26 | 10 | 1 |
| *Nonprogram headcount |  | 10 | 1 | 6 |  | 3 |  |  |
| Total | 860 | 895 | 867 | 726 | 17 | 942 | 693 | 37 |
| TELEVISION DIVISION |  |  |  |  |  |  |  |  |
| TELE 10-701 |  |  |  |  |  |  |  |  |
| Telecasting | 50 |  | 41 | 1 |  | 56 | 4 |  |
| *Nonprogram headcount |  | 2 | 2 |  |  |  |  |  |
| Total | 50 | 2 | 43 | 1 |  | 56 | 4 |  |
| GENERAL EDUCATION DIVISION |  |  |  |  |  |  |  |  |
| General Ed College Program | 943 | 633 | 793 | 167 | 19 | 709 | 251 | 29 |
| *Nonprogram headcount | 234 | 579 | 235 | 534 | 35 | 243 | 592 | 33 |
| MUSIC 10-805 |  |  |  |  |  |  |  |  |
| Occupational Music | 46 |  | 40 | 2 |  | 53 | 4 |  |
| *Nonprogram headcount |  | 3 | 21 | 28 |  | 35 | 15 |  |

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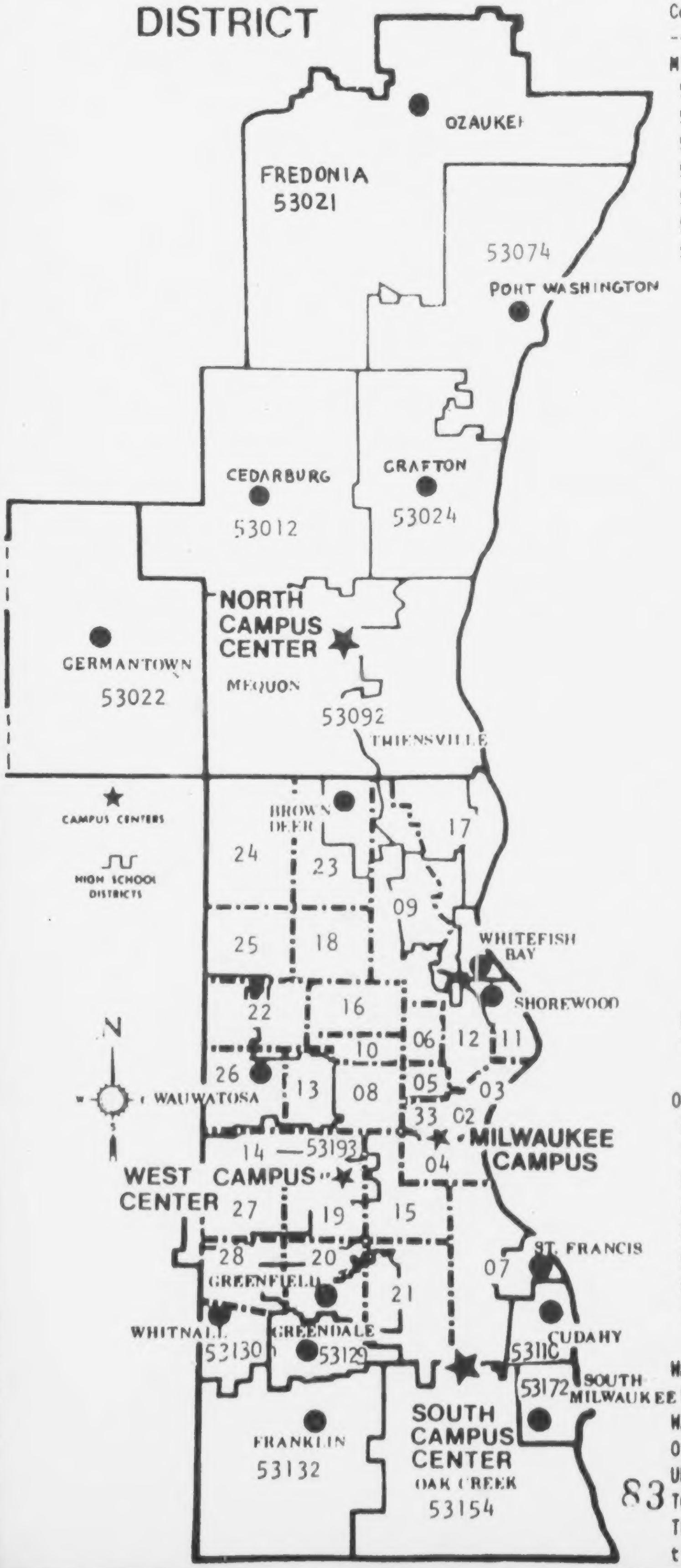
District Associate Degree Enrollment by Program
Semester 1 - 1984-85 to 1986-87

| | 1984-85 | | 1985-86 | | | 1986-87 | | |
|---|---|---|---|---|---|---|---|---|
| Associate Degree | Day | Eve. | Day | Eve. | Wkend | Day | Eve. | Wkend |
| Nondegree - | | | | | | | | |
| Crossover - General | 440 | | 577 | 54 | 1 | 612 | 85 | 6 |
| Pre-Agribusiness | | | 1 | | 3 | | | |
| Pre-Business | 297 | 5 | 188 | 33 | 2 | 163 | 66 | 7 |
| Pre-Graphic Arts | 26 | 1 | 36 | 3 | | 17 | 7 | |
| Pre-Home Economics | 17 | 2 | 11 | 2 | 4 | 8 | 1 | |
| Pre-Health Occupations | 459 | 2 | 322 | 50 | 7 | 391 | 109 | 27 |
| Pre-Service Occupations | 49 | | 67 | 22 | 1 | 23 | 8 | 1 |
| Pre-Technical | 224 | 8 | 161 | 28 | 1 | 150 | 33 | 3 |
| Pre-Telecasting | 13 | | 10 | 2 | | 12 | | |
| 100 Level General Ed | 261 | 1,179 | 537 | 1,598 | 91 | 403 | 1,121 | 76 |
| Affiliate Nurses | 44 | | | | | | | |
| Total | 3,053 | 2,412 | 2,999 | 2,523 | 164 | 2,819 | 2,292 | 182 |
| GRAND TOTAL | 8,075 | 8,376 | 8,276 | 7,912 | 541 | 8,058 | 7,585 | 741 |

# MILWAUKEE AREA TECHNICAL COLLEGE DISTRICT


OZAUKEE
FREDONIA 53021
53074
PORT WASHINGTON
CEDARBURG 53012
GRAFTON 53024
NORTH CAMPUS CENTER
GERMANTOWN 53022
MEQUON
53092
THIENSVILLE
CAMPUS CENTERS
HIGH SCHOOL DISTRICTS
BROWN DEER
17
24
23
09
25
18
WHITEFISH BAY
SHOREWOOD
22
16
06
12
11
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13
08
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03
N
WAUWATOSA
33
02
14 —53193
MILWAUKEE CAMPUS
04
WEST CAMPUS CENTER
27
19
15
28
20
ST. FRANCIS
07
GREENFIELD
21
CUDAHY
WHITNALL 53130
GREENDALE 53129
53110
53172
SOUTH MILWAUKEE
FRANKLIN 53132
SOUTH CAMPUS CENTER
OAK CREEK 53154

## DISTRICT ZIP CODE SUMMARY - SEMESTER 1, 1986-87

| County Zip | Day Number | Day % | Evening Number | Evening % | Weekend Number | Weekend % |
|---|---|---|---|---|---|---|
| **MILWAUKEE** | | | | | | |
| 53110 - | 291 | 1.73% | 381 | 2.09% | 27 | 2.45% |
| 53129 - | 163 | 0.97% | 313 | 1.72% | 9 | 0.82% |
| 53130 - | 93 | 0.55% | 146 | 0.80% | 8 | 0.73% |
| 53154 - | 238 | 1.42% | 429 | 2.36% | 18 | 1.63% |
| 53172 - | 297 | 1.77% | 429 | 2.36% | 33 | 2.99% |
| 53193 - | 2 | 0.01% | 0 | 0.00% | 0 | 0.00% |
| 53201 - | 44 | 0.26% | 5 | 0.03% | 0 | 0.00% |
| 02 - | 317 | 1.89% | 305 | 1.68% | 14 | 1.27% |
| 03 - | 30 | 0.18% | 12 | 0.07% | 0 | 0.00% |
| 04 - | 626 | 3.73% | 402 | 2.21% | 21 | 1.91% |
| 05 - | 358 | 2.13% | 108 | 0.59% | 1 | 0.09% |
| 06 - | 1,004 | 5.98% | 328 | 1.80% | 12 | 1.09% |
| 07 - | 716 | 4.26% | 950 | 5.22% | 54 | 4.90% |
| 08 - | 841 | 5.01% | 562 | 3.09% | 29 | 2.63% |
| 09 - | 826 | 4.92% | 765 | 4.20% | 41 | 3.72% |
| 10 - | 529 | 3.15% | 442 | 2.43% | 25 | 2.27% |
| 11 - | 473 | 2.82% | 601 | 3.30% | 18 | 1.63% |
| 12 - | 766 | 4.56% | 410 | 2.25% | 18 | 1.63% |
| 13 - | 366 | 2.18% | 550 | 3.02% | 25 | 2.27% |
| 14 - | 538 | 3.20% | 823 | 4.52% | 82 | 7.44% |
| 15 - | 676 | 4.03% | 713 | 3.92% | 40 | 3.63% |
| 16 - | 520 | 3.10% | 494 | 2.71% | 31 | 2.81% |
| 17 - | 394 | 2.35% | 469 | 2.58% | 15 | 1.36% |
| 18 - | 618 | 3.68% | 636 | 3.49% | 39 | 3.54% |
| 19 - | 507 | 3.02% | 715 | 3.93% | 74 | 6.72% |
| 20 - | 375 | 2.23% | 585 | 3.21% | 38 | 3.45% |
| 21 - | 488 | 2.91% | 789 | 4.34% | 48 | 4.36% |
| 22 - | 312 | 1.86% | 396 | 2.18% | 31 | 2.81% |
| 23 - | 345 | 2.05% | 540 | 2.97% | 33 | 2.99% |
| 24 - | 189 | 1.13% | 331 | 1.82% | 15 | 1.36% |
| 25 - | 284 | 1.69% | 422 | 2.32% | 24 | 2.18% |
| 26 - | 241 | 1.44% | 344 | 1.89% | 19 | 1.72% |
| 27 - | 388 | 2.31% | 506 | 2.78% | 47 | 4.26% |
| 28 - | 129 | 0.77% | 242 | 1.33% | 21 | 1.91% |
| 33 - | 245 | 1.46% | 124 | 0.68% | 4 | 0.36% |
| Unknown - Milw | 326 | 1.94% | 513 | 2.82% | 31 | 2.81% |
| Total | 14,555 | 86.67% | 15,780 | 86.71% | 945 | 85.75% |
| OZAUKEE | | | | | | |
| 53004 - | 9 | 0.05% | 10 | 0.05% | 1 | 0.09% |
| 53012 - | 129 | 0.77% | 237 | 1.30% | 15 | 1.36% |
| 53021 - | 35 | 0.21% | 38 | 0.21% | 1 | 0.09% |
| 53024 - | 114 | 0.68% | 208 | 1.14% | 15 | 1.36% |
| 53074 - | 94 | 0.56% | 179 | 0.98% | 15 | 1.36% |
| 53080 - | 54 | 0.32% | 86 | 0.47% | 3 | 0.27% |
| 53092 - | 233 | 1.39% | 279 | 1.53% | 19 | 1.72% |
| Total | 668 | 3.98% | 1,037 | 5.70% | 69 | 6.26% |
| **WASHINGTON** | | | | | | |
| 53022 - | 86 | 0.51% | 157 | 0.86% | 13 | 1.18% |
| **WAUKESHA** | 471 | 2.80% | 492 | 2.70% | 28 | 2.54% |
| **OTHER WISCONSIN** | 969 | 5.77% | 688 | 3.78% | 44 | 3.99% |
| **UNKNOWN** | 44 | 0.26% | 45 | 0.25% | 3 | 0.27% |
| **TOTAL DISTRICT** | 16,793 | 100.00% | 18,199 | 100.00% | 1,102 | 100.00% |

This count has duplication for students attending at more than one time.

Milwaukee Area Technical College
Enrollment by Ethnic Group/Sex
Semester 1, 1986-87
DISTRICT DAY

| LEVEL/DIVISION: | Asian | | | | Black | | | | Hispanic | | | | American Indian | | | | White | | | | Unidentified | | | | Total | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Male | | Female | | Male | | Female | | Male | | Female | | Male | | Female | | Male | | Female | | Male | | Female | | Male | | Female | | Minority | | All |
| | No. | % | No. | % | No. | % | No. | % | No. | % | No. | % | No. | % | No. | % | No. | % | No. | % | No. | % | No. | % | No. | % | No. | % | No. | % | |
| ASSOCIATE DEGREE | 79 | 1.2% | 39 | 0.6% | 421 | 6.4% | 826 | 12.6% | 83 | 1.3% | 90 | 1.4% | 26 | 0.4% | 35 | 0.5% | 2218 | 33.7% | 2476 | 37.6% | 217 | 3.3% | 67 | 1.0% | 3044 | 46.3% | 3533 | 53.7% | 1595 | 24.3% | 6577 |
| CROSSOVER | 10 | 1.4% | 7 | 1.0% | 157 | 22.1% | 260 | 36.6% | 13 | 1.8% | 22 | 3.1% | 9 | 1.3% | 11 | 1.5% | 88 | 12.4% | 99 | 13.9% | 27 | 3.8% | 8 | 1.1% | 304 | 42.8% | 407 | 57.2% | 489 | 68.8% | 711 |
| COLLEGE PARALLEL | 25 | 2.6% | 10 | 1.0% | 88 | 9.1% | 140 | 14.5% | 12 | 1.2% | 17 | 1.8% | 8 | 0.8% | 9 | 0.9% | 279 | 28.8% | 307 | 31.7% | 58 | 6.0% | 15 | 1.5% | 470 | 48.5% | 498 | 51.4% | 309 | 31.9% | 968 |
| VIP PROGRAM | | | | | 1 | 9.1% | 2 | 18.2% | | | | | | | | | 4 | 36.4% | 4 | 36.4% | | | | | 5 | 45.5% | 6 | 54.5% | 3 | 27.3% | 11 |
| CERTIFICATE | 1 | 1.1% | | | 10 | 11.5% | 22 | 25.3% | 1 | 1.1% | 3 | 3.4% | | | | | 24 | 27.6% | 24 | 27.6% | 2 | 2.3% | | | 38 | 43.7% | 49 | 56.3% | 37 | 42.5% | 87 |
| ONE YEAR DIPLOMA | 73 | 5.3% | 15 | 1.1% | 142 | 10.2% | 220 | 15.8% | 9 | 0.6% | 14 | 1.0% | 6 | 0.4% | 8 | 0.6% | 396 | 28.5% | 381 | 27.4% | 98 | 7.1% | 28 | 2.0% | 724 | 52.1% | 666 | 47.9% | 487 | 35.0% | 1390 |
| TWO YEAR DIPLOMA | 3 | 1.5% | 11 | 5.6% | 18 | 9.1% | 13 | 6.6% | 5 | 2.5% | 3 | 1.5% | | | | | 92 | 46.7% | 30 | 15.2% | 22 | 11.2% | | | 140 | 71.1% | 57 | 28.9% | 53 | 26.9% | 197 |
| ADULT HIGH SCHOOL | 15 | 2.0% | 8 | 1.1% | 156 | 20.9% | 178 | 23.9% | 15 | 2.0% | 16 | 2.1% | 2 | 0.3% | 2 | 0.3% | 170 | 22.8% | 153 | 20.5% | 26 | 3.5% | 4 | 0.5% | 384 | 51.5% | 361 | 48.5% | 392 | 52.6% | 745 |
| ABE | 12 | 1.5% | 10 | 1.2% | 205 | 25.2% | 361 | 44.4% | 23 | 2.8% | 17 | 2.1% | 2 | 0.2% | 1 | 0.1% | 52 | 6.4% | 80 | 9.8% | 36 | 4.4% | 14 | 1.7% | 330 | 40.6% | 483 | 59.4% | 631 | 77.6% | 813 |
| JTPA | | | | | 1 | 1.4% | 23 | 32.9% | | | 1 | 1.4% | | | 1 | 1.4% | 3 | 4.3% | 34 | 48.6% | 7 | 10.0% | | | 11 | 15.7% | 59 | 84.3% | 26 | 37.1% | 70 |
| GENERAL ADULT | 98 | 6.1% | 82 | 5.1% | 171 | 10.6% | 261 | 16.2% | 63 | 3.9% | 60 | 3.7% | 10 | 0.6% | 7 | 0.4% | 478 | 29.7% | 286 | 17.8% | 70 | 4.4% | 22 | 1.4% | 890 | 55.3% | 718 | 44.7% | 752 | 46.8% | 1608 |
| OCCUPATIONAL HOMEMAKING | 1 | 0.1% | | | 1 | 0.1% | 35 | 2.8% | | | 5 | 0.4% | | | 1 | 0.1% | 65 | 5.1% | 1098 | 86.4% | 13 | 1.0% | 52 | 4.1% | 80 | 6.3% | 1191 | 93.7% | 43 | 3.4% | 1271 |
| DRIVER EDUCATION | 1 | 3.8% | | | 2 | 7.7% | 11 | 42.3% | | | 2 | 7.7% | | | | | 1 | 3.8% | 9 | 34.6% | | | | | 4 | 15.4% | 22 | 84.6% | 15 | 51.5% | 26 |
| OCCUPATIONAL ADULT | 4 | 0.4% | 1 | 0.1% | 54 | 5.5% | 35 | 3.6% | 6 | 0.6% | 5 | 0.5% | 4 | 0.4% | 5 | 0.5% | 338 | 34.7% | 405 | 41.6% | 92 | 9.4% | 25 | 2.6% | 498 | 51.1% | 476 | 48.9% | 114 | 11.7% | 974 |
| APPRENTICE | 1 | 0.2% | | | 21 | 4.7% | 20 | 4.5% | 10 | 2.2% | | | | | 2 | 0.4% | 298 | 67.0% | 81 | 18.2% | 10 | 2.2% | 2 | 0.4% | 340 | 76.4% | 105 | 23.6% | 54 | 12.1% | 445 |
| AVOCATIONAL ADULT | 1 | 0.1% | 5 | 0.6% | 1 | 0.1% | 14 | 1.7% | 4 | 0.5% | 4 | 0.5% | | | | | 100 | 12.2% | 649 | 79.0% | 10 | 1.2% | 34 | 4.1% | 116 | 14.1% | 706 | 85.9% | 29 | 3.5% | 822 |
| HIGH SCHOOL CONTRACT | | | | | 95 | 28.4% | 46 | 13.7% | 12 | 3.6% | 1 | 0.3% | 5 | 1.5% | 1 | 0.3% | 130 | 38.8% | 24 | 7.2% | 19 | 5.7% | 2 | 0.6% | 261 | 77.9% | 74 | 22.1% | 160 | 47.8% | 335 |
| DISTRICT TOTALS: | 324 | 1.9% | 188 | 1.1% | 1544 | 9.1% | 2467 | 14.5% | 256 | 1.5% | 260 | 1.5% | 72 | 0.4% | 83 | 0.5% | 4736 | 27.8% | 6140 | 36.0% | 707 | 4.1% | 273 | 1.6% | 7639 | 44.8% | 9411 | 55.2% | 5194 | 30.5% | 17050 |

Milwaukee Area Technical College
Enrollment by Ethnic Group/Sex
Semester 1, 1986-87
DISTRICT EVENING

| LEVEL/DIVISION: | Asian | | | | Black | | | | Hispanic | | | | American Indian | | | | White | | | | Unidentified | | | | Total | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Male | | Female | | Male | | Female | | Male | | Female | | Male | | Female | | Male | | Female | | Male | | Female | | Male | | Female | | Minority | | All |
| | No. | % | No. | % | No. | % | No. | % | No. | % | No. | % | No. | % | No. | % | No. | % | No. | % | No. | % | No. | % | No. | % | No. | % | No. | % | |
| ASSOCIATE DEGREE | 50 | 0.7% | 38 | 0.6% | 214 | 3.2% | 510 | 7.6% | 61 | 0.9% | 54 | 0.8% | 9 | 0.1% | 36 | 0.5% | 2425 | 36.3% | 3109 | 46.6% | 106 | 1.6% | 65 | 1.0% | 2865 | 42.9% | 3812 | 57.1% | 972 | 14.6% | 6677 |
| CROSSOVER | 3 | 2.6% | 3 | 2.6% | 25 | 21.9% | 39 | 34.2% | 2 | 1.8% | 2 | 1.8% | 1 | 0.9% | 1 | 0.9% | 12 | 10.5% | 21 | 18.4% | 3 | 2.6% | 2 | 1.8% | 46 | 40.4% | 68 | 59.6% | 76 | 66.7% | 114 |
| COLLEGE PARALLEL | 17 | 2.0% | 5 | 0.6% | 52 | 6.2% | 97 | 11.5% | 6 | 0.7% | 14 | 1.7% | | | 5 | 0.6% | 252 | 29.9% | 364 | 43.2% | 16 | 1.9% | 14 | 1.7% | 343 | 40.7% | 499 | 59.3% | 196 | 23.3% | 842 |
| VIP PROGRAM | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| CERTIFICATE | | | | | 7 | 2.9% | 5 | 2.1% | 4 | 1.7% | | | | | | | 200 | 83.0% | 16 | 6.6% | 9 | 3.7% | | | 220 | 91.3% | 21 | 8.7% | 16 | 6.6% | 241 |
| ONE YEAR DIPLOMA | 6 | 0.4% | 7 | 0.5% | 35 | 2.3% | 82 | 5.5% | 9 | 0.6% | 10 | 0.7% | 4 | 0.3% | 6 | 0.4% | 485 | 32.3% | 792 | 52.7% | 44 | 2.9% | 23 | 1.5% | 583 | 38.8% | 920 | 61.2% | 159 | 10.6% | 1503 |
| TWO YEAR DIPLOMA | | | 2 | 1.0% | 4 | 1.9% | 3 | 1.4% | 3 | 1.4% | 1 | 0.5% | | | | | 104 | 50.0% | 87 | 41.8% | 3 | 1.4% | 1 | 0.5% | 114 | 54.8% | 94 | 45.2% | 13 | 6.3% | 208 |
| ADULT HIGH SCHOOL | 10 | 2.3% | 5 | 1.1% | 48 | 10.9% | 82 | 18.7% | 11 | 2.5% | 11 | 2.5% | 2 | 0.5% | 2 | 0.5% | 111 | 25.3% | 136 | 31.0% | 19 | 4.3% | 2 | 0.5% | 201 | 45.8% | 238 | 54.2% | 171 | 39.0% | 439 |
| ABE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| JTPA | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GENERAL ADULT | 31 | 3.3% | 44 | 4.7% | 44 | 4.7% | 80 | 8.5% | 58 | 6.1% | 38 | 4.0% | 2 | 0.2% | 4 | 0.4% | 169 | 17.9% | 333 | 35.3% | 130 | 13.8% | 11 | 1.2% | 434 | 46.0% | 510 | 54.0% | 301 | 31.9% | 944 |
| OCCUPATIONAL HOMEMAKING | 1 | 0.1% | 8 | 0.7% | 3 | 0.2% | 45 | 3.7% | 2 | 0.2% | 10 | 0.8% | 1 | 0.1% | 5 | 0.4% | 95 | 7.9% | 1004 | 83.0% | 10 | 0.8% | 25 | 2.1% | 112 | 9.3% | 1097 | 90.7% | 75 | 6.2% | 1209 |
| DRIVER EDUCATION | | | | | | | 7 | 43.8% | | | 2 | 12.5% | | | | | 1 | 6.3% | 6 | 37.5% | | | | | 1 | 6.3% | 15 | 93.8% | 9 | 56.3% | 16 |
| OCCUPATIONAL ADULT | 14 | 0.4% | 15 | 0.4% | 76 | 2.1% | 133 | 3.6% | 29 | 0.8% | 21 | 0.6% | 10 | 0.3% | 9 | 0.2% | 1602 | 44.0% | 1579 | 43.3% | 120 | 3.3% | 37 | 1.0% | 1851 | 50.8% | 1794 | 49.2% | 307 | 8.4% | 3645 |
| APPRENTICE | | | | | 11 | 3.6% | 1 | 0.3% | 6 | 2.0% | | | | | 1 | 0.3% | 269 | 88.8% | 10 | 3.3% | 5 | 1.7% | | | 291 | 96.0% | 12 | 4.0% | 19 | 6.3% | 303 |
| AVOCATIONAL ADULT | 6 | 0.2% | 16 | 0.5% | 13 | 0.4% | 22 | 0.7% | 8 | 0.3% | 13 | 0.4% | 2 | 0.1% | 7 | 0.2% | 690 | 22.6% | 2193 | 71.7% | 48 | 1.6% | 41 | 1.3% | 767 | 25.1% | 2292 | 74.9% | 87 | 2.8% | 3059 |
| HIGH SCHOOL CONTRACT | | | | | | | | | | | | | | | | | 2 | 66.7% | | | 1 | 33.3% | | | 3 | 100.0% | | | | | 3 |
| DISTRICT TOTALS: | 138 | 0.7% | 143 | 0.7% | 532 | 2.8% | 1106 | 5.8% | 199 | 1.0% | 176 | 0.9% | 31 | 0.2% | 76 | 0.4% | 6417 | 33.4% | 9650 | 50.3% | 514 | 2.7% | 221 | 1.2% | 7831 | 40.8% | 11372 | 59.2% | 2401 | 12.5% | 19203 |

Milwaukee Area Technical College
Enrollment by Ethnic Group/Sex
Semester 1, 1986-87
DISTRICT WEEKEND

| LEVEL/DIVISION: | Asian | | | | Black | | | | Hispanic | | | | American Indian | | | | White | | | | Unidentified | | | | Total | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Male | | Female | | Male | | Female | | Male | | Female | | Male | | Female | | Male | | Female | | Male | | Female | | Male | | Female | | Minority | | All |
| | No. | % | No. | % | No. | % | No. | % | No. | % | No. | % | No. | % | No. | % | No. | % | No. | % | No. | % | No | % | No | % | No. | % | No | % | |
| ASSOCIATE DEGREE | 5 | 0.8% | 4 | 0.6% | 7 | 1.1% | 37 | 5.6% | 4 | 0.6% | 7 | 1.1% | | | 2 | 0.3% | 160 | 24.1% | 413 | 62.3% | 16 | 2.4% | 8 | 1.2% | 192 | 29.0% | 471 | 71.0% | 65 | 10.0% | 663 |
| CROSSOVER | | | | | 3 | 20.0% | 5 | 33.3% | | | | | | | | | 1 | 6.7% | 5 | 33.3% | 1 | 6.7% | | | 5 | 33.3% | 10 | 66.7% | 8 | 53.3% | 15 |
| COLLEGE PARALLEL | 5 | 8.1% | 2 | 3.2% | 4 | 6.5% | 8 | 12.9% | | | 1 | 1.6% | | | | | 11 | 17.7% | 29 | 46.8% | 1 | 1.6% | 1 | 1.5% | 21 | 33.9% | 41 | 66.1% | 20 | 32.3% | 62 |
| VIP PROGRAM | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| CERTIFICATE | | | | | | | 1 | 25.0% | | | | | | | | | 3 | 75.0% | | | | | | | 3 | 75.0% | 1 | 25.0% | 1 | 25.0% | 4 |
| ONE YEAR DIPLOMA | | | | | | | 2 | 5.9% | | | 1 | 2.9% | | | | | 14 | 41.2% | 12 | 35.3% | 4 | 11.8% | 1 | 2.9% | 18 | 52.9% | 16 | 47.1% | 3 | 8.8% | 34 |
| TWO YEAR DIPLOMA | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ADULT HIGH SCHOOL | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ABE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| JTPA | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GENERAL ADULT | | | | | | | 1 | 3.0% | 2 | 6.1% | 1 | 3.0% | | | | | 14 | 42.4% | 14 | 42.4% | 1 | 3.0% | | | 17 | 51.5% | 16 | 48.5% | 4 | 12.1% | 33 |
| OCCUPATIONAL HOMEMAKING | | | | | | | 2 | 2.0% | | | 1 | 1.0% | 1 | 1.0% | 1 | 1.0% | 12 | 12.2% | 78 | 79.6% | | | 3 | 3.1% | 13 | 13.3% | 85 | 86.7% | 5 | 5.1% | 98 |
| DRIVER EDUCATION | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| OCCUPATIONAL ADULT | 2 | 1.1% | | | 6 | 3.2% | 3 | 1.6% | 2 | 1.1% | 1 | 0.5% | | | | | 64 | 33.9% | 102 | 54.0% | 4 | 2.1% | 5 | 2.6% | 78 | 41.3% | 111 | 58.7% | 14 | 7.4% | 189 |
| APPRENTICE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| AVOCATIONAL ADULT | | | | | | | | | | | | | | | | | 2 | 14.3% | 11 | 78.6% | | | 1 | 7.1% | 2 | 14.3% | 12 | 85.7% | | | 14 |
| HIGH SCHOOL CONTRACT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| DISTRICT TOTALS: | 12 | 1.1% | 6 | 0.5% | 20 | 1.8% | 59 | 5.3% | 8 | 0.7% | 12 | 1.1% | 1 | 0.1% | 3 | 0.3% | 281 | 25.3% | 664 | 59.7% | 27 | 2.4% | 15 | 1.7% | 349 | 31.4% | 763 | 68.6% | 121 | 10.9% | 1112 |

# SOUTH CAMPUS CENTER

## SOUTH CAMPUS ENROLLMENT BY INSTRUCTIONAL DIVISION
## SEMESTER 1 - 1984-85 TO 1986-87

| | 1984-85 | | 1985-86 | | | 1986-87 | | |
|---|---|---|---|---|---|---|---|---|
| | Day | Eve. | Day | Eve. | Wkend | Day | Eve. | Wkend |
| ASSOCIATE DEGREE | | | | | | | | |
| Agribusiness | | | | | | | | 1 |
| Business | 228 | 762 | 319 | 619 | | 266 | 599 | 94 |
| Graphic Arts | | 3 | 2 | | | 2 | 5 | |
| Home Economics | | 1 | | 3 | | 1 | 2 | 1 |
| Service Occupations | 41 | 62 | 52 | 49 | | 44 | 26 | 5 |
| Health Occupations | 3 | 9 | 4 | 18 | | 3 | 13 | 1 |
| Technical | 110 | 116 | 114 | 96 | | 162 | 96 | 26 |
| Television | | 1 | | | | | 1 | |
| General Education | 318 | 329 | 327 | 430 | | 314 | 414 | 56 |
| Total | 700 | 1,283 | 818 | 1,215 | | 792 | 1,156 | 184 |
| VOCATIONAL CERTIFICATE | | | | | | | | |
| Business | 2 | | | 16 | | | 6 | |
| Home Economics | | | | | | | | |
| Industrial | 34 | 204 | 19 | 182 | | 23 | 176 | 3 |
| Health Occupations | | | | | | | | |
| Total | 36 | 204 | 19 | 198 | | 23 | 182 | 3 |
| ONE-YEAR DIPLOMA | | | | | | | | |
| Agribusiness | | | | | | | | |
| Business | 68 | 136 | 61 | 123 | | 51 | 122 | |
| Graphic Arts | | 39 | | 37 | | | 29 | |
| Home Economics | 30 | | 25 | 1 | | 26 | 2 | |
| Industrial | 212 | 219 | 243 | 189 | | 222 | 138 | 15 |
| Health Occupations | | | | | | | 1 | |
| Service Occupations | | | 1 | | | | | |
| General Education | | 24 | | | | | 10 | |
| Total | 310 | 418 | 330 | 350 | | 299 | 302 | 15 |
| TWO-YEAR DIPLOMA | | | | | | | | |
| Agribusiness | | | | | | | 1 | |
| Business | | 16 | | | | | | |
| Home Economics | | | | | | | | |
| Industrial | 34 | 13 | | | | | | |
| Total | 34 | 29 | | | | | 1 | |
| CONTRACT SERVICES | | | | | | | | |
| APPRENTICE | 87 | | 119 | 61 | | 118 | 73 | |
| GENERAL ADULT | 86 | 122 | 93 | 152 | | 133 | 111 | 1 |
| OCCUPATIONAL ADULT | 175 | 670 | 173 | 539 | | 190 | 548 | 49 |
| ADULT AVOCATIONAL | 85 | 284 | 104 | 263 | | 79 | 295 | 2 |
| VIP PROGRAM | | | | | | | | |
| ABE | | | | | | | | |
| JTPA | | | 19 | | | 12 | | |
| ADULT HIGH SCHOOL | | | | 22 | | | 31 | |
| DRIVER EDUCATION | | | | | | | | |
| HOMEMAKING | 193 | 274 | 248 | 255 | | 209 | 209 | 11 |
| HIGH SCHOOL CONTRACT | 118 | | 94 | | | 27 | | |
| GRAND TOTAL | 1,824 | 3,284 | 2,017 | 3,055 | | 1,882 | 2,908 | 265 |

## SOUTH CAMPUS ASSOCIATE DEGREE ENROLLMENT BY PROGRAM
## SEMESTER 1 - 1984-85 TO 1986-87

| Associate Degree | 1984-85 Day | 1984-85 Eve. | 1985-86 Day | 1985-86 Eve. | 1985-86 Wkend | 1986-87 Day | 1986-87 Eve. | 1986-87 Wkend |
|---|---|---|---|---|---|---|---|---|
| AGRIBUSINESS DIVISION | | | | | | | | |
| HORT 10-001 | | | | | | | | |
| Landscape Mangement | | | | | | | | 1 |
| *Nonprogram headcount | | | | | | | | |
| AGRMKT 10-006 | | | | | | | | |
| Agribusiness Marketing | | | | | | | | |
| Agribus Sales/Supplies | | | | | | | | |
| *Nonprogram headcount | | | | | | | | |
| Total | 0 | 0 | 0 | 0 | | 0 | 0 | 1 |
| BUSINESS DIVISION | | | | | | | | |
| ACCTG 10-101 | | | | | | | | |
| Accounting | 70 | 107 | 61 | 16 | | 50 | 24 | 4 |
| *Nonprogram headcount | 2 | 58 | 25 | 123 | | 17 | 122 | 23 |
| BADM 10-102 | | | | | | | | |
| Bank/Financial Services | | | | 1 | | 1 | 1 | |
| Business Mid-Management | 42 | 172 | 66 | 16 | | 51 | 21 | 2 |
| *Nonprogram headcount | 2 | 128 | 14 | 141 | | 7 | 123 | 15 |
| MKTG 10-104 | | | | | | | | |
| Communications | | | | 1 | | | | |
| Marketing Mangement | | | | 2 | | 1 | 1 | 1 |
| Materials Management | | | | | | | | |
| Fashion Merchandizing | | | 2 | | | | | |
| Retail Management | | | | | | | | |
| Transportation/Distrib | | | | | | | | |
| *Nonprogram headcount | 2 | 62 | 1 | 49 | | 3 | 38 | |
| RELBUS 10-105 | | | | | | | | |
| *Nonprogram headcount | 1 | 70 | 27 | 121 | | 25 | 144 | 42 |
| SECSCI 10-106 | | | | | | | | |
| Adm Asst-Secretarial | 46 | 30 | 24 | 3 | | 21 | 5 | 2 |
| Legal Secretary | 21 | 8 | 22 | 5 | | 18 | 5 | |
| Medical Secretary | | | 2 | 1 | | | 2 | |
| Adm Asst-Info Process | 1 | 7 | 9 | 4 | | 9 | 5 | |
| *Nonprogram headcount | 4 | 47 | 27 | 96 | | 27 | 61 | |
| BDATAP 10-107 | | | | | | | | |
| Computer Programming | 33 | 26 | 30 | 7 | | 29 | 8 | 3 |
| *Nonprogram headcount | 3 | 1 | 8 | | | | | |
| Computer Information System | | | | | | | | |
| *Nonprogram headcount | | | | | | 4 | 10 | |
| LEGL ASST 10-110 | | | | | | | | |
| Legal Assistant | 1 | 6 | | 1 | | 1 | | 1 |
| *Nonprogram headcount | | | | | | | | |
| REL EST 10-194 | | | | | | | | |
| Real Estate | | | 1 | 2 | | 1 | 1 | |
| *Nonprogram headcount | | 40 | | 29 | | | 19 | |
| SUPV 10-196 | | | | | | | | |
| Supervisors Management | | | | 1 | | 1 | 1 | 1 |
| *Nonprogram headcount | | | | | | | 8 | |
| Total | 228 | 762 | 319 | 619 | 0 | 266 | 599 | 94 |

South Campus Associate Degree Enrollment by Program
Semester 1 - 1984-85 to 1986-87

| Associate Degree | 1984-85 |  | 1985-86 |  |  | 1986-87 |  |  |
|---|---|---|---|---|---|---|---|---|
|  | Day | Eve. | Day | Eve. | Wkend | Day | Eve. | Wkend |
| GRAPHIC ARTS DIVISION |  |  |  |  |  |  |  |  |
| COMART 10-201 |  |  |  |  |  |  |  |  |
| Commercial Art |  |  |  |  |  |  | 3 |  |
| *Nonprogram headcount |  |  |  |  |  |  |  |  |
| PHOTO 10-203 |  |  |  |  |  |  |  |  |
| Photography Technician |  |  | 1 |  |  |  |  |  |
| *Nonprogram headcount |  | 3 |  |  |  |  |  |  |
| PRTG 10-204 |  |  |  |  |  |  |  |  |
| Operations |  |  | 1 |  |  | 1 | 2 |  |
| *Nonprogram headcount |  |  |  |  |  |  |  |  |
| VICOM 10-206 |  |  |  |  |  |  |  |  |
| Visual Comm/Video Tech |  |  |  |  |  | 1 |  |  |
| *Nonprogram headcount |  |  |  |  |  |  |  |  |
| Total | 0 | 3 | 2 | 0 | 0 | 2 | 5 | 0 |
| HOME ECONOMICS DIVISION |  |  |  |  |  |  |  |  |
| CHLD DEV 10-307 |  |  |  |  |  |  |  |  |
| Child Care & Development |  |  |  |  |  |  |  |  |
| *Nonprogram headcount |  |  |  |  |  |  |  |  |
| HOME 10-304 |  |  |  |  |  |  |  |  |
| Interior Design |  |  |  | 3 |  |  | 1 |  |
| *Nonprogram headcount |  |  |  |  |  |  |  |  |
| FAM REL 10-305 |  |  |  |  |  |  |  |  |
| *Nonprogram headcount |  |  |  |  |  |  |  |  |
| FOODS 10-303 |  |  |  |  |  |  |  |  |
| Dietetic Tech-Nutr Care |  |  |  |  |  |  |  |  |
| *Nonprogram headcount |  | 1 |  |  |  |  |  |  |
| HOUSE 10-309 |  |  |  |  |  |  |  |  |
| Inst Housekeeping Mgt |  |  |  |  |  | 1 | 1 | 1 |
| *Nonprogram headcount |  |  |  |  |  |  |  |  |
| HOTEL 10-109 |  |  |  |  |  |  |  |  |
| Hotel/Motel Management |  |  |  |  |  |  |  |  |
| *Nonprogram headcount |  |  |  |  |  |  |  |  |
| Total | 0 | 1 | 0 | 3 | 0 | 1 | 2 | 1 |
| SERVICE OCCUPATIONS |  |  |  |  |  |  |  |  |
| FIRE 10-503 |  |  |  |  |  |  |  |  |
| Fire Technology |  |  | 4 | 3 |  | 1 | 3 |  |
| *Nonprogram headcount |  | 4 |  |  |  |  |  |  |
| POLICE 10-504 |  |  |  |  |  |  |  |  |
| Police Science | 39 | 41 | 32 | 4 |  | 41 | 8 |  |
| *Nonprogram headcount | 2 | 5 | 16 | 38 |  | 2 | 13 |  |
| Police Aides |  |  |  |  |  |  |  |  |
| FOODS 10-511 (518) |  |  |  |  |  |  |  |  |
| Restaurant & Hotel Cookery |  |  |  | 2 |  |  |  | 3 |
| *Nonprogram headcount |  | 2 |  |  |  |  |  |  |
| FUNRL SERV 10-528 |  |  |  |  |  |  |  |  |
| Funeral Service |  |  |  |  |  |  | 1 |  |
| *Nonprogram headcount |  |  |  |  |  |  |  |  |
| HUM SERV 10-520 |  |  |  |  |  |  |  |  |
| Human Service Associate |  |  |  | 2 |  |  | 1 | 2 |
| *Nonprogram headcount |  | 10 |  |  |  |  |  |  |
| HEARIMP 10-533 |  |  |  |  |  |  |  |  |
| *Nonprogram headcount |  |  |  |  |  |  |  |  |
| Total | 41 | 62 | 52 | 49 | 0 | 44 | 26 | 5 |

## South Campus Associate Degree Enrollment by Program
Semester 1 - 1984-85 to 1986-87

| | 1984-85 | | 1985-86 | | | 1986-87 | | |
|---|---|---|---|---|---|---|---|---|
| Associate Degree | Day | Eve. | Day | Eve. | Wkend | Day | Eve. | Wkend |
| HEALTH OCCUPATIONS DIVISION | | | | | | | | |
| ENV HLTH 10-506 | | | | | | | | |
| Environmental Health | | | | | | | | |
| Water & Wastewater Tech | | | | | | | | |
| *Nonprogram headcount | 1 | | | | | | | |
| DLABT 10-507 | | | | | | | | |
| Dental Lab Technology | | | 1 | 1 | | 1 | 1 | |
| *Nonprogram headcount | | 1 | | | | | | |
| DENTAL 10-508 | | | | | | | | |
| Dental Hygiene | | | | | | | | |
| *Nonprogram headcount | | | | | | | | |
| MLABT 10-513 | | | | | | | | |
| Medical Lab Technology | | | | 1 | | | | |
| *Nonprogram headcount | | | | | | | | |
| NURS 10-510 | | | | | | | | |
| Registered Nursing | | | 1 | 9 | | | 7 | 1 |
| *Nonprogram headcount | 2 | 7 | | | | 1 | 1 | |
| OT ASST 10-514 | | | | | | | | |
| Occupational Therapy Asst | | | 1 | 1 | | | | |
| *Nonprogram headcount | | | | | | | | |
| PT ASST 10-524 | | | | | | | | |
| Physical Therapist Asst | | | | | | | 1 | |
| *Nonprogram headcount | | | | | | | | |
| RESTHP 10-515 | | | | | | | | |
| Respiratory Therapy | | | | 3 | | 1 | 1 | |
| *Nonprogram headcount | | | | | | | | |
| RADTEC 10-526 | | | | | | | | |
| Radiography | | | 1 | 3 | | | 2 | |
| *Nonprogram headcount | | 1 | | | | | | |
| HLTHSV 10-534 | | | | | | | | |
| *Nonprogram headcount | | | | | | | | |
| Total | 3 | 9 | 4 | 18 | 0 | 3 | 13 | 1 |
| TECHNICAL DIVISON | | | | | | | | |
| AIRT 10-601 | | | | | | | | |
| Refrigeration Technology | | 18 | 55 | 2 | | 70 | 6 | 2 |
| *Nonprogram headcount | 66 | 6 | 7 | 17 | | 2 | 27 | |
| ARCHT 10-614 | | | | | | | | |
| Architectural Technology | | | 1 | | | 1 | 1 | |
| *Nonprogram headcount | | 2 | | 1 | | | | |
| CHEMT 10-603 | | | | | | | | |
| Chemical Technology | | | 1 | 4 | | 1 | 2 | |
| *Nonprogram headcount | | 2 | | | | | | |
| CIVIL T 10-607 | | | | | | | | |
| Public Works Technician | | | | 1 | | | 1 | |
| Structural Technician | | | | | | | | |
| *Nonprogram headcount | | 2 | | | | | | |
| CBENGT 10-604 | | | | | | | | |
| Combustion Engines Technology | 43 | 2 | 34 | 3 | | 32 | 4 | |
| *Nonprogram headcount | | | | | | | | |

South Campus Associate Degree Enrollment by Program
Semester 1 - 1984-85 to 1986-87

| Associate Degree | 1984-85 | | 1985-86 | | | 1986-87 | | |
|---|---|---|---|---|---|---|---|---|
| | Day | Eve. | Day | Eve. | Wkend | Day | Eve. | Wkend |
| CPTAPT 10-628 | | | | | | | | |
| Computerized Mach Tech | | | | 1 | | 1 | | |
| *Nonprogram headcount | | | | | | | | |
| ELEC T 10-609 (605) | | | | | | | | |
| Industrial Electronics | | | 14 | 2 | | 39 | 5 | 4 |
| Communications | | | | 2 | | 3 | 1 | |
| Computer Science | | | | 2 | | 3 | 1 | 1 |
| Industrial Instrumentation | | | | 1 | | | | |
| Biomedical Electronics | | | 1 | 3 | | 1 | 1 | 3 |
| Electronic Systems Tech | | | | | | | 1 | 2 |
| Electronic Design & Package | | | | | | 2 | 1 | 1 |
| *Nonprogram headcount | | 64 | 1 | 41 | | 3 | 40 | 13 |
| ELMECHT 10-620 | | | | | | | | |
| Electromechanical Tech | | | | | | | 2 | |
| *Nonprogram headcount | | | | | | | | |
| FPWRT 10-612 | | | | | | | | |
| Fluid Power Technoloyg | | | | | | | | |
| *Nonprogram headcount | | 1 | | | | | | |
| IETECH 10-623 | | | | | | | | |
| Industrial Engineering Tech | | | | 3 | | 1 | 1 | |
| Manufacturing Engineer Tech | | | | | | | | |
| *Nonprogram headcount | | 6 | | | | | | |
| MECDET 10-606 | | | | | | | | |
| Mechanical Design Tech | | | | 1 | | 1 | 1 | |
| *Nonprogram headcount | 1 | 8 | | 11 | | 1 | | |
| MTLG 10-613 | | | | | | | | |
| Metallurgical Tech | | | | | | | 1 | |
| *Nonprogram headcount | | 1 | | | | | | |
| PLASTICS 10-619 | | | | | | | | |
| Plastics Technician | | | | 1 | | | | |
| *Nonprogram headcount | | 1 | | | | | | |
| TECENG 10-608 | | | | | | | | |
| *Nonprogram headcount | | | | | | | | |
| WELDT 10-621 | | | | | | | | |
| Welding Technology | | | | | | 1 | | |
| *Nonprogram headcount | | 3 | | | | | | |
| Total | 110 | 116 | 114 | 96 | 0 | 162 | 96 | 26 |
| TELEVISION DIVISION | | | | | | | | |
| TELE 10-701 | | | | | | | | |
| Telecasting | | | | | | | 1 | |
| *Nonprogram headcount | | 1 | | | | | | |
| Total | 0 | 1 | 0 | 0 | | 0 | 1 | 0 |
| GENERAL EDUCATION DIVISION | | | | | | | | |
| General Ed College Program | 5 | 115 | 71 | 9 | | 95 | 32 | 2 |
| *Nonprogram headcount | 52 | 41 | 57 | 73 | | 45 | 89 | 10 |
| MUSIC 10-805 | | | | | | | | |
| Occupational Music | | | | | | | | |
| *Nonprogram headcount | | | | | | | | |

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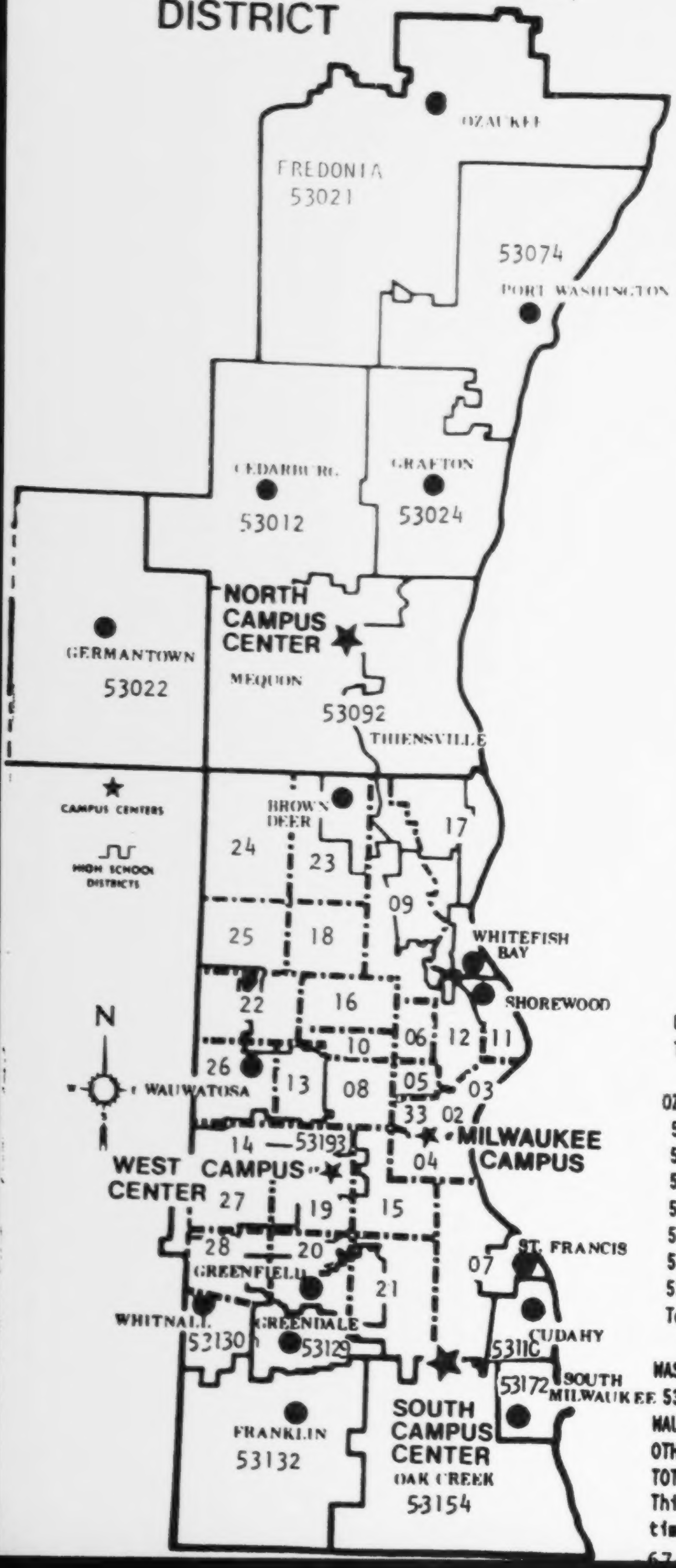
South Campus Associate Degree Enrollment by Program
Semester 1 - 1984-85 to 1986-87

| Associate Degree | 1984-85 Day | 1984-85 Eve. | 1985-86 Day | 1985-86 Eve. | 1985-86 Wkend | 1986-87 Day | 1986-87 Eve. | 1986-87 Wkend |
|---|---|---|---|---|---|---|---|---|
| Nondegree - | | | | | | | | |
| Crossover - General | 28 | | 39 | | | 32 | 1 | 1 |
| Pre-Agribusiness | | | | | | | | |
| Pre-Business | 7 | 2 | 8 | 1 | | 21 | 12 | 1 |
| Pre-Graphic Arts | | | | | | 1 | | |
| Pre-Home Economics | | | 1 | | | | | |
| Pre-Health Occupations | 6 | 1 | 9 | 4 | | 23 | 8 | 4 |
| Pre-Service Occupations | 1 | | 1 | 1 | | | | |
| Pre-Technical | | 1 | 9 | 3 | | 16 | 6 | 1 |
| Pre-Telecasting | | | | | | | | |
| 100 Level General Ed | 219 | 169 | 132 | 339 | | 81 | 266 | 37 |
| Affiliate Nurses | | | | | | | | |
| Total | 318 | 329 | 327 | 430 | 0 | 314 | 414 | 56 |
| GRAND TOTAL | 700 | 1,283 | 818 | 1,215 | 0 | 792 | 1,156 | 184 |

# MILWAUKEE AREA TECHNICAL COLLEGE DISTRICT


OZAUKEE
FREDONIA
53021
53074
PORT WASHINGTON
CEDARBURG
53012
GRAFTON
53024
GERMANTOWN
53022
NORTH CAMPUS CENTER
MEQUON
53092
THIENSVILLE
CAMPUS CENTERS
HIGH SCHOOL DISTRICTS
BROWN DEER
24
23
17
09
25
18
WHITEFISH BAY
SHOREWOOD
22
16
06
12
11
10
N
26
WAUWATOSA
13
08
05
03
33
02
14
53193
MILWAUKEE CAMPUS
04
WEST CAMPUS CENTER
27
19
15
28
20
GREENFIELD
21
07
ST. FRANCIS
WHITNALL
53130
GREENDALE
53129
CUDAHY
53110
53172
SOUTH MILWAUKEE
FRANKLIN
53132
SOUTH CAMPUS CENTER
OAK CREEK
53154

## SOUTH ZIP CODE SUMMARY - SEMESTER 1, 1986-87

| County Zip | Day | | Evening | | Weekend | |
|---|---|---|---|---|---|---|
| | Number | % | Number | % | Number | % |
| **MILWAUKEE** | | | | | | |
| 53110 - | 135 | 7.12% | 210 | 7.19% | 15 | 5.66% |
| 53129 - | 68 | 3.59% | 70 | 2.40% | 3 | 1.13% |
| 53130 - | 30 | 1.58% | 17 | 0.58% | 2 | 0.75% |
| 53154 - | 113 | 5.96% | 265 | 9.08% | 13 | 4.91% |
| 53172 - | 165 | 8.70% | 264 | 9.04% | 21 | 7.92% |
| 53193 - | 0 | 0.00% | 0 | 0.00% | 0 | 0.00% |
| 53201 - | 0 | 0.00% | 0 | 0.00% | 0 | 0.00% |
| 02 - | 8 | 0.42% | 8 | 0.27% | 1 | 0.38% |
| 03 - | 1 | 0.05% | 1 | 0.03% | 0 | 0.00% |
| 04 - | 58 | 3.06% | 54 | 1.85% | 7 | 2.64% |
| 05 - | 5 | 0.26% | 0 | 0.00% | 1 | 0.38% |
| 06 - | 14 | 0.74% | 9 | 0.31% | 4 | 1.51% |
| 07 - | 221 | 11.66% | 453 | 15.52% | 32 | 12.08% |
| 08 - | 25 | 1.32% | 26 | 0.89% | 5 | 1.89% |
| 09 - | 21 | 1.11% | 23 | 0.79% | 5 | 1.89% |
| 10 - | 14 | 0.74% | 17 | 0.58% | 3 | 1.13% |
| 11 - | 15 | 0.79% | 11 | 0.38% | 2 | 0.75% |
| 12 - | 13 | 0.69% | 14 | 0.48% | 5 | 1.89% |
| 13 - | 12 | 0.63% | 20 | 0.69% | 2 | 0.75% |
| 14 - | 29 | 1.53% | 44 | 1.51% | 9 | 3.40% |
| 15 - | 112 | 5.91% | 203 | 6.95% | 16 | 6.04% |
| 16 - | 16 | 0.84% | 13 | 0.45% | 2 | 0.75% |
| 17 - | 4 | 0.21% | 6 | 0.21% | 4 | 1.51% |
| 18 - | 19 | 1.00% | 19 | 0.65% | 5 | 1.89% |
| 19 - | 61 | 3.22% | 94 | 3.22% | 12 | 4.53% |
| 20 - | 98 | 5.17% | 151 | 5.17% | 10 | 3.77% |
| 21 - | 192 | 10.13% | 388 | 13.29% | 30 | 11.32% |
| 22 - | 13 | 0.69% | 22 | 0.75% | 3 | 1.13% |
| 23 - | 10 | 0.53% | 18 | 0.62% | 4 | 1.51% |
| 24 - | 8 | 0.42% | 10 | 0.34% | 0 | 0.00% |
| 25 - | 12 | 0.63% | 10 | 0.34% | 6 | 2.26% |
| 26 - | 6 | 0.32% | 8 | 0.27% | 1 | 0.38% |
| 27 - | 33 | 1.74% | 37 | 1.27% | 5 | 1.89% |
| 28 - | 25 | 1.32% | 37 | 1.27% | 4 | 1.51% |
| 33 - | 6 | 0.32% | 3 | 0.10% | 2 | 0.75% |
| Unknown - Milw | 98 | 5.17% | 155 | 5.31% | 11 | 4.15% |
| Total | 1,660 | 87.55% | 2,680 | 91.81% | 245 | 92.45% |
| **OZAUKEE** | | | | | | |
| 53004 - | 1 | 0.05% | 0 | 0.00% | 0 | 0.00% |
| 53012 - | 1 | 0.05% | 1 | 0.03% | 0 | 0.00% |
| 53021 - | 1 | 0.05% | 0 | 0.00% | 0 | 0.00% |
| 53024 - | 1 | 0.05% | 5 | 0.17% | 1 | 0.38% |
| 53074 - | 3 | 0.16% | 3 | 0.10% | 4 | 1.51% |
| 53080 - | 1 | 0.05% | 1 | 0.03% | 0 | 0.00% |
| 53092 - | 3 | 0.16% | 0 | 0.00% | 0 | 0.00% |
| Total | 11 | 0.58% | 10 | 0.34% | 5 | 1.89% |
| **WASHINGTON** | | | | | | |
| 53022 - | 3 | 0.16% | 3 | 0.10% | 1 | 0.38% |
| **WAUKESHA** | 29 | 1.53% | 44 | 1.51% | 2 | 0.75% |
| **OTHER WISCONSIN** | 193 | 10.18% | 182 | 6.24% | 12 | 4.53% |
| **TOTAL SOUTH** | 1,896 | 100.00% | 2,919 | 100.00% | 265 | 100.00% |

This count has duplication for students attending at more than one time.

### Milwaukee Area Technical College
### Enrollment by Ethnic Group/Sex
### Semester 1, 1986-87
### SOUTH CAMPUS DAY

| LEVEL/DIVISION: | Asian | | | | Black | | | | Hispanic | | | | American Indian | | | | White | | | | Unidentified | | | | Total | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Male | | Female | | Male | | Female | | Male | | Female | | Male | | Female | | Male | | Female | | Male | | Female | | Male | | Female | | Minority | | All |
| | No. | % | No. | % | No. | % | No. | % | No. | % | No. | % | No. | % | No. | % | No. | % | No. | % | No. | % | No. | % | No. | % | No. | % | No. | % | |
| ASSOCIATE DEGREE | 11 | 1.8% | 3 | 0.5% | 4 | 0.6% | 3 | 0.5% | 7 | 1.1% | 8 | 1.3% | | | 2 | 0.3% | 273 | 43.8% | 223 | 35.7% | 81 | 13.0% | 9 | 1.4% | 376 | 60.3% | 248 | 39.7% | 38 | 6.1% | 624 |
| CROSSOVER | 1 | 2.8% | | | 1 | 2.8% | 2 | 5.6% | 2 | 5.6% | 1 | 2.8% | 1 | 2.8% | | | 11 | 30.6% | 10 | 27.8% | 7 | 19.4% | | | 23 | 63.9% | 13 | 36.1% | 8 | 22.2% | 36 |
| COLLEGE PARALLEL | 3 | 2.1% | | | | | 2 | 1.4% | | | | | | | 2 | 1.4% | 54 | 38.3% | 63 | 44.7% | 15 | 10.6% | 2 | 1.4% | 72 | 51.1% | 69 | 48.9% | 7 | 5.0% | 141 |
| CERTIFICATE | 1 | 4.3% | | | 1 | 4.3% | | | | | | | | | | | 20 | 87.0% | | | 1 | 4.3% | | | 23 | 100.0% | | | 2 | 8.7% | 23 |
| ONE YEAR DIPLOMA | 29 | 9.5% | | | 16 | 5.3% | 8 | 2.6% | 3 | 1.0% | 2 | 0.7% | 1 | 0.3% | 1 | 0.3% | 176 | 57.9% | 55 | 18.1% | 11 | 3.6% | 2 | 0.7% | 236 | 77.6% | 68 | 22.4% | 60 | 19.7% | 304 |
| TWO YEAR DIPLOMA | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ADULT HIGH SCHOOL | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ABE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| JTPA | | | | | 1 | 8.3% | 2 | 16.7% | | | | | | | | | 3 | 25.0% | 6 | 50.0% | | | | | 4 | 33.3% | 8 | 66.7% | 3 | 25.0% | 12 |
| GENERAL ADULT | 15 | 11.3% | 12 | 9.0% | 2 | 1.5% | 5 | 3.8% | | | 1 | 0.8% | | | 1 | 0.8% | 49 | 36.8% | 41 | 30.8% | 4 | 3.0% | 3 | 2.3% | 70 | 52.6% | 63 | 47.4% | 36 | 27.1% | 133 |
| OCCUPATIONAL HOMEMAKING | | | | | | | 1 | 0.5% | | | | | | | 1 | 0.5% | 8 | 3.8% | 188 | 90.0% | 5 | 2.4% | 6 | 2.9% | 13 | 6.2% | 196 | 93.8% | 2 | 1.0% | 209 |
| DRIVER EDUCATION | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| OCCUPATIONAL ADULT | 1 | 0.5% | | | 17 | 8.9% | 1 | 0.5% | 4 | 2.1% | 1 | 0.5% | 3 | 1.6% | 2 | 1.1% | 93 | 48.9% | 55 | 28.9% | 10 | 5.3% | 3 | 1.6% | 128 | 67.4% | 62 | 32.6% | 29 | 15.3% | 190 |
| APPRENTICE | | | | | 5 | 4.2% | | | 1 | 0.8% | | | | | 1 | 0.8% | 106 | 89.8% | 3 | 2.5% | 2 | 1.7% | | | 114 | 96.6% | 4 | 3.4% | 7 | 5.9% | 118 |
| AVOCATIONAL ADULT | | | | | | | | | | | 1 | 1.3% | | | | | 9 | 11.4% | 66 | 83.5% | | | 3 | 3.8% | 9 | 11.4% | 70 | 88.6% | 1 | 1.3% | 79 |
| HIGH SCHOOL CONTRACT | | | | | 1 | 3.7% | | | | | | | | | | | 16 | 59.3% | 10 | 37.0% | | | | | 17 | 63.0% | 10 | 37.0% | 1 | 3.7% | 27 |
| CAMPUS TOTAL: | 61 | 3.2% | 15 | 0.8% | 48 | 2.5% | 24 | 1.3% | 17 | 0.9% | 14 | 0.7% | 5 | 0.3% | 10 | 0.5% | 818 | 43.1% | 720 | 38.0% | 136 | 7.2% | 28 | 1.5% | 1085 | 57.2% | 811 | 42.8% | 194 | 10.2% | 1896 |

Milwaukee Area Technical College
Enrollment by Ethnic Group/Sex
Semester 1, 1986-87
SOUTH CAMPUS EVENING

| LEVEL/DIVISION: | Asian | | | | Black | | | | Hispanic | | | | American Indian | | | | White | | | | Unidentified | | | | Total | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Male | | Female | | Male | | Female | | Male | | Female | | Male | | Female | | Male | | Female | | Male | | Female | | Male | | Female | | Minority | | All |
| | No. | % | No. | % | No. | % | No. | % | No. | % | No. | % | No. | % | No. | % | No. | % | No. | % | No. | % | No. | % | No. | % | No. | % | No. | % | |
| ASSOCIATE DEGREE | 3 | 0.3% | 4 | 0.4% | 7 | 0.7% | 8 | 0.8% | 5 | 0.5% | 8 | 0.8% | | | 7 | 0.7% | 379 | 36.5% | 591 | 56.9% | 22 | 2.1% | 5 | 0.5% | 416 | 40.0% | 623 | 60.0% | 42 | 4.0% | 1039 |
| CROSSOVER | | | | | | | | | 1 | 100.0% | | | | | | | | | | | | | | | 1 | 100.0% | | | 1 | 100.0% | 1 |
| COLLEGE PARALLEL | | | | | | | | | | | 2 | 1.7% | | | | | 33 | 27.3% | 79 | 65.3% | 6 | 5.0% | 1 | 0.8% | 39 | 32.2% | 82 | 67.8% | 2 | 1.7% | 121 |
| CERTIFICATE | | | | | 3 | 1.6% | | | 3 | 1.6% | | | | | | | 169 | 91.8% | 2 | 1.1% | 7 | 3.8% | | | 182 | 98.9% | 2 | 1.1% | 6 | 3.3% | 184 |
| ONE YEAR DIPLOMA | | | 2 | 0.7% | | | 3 | 1.0% | 1 | 0.3% | 2 | 0.7% | | | | | 140 | 46.5% | 135 | 44.9% | 17 | 5.6% | 1 | 0.3% | 158 | 52.5% | 143 | 47.5% | 8 | 2.7% | 301 |
| TWO YEAR DIPLOMA | | | | | | | | | | | | | | | | | 1 | 100.0% | | | | | | | 1 | 100.0% | | | | | 1 |
| ADULT HIGH SCHOOL | 2 | 6.3% | | | | | | | 1 | 3.1% | | | | | | | 10 | 31.3% | 14 | 43.8% | 4 | 12.5% | 1 | 3.1% | 17 | 53.1% | 15 | 46.9% | 3 | 9.4% | 32 |
| ABE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| JTPA | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GENERAL ADULT | 7 | 6.3% | 14 | 12.5% | 4 | 3.6% | | | 2 | 1.8% | 6 | 5.4% | | | | | 30 | 26.8% | 36 | 32.1% | 13 | 11.6% | | | 56 | 50.0% | 56 | 50.0% | 33 | 29.5% | 112 |
| OCCUPATIONAL HOMEMAKING | | | 1 | 0.5% | | | 1 | 0.5% | | | 5 | 2.4% | | | 2 | 1.0% | 5 | 2.4% | 193 | 92.3% | 1 | 0.5% | 1 | 0.5% | 6 | 2.9% | 203 | 97.1% | 9 | 4.3% | 209 |
| DRIVER EDUCATION | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| OCCUPATIONAL ADULT | 1 | 0.2% | 1 | 0.2% | 13 | 2.4% | 1 | 0.2% | 11 | 2.0% | 4 | 0.7% | 3 | 0.5% | 2 | 0.4% | 347 | 63.1% | 128 | 23.3% | 34 | 6.2% | 5 | 0.9% | 409 | 74.4% | 141 | 25.6% | 36 | 6.5% | 550 |
| APPRENTICE | | | | | 4 | 5.5% | 1 | 1.4% | | | | | | | | | 63 | 86.3% | 3 | 4.1% | 2 | 2.7% | | | 69 | 94.5% | 4 | 5.5% | 5 | 6.8% | 73 |
| AVOCATIONAL ADULT | | | 1 | 0.3% | | | | | | | 1 | 0.3% | | | | | 14 | 4.7% | 265 | 89.8% | 10 | 3.4% | 4 | 1.4% | 24 | 8.1% | 271 | 91.9% | 2 | 0.7% | 295 |
| HIGH SCHOOL CONTRACT | | | | | | | | | | | | | | | | | 1 | 100.0% | | | | | | | 1 | 100.0% | | | | | 1 |
| CAMPUS TOTAL: | 13 | 0.4% | 23 | 0.8% | 31 | 1.1% | 14 | 0.5% | 24 | 0.8% | 28 | 1.0% | 3 | 0.1% | 11 | 0.4% | 1192 | 40.8% | 1446 | 49.5% | 116 | 4.0% | 18 | 0.6% | 1379 | 47.2% | 1540 | 52.8% | 147 | 5.0% | 2919 |

Milwaukee Area Technical College
Enrollment by Ethnic Group/Sex
Semester 1, 1986-87
SOUTH CAMPUS WEEKEND

| LEVEL/DIVISION: | Asian | | | | Black | | | | Hispanic | | | | American Indian | | | | White | | | | Unidentified | | | | Total | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Male | | Female | | Male | | Female | | Male | | Female | | Male | | Female | | Male | | Female | | Male | | Female | | Male | | Female | | Minority | | All |
| | No. | % | No. | % | No. | % | No. | % | No. | % | No. | % | No. | % | No. | % | No. | % | No. | % | No. | % | No. | % | No. | % | No. | % | No. | % | |
| ASSOCIATE DEGREE | 2 | 1.2% | 1 | 0.6% | 1 | 0.6% | 6 | 3.5% | 2 | 1.2% | 4 | 2.3% | | | | | 42 | 24.6% | 106 | 62.0% | 6 | 3.5% | 1 | 0.6% | 53 | 31.0% | 118 | 69.0% | 16 | 9.4% | 171 |
| CROSSOVER | | | | | 1 | 100.0% | | | | | | | | | | | | | | | | | | | 1 | 100.0% | | | 1 | 100.0% | 1 |
| COLLEGE PARALLEL | 2 | 16.7% | | | | | 2 | 16.7% | | | | | | | | | 1 | 8.3% | 6 | 50.0% | 1 | 8.3% | | | 4 | 33.3% | 8 | 66.7% | 4 | 33.3% | 12 |
| CERTIFICATE | | | | | | | | | | | | | | | | | 3 | 100.0% | | | | | | | 3 | 100.0% | | | | | 3 |
| ONE YEAR DIPLOMA | | | | | | | | | | | | | | | | | 11 | 73.3% | 1 | 6.7% | 3 | 20.0% | | | 14 | 93.3% | 1 | 6.7% | | | 15 |
| TWO YEAR DIPLOMA | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ADULT HIGH SCHOOL | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ABE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| JTPA | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GENERAL ADULT | | | | | | | | | | | | | | | | | 1 | 100.0% | | | | | | | 1 | 100.0% | | | | | 1 |
| OCCUPATIONAL HOMEMAKING | | | | | | | 1 | 9.1% | | | | | 1 | 9.1% | | | 2 | 18.2% | 7 | 63.6% | | | | | 3 | 27.3% | 8 | 72.7% | 2 | 18.2% | 11 |
| DRIVER EDUCATION | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | ERR | 0 |
| OCCUPATIONAL ADULT | 2 | 4.1% | | | 5 | 10.2% | | | 1 | 2.0% | | | | | | | 33 | 67.3% | 5 | 10.2% | 3 | 6.1% | | 0.0% | 44 | 89.8% | 5 | 10.2% | 8 | 16.3% | 49 |
| APPRENTICE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| AVOCATIONAL ADULT | | | | | | | | | | | | | | | | | | | 2 | 100.0% | | | | | | | 2 | 100.0% | | | 2 |
| HIGH SCHOOL CONTRACT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| CAMPUS TOTAL: | 6 | 2.3% | 1 | 0.4% | 7 | 2.6% | 9 | 3.4% | 3 | 1.1% | 4 | 1.5% | 1 | 0.4% | | | 93 | 35.1% | 127 | 47.9% | 13 | 4.9% | 1 | 0.4% | 123 | 46.4% | 142 | 53.6% | 31 | 11.7% | 265 |

Milwaukee Area Technical College
Enrollment by Ethnic Group/Sex
Semester 1, 1986-87
SOUTH REGION EVENING

| LEVEL/DIVISION: | Asian | | | | Black | | | | Hispanic | | | | American Indian | | | | White | | | | Unidentified | | | | Total | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Male | | Female | | Male | | Female | | Male | | Female | | Male | | Female | | Male | | Female | | Male | | Female | | Male | | Female | | Minority | | All |
| | No. | % | No. | % | No. | % | No. | % | No. | % | No. | % | No. | % | No. | % | No. | % | No. | % | No. | % | No. | % | No. | % | No. | % | No. | % | |
| ASSOCIATE DEGREE | 1 | 0.6% | | | | | | | 1 | 0.6% | 1 | 0.6% | 1 | 0.6% | 1 | 0.6% | 52 | 33.1% | 91 | 58.0% | 9 | 5.7% | | | 64 | 40.8% | 93 | 59.2% | 5 | 3.2% | 157 |
| CROSSOVER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COLLEGE PARALLEL | | | | | | | | | | | | | | | | | 1 | 100.0% | | | | | | | 1 | 100.0% | | | | | 1 |
| CERTIFICATE | | | | | | | | | | | | | | | | | 1 | 33.3% | 1 | 33.3% | 1 | 33.3% | | | 2 | 66.7% | 1 | 33.3% | | | 3 |
| ONE YEAR DIPLOMA | | | 1 | 1.7% | | | | | | | | | | | 1 | 1.7% | 6 | 10.2% | 47 | 79.7% | 4 | 6.8% | | | 10 | 16.9% | 49 | 83.1% | 2 | 3.4% | 59 |
| TWO YEAR DIPLOMA | | | 1 | 2.6% | | | | | | | | | | | | | 11 | 28.9% | 26 | 68.4% | | | | | 11 | 28.9% | 27 | 71.1% | 1 | 2.6% | 38 |
| ADULT HIGH SCHOOL | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ABE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| JTPA | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GENERAL ADULT | | | | | | | | | | | | | | | 1 | 2.9% | 9 | 26.5% | 21 | 61.8% | 2 | 5.9% | 1 | 2.9% | 11 | 32.4% | 23 | 67.6% | 1 | 2.9% | 34 |
| OCCUPATIONAL HOMEMAKING | | | | | | | | | | | | | | | | | 7 | 19.4% | 26 | 72.2% | 3 | 8.3% | | | 10 | 27.8% | 26 | 72.2% | | | 36 |
| DRIVER EDUCATION | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| OCCUPATIONAL ADULT | | | 2 | 0.5% | 2 | 0.5% | | | 1 | 0.2% | 1 | 0.2% | | | | | 160 | 38.6% | 212 | 51.2% | 30 | 7.2% | 6 | 1.4% | 193 | 46.6% | 221 | 53.4% | 6 | 1.4% | 414 |
| APPRENTICE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| AVOCATIONAL ADULT | 1 | 0.2% | 1 | 0.2% | | | | | 1 | 0.2% | 1 | 0.2% | 1 | 0.2% | 2 | 0.5% | 92 | 21.6% | 309 | 72.7% | 11 | 2.6% | 6 | 1.4% | 106 | 24.9% | 319 | 75.1% | 7 | 1.6% | 425 |
| HIGH SCHOOL CONTRACT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| CAMPUS TOTAL: | 2 | 0.2% | 5 | 0.4% | 2 | 0.2% | 0 | 0.0% | 3 | 0.3% | 3 | 0.3% | 2 | 0.2% | 5 | 0.4% | 339 | 29.0% | 733 | 62.8% | 60 | 5.1% | 13 | 1.1% | 408 | 35.0% | 759 | 65.0% | 22 | 1.9% | 1167 |

# NORTH CAMPUS CENTER

## NORTH CAMPUS ENROLLMENT BY INSTRUCTIONAL DIVISION
## SEMESTER 1 - 1984-85 TO 1986-87

| | 1984-85 | | 1985-86 | | | 1986-87 | | |
|---|---|---|---|---|---|---|---|---|
| | Day | Eve. | Day | Eve. | Wkend | Day | Eve. | Wkend |
| ASSOCIATE DEGREE | | | | | | | | |
| Agribusiness | 22 | | 27 | 2 | | 27 | 26 | |
| Business | 260 | 752 | 322 | 718 | 82 | 259 | 739 | 186 |
| Graphic Arts | | 1 | 1 | | 1 | 1 | 4 | |
| Home Economics | 47 | 5 | 52 | 26 | 19 | 85 | 21 | 12 |
| Service Occupations | 1 | 5 | 1 | 1 | 1 | 2 | 1 | 1 |
| Health Occupations | 35 | 2 | 42 | 3 | 4 | 43 | 11 | 2 |
| Technical | | 11 | 1 | 12 | 2 | 21 | 40 | 2 |
| Television | | | | | | | | |
| General Education | 191 | 148 | 155 | 198 | 48 | 113 | 155 | 26 |
| Total | 556 | 924 | 601 | 960 | 157 | 551 | 997 | 229 |
| VOCATIONAL CERTIFICATE | | | | | | | | |
| Business | | | | | | | | |
| Home Economics | | | | | | | | |
| Industrial | | 26 | | 6 | | | 6 | |
| Health Occupations | | | | | | | 1 | |
| Total | 0 | 26 | 0 | 6 | 0 | 0 | 7 | 0 |
| ONE-YEAR DIPLOMA | | | | | | | | |
| Agribusiness | 49 | | 19 | 2 | | 25 | 3 | |
| Business | 19 | 80 | 17 | 27 | | 16 | 30 | 2 |
| Graphic Arts | 1 | 48 | | 27 | | | 19 | |
| Home Economics | | | | | | | | |
| Industrial | 38 | 39 | 10 | 62 | 10 | 2 | 54 | |
| Health Occupations | | | | 1 | | | | |
| Service Occupations | | | | | | | | |
| General Education | | | | 3 | | | | |
| Total | 107 | 167 | 46 | 122 | 10 | 43 | 106 | 2 |
| TWO-YEAR DIPLOMA | | | | | | | | |
| Agribusiness | 71 | 47 | 65 | 46 | 14 | 59 | 29 | |
| Business | | | 3 | 2 | | | | |
| Home Economics | | | | 1 | | | | |
| Industrial | | | 16 | 23 | | 35 | 28 | |
| Total | 71 | 47 | 84 | 72 | 14 | 94 | 57 | 0 |
| CONTRACT SERVICES | | | | | | | | |
| APPRENTICE | | | | | | | | |
| GENERAL ADULT | 100 | 60 | 11 | 47 | | 106 | 36 | |
| OCCUPATIONAL ADULT | 48 | 148 | 50 | 172 | 65 | 62 | 220 | 22 |
| ADULT AVOCATIONAL | 27 | 76 | 61 | 51 | | 10 | 41 | 12 |
| VIP PROGRAM | | | | | | | | |
| ABE | 29 | | | | | | | |
| JTPA | | | 37 | | | 19 | | |
| ADULT HIGH SCHOOL | | | | | | | | |
| DRIVER EDUCATION | | | | | | | | |
| HOMEMAKING | 96 | 131 | 120 | 85 | | 132 | 84 | 5 |
| HIGH SCHOOL CONTRACT | | | | | | | | |
| GRAND TOTAL | 1,034 | 1,579 | 1,010 | 1,515 | 246 | 1,017 | 1,548 | 270 |

## NORTH CAMPUS ASSOCIATE DEGREE ENROLLMENT BY PROGRAM
## SEMESTER 1 - 1984-85 TO 1986-87

| Associate Degree | 1984-85 |  | 1985-86 |  |  | 1986-87 |  |  |
|---|---|---|---|---|---|---|---|---|
|  | Day | Eve. | Day | Eve. | Wkend | Day | Eve. | Wkend |
| AGRIBUSINESS DIVISION |  |  |  |  |  |  |  |  |
| HORT 10-001 |  |  |  |  |  |  |  |  |
| Landscape Mangement |  |  | 16 | 1 |  | 21 | 3 |  |
| *Nonprogram headcount |  |  | 1 |  |  | 3 | 23 |  |
| AGRMKT 10-006 |  |  |  |  |  |  |  |  |
| Agribusiness Marketing |  |  | 10 | 1 |  | 3 |  |  |
| Agribus Sales/Supplies | 22 |  |  |  |  |  |  |  |
| *Nonprogram headcount |  |  |  |  |  |  |  |  |
| Total | 22 | 0 | 27 | 2 |  | 27 | 26 | 0 |
| BUSINESS DIVISION |  |  |  |  |  |  |  |  |
| ACCTG 10-101 |  |  |  |  |  |  |  |  |
| Accounting | 55 | 49 | 38 | 8 | 1 | 33 | 20 | 5 |
| *Nonprogram headcount |  | 77 | 10 | 74 | 19 | 12 | 88 | 16 |
| BADM 10-102 |  |  |  |  |  |  |  |  |
| Bank/Financial Services |  |  | 1 | 1 | 1 |  |  |  |
| Business Mid-Management | 34 | 39 | 46 | 8 | 3 | 29 | 20 | 3 |
| *Nonprogram headcount | 2 | 117 | 7 | 94 | 13 | 6 | 92 | 17 |
| MKTG 10-104 |  |  |  |  |  |  |  |  |
| Communications |  |  |  |  |  | 3 | 2 |  |
| Marketing Mangement | 12 | 8 | 28 | 11 | 1 | 35 | 24 | 1 |
| Materials Management |  |  |  |  |  |  |  |  |
| Fashion Merchandizing | 1 | 6 |  |  |  |  |  |  |
| Retail Management |  |  |  | 1 |  |  | 1 |  |
| Transportation/Distrib |  |  |  |  |  |  |  |  |
| *Nonprogram headcount |  | 40 | 1 | 60 | 10 | 1 | 33 |  |
| RELBUS 10-105 |  |  |  |  |  |  |  |  |
| *Nonprogram headcount | 2 | 98 | 17 | 173 | 11 | 14 | 203 | 73 |
| SECSCI 10-106 |  |  |  |  |  |  |  |  |
| Adm Asst-Secretarial | 32 | 12 | 33 | 1 |  | 27 | 4 |  |
| Legal Secretary | 38 | 4 | 32 | 4 |  | 24 | 2 | 2 |
| Medical Secretary |  |  |  |  |  | 1 | 1 |  |
| Adm Asst-Info Process | 31 | 11 | 23 | 5 | 1 | 18 | 5 | 1 |
| *Nonprogram headcount |  | 97 | 23 | 95 | 1 | 11 | 60 | 44 |
| BDATAP 10-107 |  |  |  |  |  |  |  |  |
| Computer Programming | 51 | 51 | 56 | 11 | 3 | 38 | 25 | 2 |
| *Nonprogram headcount |  | 137 | 6 | 158 | 11 | 2 | 129 | 16 |
| Computer Information System |  |  |  |  |  |  |  |  |
| *Nonprogram headcount |  |  |  |  |  |  | 18 |  |
| LEGL ASST 10-110 |  |  |  |  |  |  |  |  |
| Legal Assistant |  |  |  |  |  | 2 |  | 2 |
| *Nonprogram headcount |  | 2 |  |  |  |  |  |  |
| REL EST 10-194 |  |  |  |  |  |  |  |  |
| Real Estate |  |  | 1 | 1 |  |  |  | 2 |
| *Nonprogram headcount | 1 | 4 |  | 1 | 1 |  |  |  |
| SUPV 10-196 |  |  |  |  |  |  |  |  |
| Supervisors Management | 1 |  |  | 3 | 2 | 3 | 12 | 2 |
| *Nonprogram headcount |  |  |  | 9 | 4 |  |  |  |
| Total | 260 | 752 | 322 | 718 | 82 | 259 | 739 | 186 |

North Campus Associate Degree Enrollment by Program
Semester 1 - 1984-85 to 1986-87

| Associate Degree | 1984-85 |  | 1985-86 |  |  | 1986-87 |  |  |
|---|---|---|---|---|---|---|---|---|
|  | Day | Eve. | Day | Eve. | Wkend | Day | Eve. | Wkend |
| GRAPHIC ARTS DIVISION |  |  |  |  |  |  |  |  |
| COMART 10-201 |  |  |  |  |  |  |  |  |
| Commercial Art |  |  | 1 |  |  | 1 |  |  |
| *Nonprogram headcount |  | 1 |  |  |  |  |  |  |
| PHOTO 10-203 |  |  |  |  |  |  |  |  |
| Photography Technician |  |  |  |  |  |  | 2 |  |
| *Nonprogram headcount |  |  |  |  |  |  |  |  |
| PRTG 10-204 |  |  |  |  |  |  |  |  |
| Operations |  |  |  |  | 1 |  | 2 |  |
| *Nonprogram headcount |  |  |  |  |  |  |  |  |
| VICOM 10-206 |  |  |  |  |  |  |  |  |
| Visual Comm/Video Tech |  |  |  |  |  |  |  |  |
| *Nonprogram headcount |  |  |  |  |  |  |  |  |
| Total | 0 | 1 | 1 | 0 | 1 | 1 | 4 | 0 |
| HOME ECONOMICS DIVISION |  |  |  |  |  |  |  |  |
| CHLD DEV 10-307 |  |  |  |  |  |  |  |  |
| Child Care & Development |  |  |  |  |  |  | 1 |  |
| *Nonprogram headcount |  | 5 |  | 6 |  |  |  |  |
| HOME 10-304 |  |  |  |  |  |  |  |  |
| Interior Design | 47 |  | 47 | 1 | 5 | 73 | 7 | 3 |
| *Nonprogram headcount |  |  | 5 | 18 | 14 | 12 | 13 | 9 |
| FAM REL 10-305 |  |  |  |  |  |  |  |  |
| *Nonprogram headcount |  |  |  |  |  |  |  |  |
| FOODS 10-303 |  |  |  |  |  |  |  |  |
| Dietetic Tech-Nutr Care |  |  |  |  |  |  |  |  |
| *Nonprogram headcount |  |  |  |  |  |  |  |  |
| HOUSE 10-309 |  |  |  |  |  |  |  |  |
| Inst Housekeeping Mgt |  |  |  | 1 |  |  |  |  |
| *Nonprogram headcount |  |  |  |  |  |  |  |  |
| HOTEL 10-109 |  |  |  |  |  |  |  |  |
| Hotel/Motel Management |  |  |  |  |  |  |  |  |
| *Nonprogram headcount |  |  |  |  |  |  |  |  |
| Total | 47 | 5 | 52 | 26 | 19 | 85 | 21 | 12 |
| SERVICE OCCUPATIONS |  |  |  |  |  |  |  |  |
| FIRE 10-503 |  |  |  |  |  |  |  |  |
| Fire Technology |  |  |  |  | 1 | 1 |  |  |
| *Nonprogram headcount | 1 | 1 |  |  |  |  |  |  |
| POLICE 10-504 |  |  |  |  |  |  |  |  |
| Police Science |  |  |  | 1 |  | 1 |  |  |
| *Nonprogram headcount |  | 2 |  |  |  |  |  |  |
| Police Aides |  |  |  |  |  |  |  |  |
| FOODS 10-511 (518) |  |  |  |  |  |  |  |  |
| Restaurant & Hotel Cookery |  |  |  |  |  |  |  | 1 |
| *Nonprogram headcount |  |  |  |  |  |  |  |  |
| FUNRL SERV 10-528 |  |  |  |  |  |  |  |  |
| Funeral Service |  |  |  |  |  |  |  |  |
| *Nonprogram headcount |  |  |  |  |  |  |  |  |
| HUM SERV 10-520 |  |  |  |  |  |  |  |  |
| Human Service Associate |  |  | 1 |  |  |  | 1 |  |
| *Nonprogram headcount |  | 2 |  |  |  |  |  |  |
| HEARIMP 10-533 |  |  |  |  |  |  |  |  |
| *Nonprogram headcount |  |  |  |  |  |  |  |  |
| Total | 1 | 5 | 1 | 1 | 1 | 2 | 1 | 1 |

## North Campus Associate Degree Enrollment by Program
Semester 1 - 1984-85 to 1986-87

| Associate Degree | 1984-85 Day | 1984-85 Eve. | 1985-86 Day | 1985-86 Eve. | 1985-86 Wkend | 1986-87 Day | 1986-87 Eve. | 1986-87 Wkend |
|---|---|---|---|---|---|---|---|---|
| HEALTH OCCUPATIONS DIVISION | | | | | | | | |
| ENV HLTH 10-506 | | | | | | | | |
| Environmental Health | 26 | 1 | 13 | | | 20 | 1 | |
| Water & Wastewater Tech | 9 | 1 | 20 | 1 | | 17 | 1 | |
| *Nonprogram headcount | | | 7 | | | 4 | 8 | |
| DLABT 10-507 | | | | | | | | |
| Dental Lab Technology | | | | | | | | |
| *Nonprogram headcount | | | | | | | | |
| DENTAL 10-508 | | | | | | | | |
| Dental Hygiene | | | | | | | | |
| *Nonprogram headcount | | | | | | | | |
| MLABT 10-513 | | | | | | | | |
| Medical Lab Technology | | | | | | | | |
| *Nonprogram headcount | | | | | | | | |
| NURS 10-510 | | | | | | | | |
| Registered Nursing | | | 2 | 1 | 4 | 1 | 1 | 2 |
| *Nonprogram headcount | | | | | | | | |
| OT ASST 10-514 | | | | | | | | |
| Occupational Therapy Asst | | | | | | 1 | | |
| *Nonprogram headcount | | | | | | | | |
| PT ASST 10-524 | | | | | | | | |
| Physical Therapist Asst | | | | | | | | |
| *Nonprogram headcount | | | | | | | | |
| RESTHP 10-515 | | | | | | | | |
| Respiratory Therapy | | | | 1 | | | | |
| *Nonprogram headcount | | | | | | | | |
| RADTEC 10-526 | | | | | | | | |
| Radiography | | | | | | | | |
| *Nonprogram headcount | | | | | | | | |
| HLTHSV 10-534 | | | | | | | | |
| *Nonprogram headcount | | | | | | | | |
| Total | 35 | 2 | 42 | 3 | 4 | 43 | 11 | 2 |
| TECHNICAL DIVISON | | | | | | | | |
| AIRT 10-601 | | | | | | | | |
| Refrigeration Technology | | | | | | 1 | | |
| *Nonprogram headcount | | 1 | | | | | | |
| ARCHT 10-614 | | | | | | | | |
| Architectural Technology | | | | | | | | |
| *Nonprogram headcount | | | | | 1 | | | |
| CHEMT 10-603 | | | | | | | | |
| Chemical Technology | | | | | | | | |
| *Nonprogram headcount | | | | | | | | |
| CIVIL T 10-607 | | | | | | | | |
| Public Works Technician | | | | | | | | |
| Structural Technician | | | | | | | | |
| *Nonprogram headcount | | | | | | | | |
| CBENGT 10-604 | | | | | | | | |
| Combustion Engines Technology | | | | | | | 1 | |
| *Nonprogram headcount | | | | | | | | |

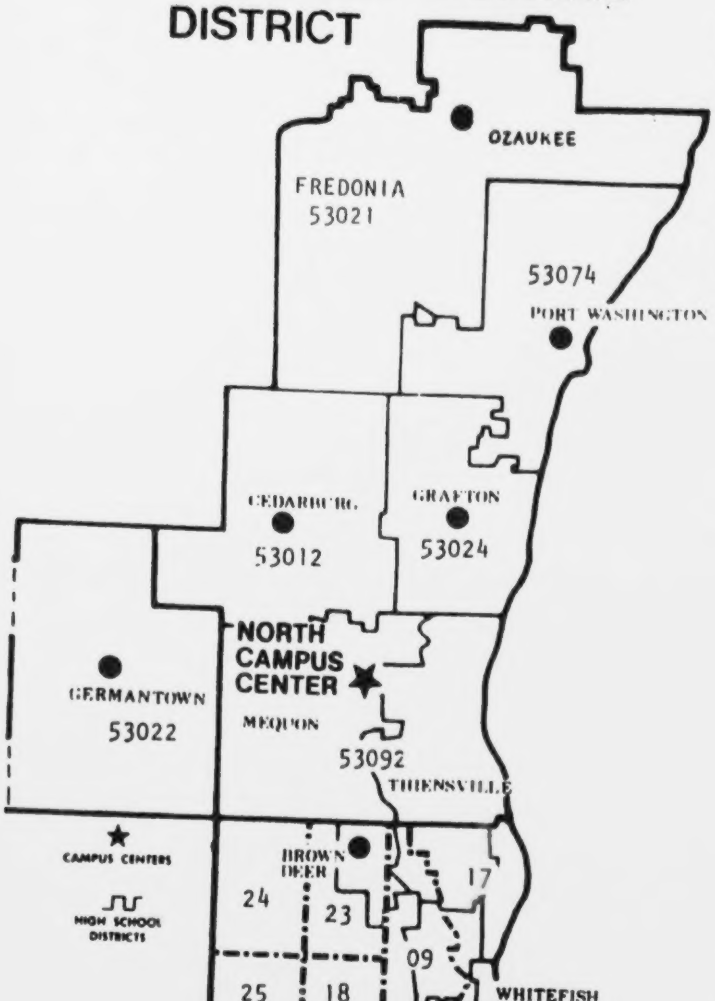
## North Campus Associate Degree Enrollment by Program
## Semester 1 - 1984-85 to 1986-87

| Associate Degree | 1984-85 |  | 1985-86 |  |  | 1986-87 |  |  |
|---|---|---|---|---|---|---|---|---|
|  | Day | Eve. | Day | Eve. | Wkend | Day | Eve. | Wkend |
| CPTAPT 10-628 |  |  |  |  |  |  |  |  |
| Computerized Mach Tech |  |  |  |  |  |  |  |  |
| *Nonprogram headcount |  |  |  |  |  |  |  |  |
| ELEC T 10-609 (605) |  |  |  |  |  |  |  |  |
| Industrial Electronics |  |  | 1 |  | 1 | 3 | 2 | 1 |
| Communications |  |  |  | 1 |  | 2 | 2 | 1 |
| Computer Science |  |  |  |  |  | 1 | 2 |  |
| Industrial Instrumentation |  |  |  |  |  |  |  |  |
| Biomedical Electronics |  |  |  |  |  | 1 |  |  |
| Electronic Systems Tech |  |  |  |  |  |  | 1 |  |
| Electronic Design & Package |  |  |  |  |  | 6 |  |  |
| *Nonprogram headcount |  | 9 |  |  |  | 2 | 20 |  |
| ELMECHT 10-620 |  |  |  |  |  |  |  |  |
| Electromechanical Tech |  |  |  |  |  | 4 | 1 |  |
| *Nonprogram headcount |  |  |  |  |  |  |  |  |
| FPWRT 10-612 |  |  |  |  |  |  |  |  |
| Fluid Power Technoloyg |  |  |  |  |  |  |  |  |
| *Nonprogram headcount |  |  |  |  |  |  |  |  |
| IETECH 10-623 |  |  |  |  |  |  |  |  |
| Industrial Engineering Tech |  |  |  | 1 |  |  |  |  |
| Manufacturing Engineer Tech |  |  |  |  |  |  |  |  |
| *Nonprogram headcount |  | 1 |  |  |  |  |  |  |
| MECDET 10-606 |  |  |  |  |  |  |  |  |
| Mechanical Design Tech |  |  |  | 2 |  |  |  |  |
| *Nonprogram headcount |  |  |  | 8 |  |  | 10 |  |
| MTLG 10-613 |  |  |  |  |  |  |  |  |
| Metallurgical Tech |  |  |  |  |  | 1 |  |  |
| *Nonprogram headcount |  |  |  |  |  |  |  |  |
| PLASTICS 10-619 |  |  |  |  |  |  |  |  |
| Plastics Technician |  |  |  |  |  |  |  |  |
| *Nonprogram headcount |  |  |  |  |  |  |  |  |
| TECENG 10-608 |  |  |  |  |  |  |  |  |
| *Nonprogram headcount |  |  |  |  |  |  |  |  |
| WELDT 10-621 |  |  |  |  |  |  |  |  |
| Welding Technology |  |  |  |  |  |  | 1 |  |
| *Nonprogram headcount |  |  |  |  |  |  |  |  |
| Total | 0 | 11 | 1 | 12 | 2 | 21 | 40 | 2 |
| TELEVISION DIVISION |  |  |  |  |  |  |  |  |
| TELE 10-701 |  |  |  |  |  |  |  |  |
| Telecasting |  |  |  |  |  |  |  |  |
| *Nonprogram headcount |  |  |  |  |  |  |  |  |
| Total | 0 | 0 | 0 | 0 |  | 0 | 0 |  |
| GENERAL EDUCATION DIVISION |  |  |  |  |  |  |  |  |
| General Ed College Program | 53 | 18 | 36 | 10 | 1 | 44 | 12 | 5 |
| *Nonprogram headcount | 24 | 2 | 31 | 37 | 10 | 13 | 36 |  |
| MUSIC 10-805 |  |  |  |  |  |  |  |  |
| Occupational Music |  |  |  |  |  |  |  |  |
| *Nonprogram headcount |  |  |  |  |  |  |  |  |

North Campus Associate Degree Enrollment by Program
Semester 1 - 1984-85 to 1986-87

| Associate Degree | 1984-85 Day | 1984-85 Eve. | 1985-86 Day | 1985-86 Eve. | 1985-86 Wkend | 1986-87 Day | 1986-87 Eve. | 1986-87 Wkend |
|---|---|---|---|---|---|---|---|---|
| Nondegree - | | | | | | | | |
| Crossover - General | 27 | | 22 | 4 | | 21 | 3 | 1 |
| Pre-Agribusiness | | | 1 | | 3 | | | |
| Pre-Business | 55 | 1 | 9 | | | 5 | 6 | |
| Pre-Graphic Arts | | | | | | | | |
| Pre-Home Economics | 8 | 2 | 3 | 1 | 4 | 1 | | |
| Pre-Health Occupations | 13 | | 3 | 1 | 2 | 2 | 4 | |
| Pre-Service Occupations | 4 | | 3 | 1 | 1 | | 2 | 1 |
| Pre-Technical | 6 | | 9 | 1 | | 5 | 2 | |
| Pre-Telecasting | | | | 1 | | | | |
| 100 Level General Ed | 1 | 125 | 38 | 142 | 27 | 22 | 90 | 19 |
| Affiliate Nurses | | | | | | | | |
| Total | 191 | 148 | 155 | 198 | 48 | 113 | 155 | 26 |
| GRAND TOTAL | 556 | 924 | 601 | 960 | 157 | 551 | 997 | 229 |

# MILWAUKEE AREA TECHNICAL COLLEGE DISTRICT


OZAUKEE
FREDONIA 53021
53074
PORT WASHINGTON
CEDARBURG 53012
GRAFTON 53024
GERMANTOWN 53022
NORTH CAMPUS CENTER
MEQUON
53092
THIENSVILLE
CAMPUS CENTERS
HIGH SCHOOL DISTRICTS
BROWN DEER
24
23
17
09
25
18
WHITEFISH BAY
22
16
SHOREWOOD
N
10
06
12
11
26
WAUWATOSA
13
08
05
03
33
02
14 —53193
MILWAUKEE CAMPUS
WEST CAMPUS CENTER
04
27
19
15
28
20
GREENFIELD
07
ST. FRANCIS
21
WHITNALL
53130
GREENDALE
53129
5311C
CUDAHY
53172
SOUTH MILWAUKEE
FRANKLIN 53132
SOUTH CAMPUS CENTER
OAK CREEK 53154

## NORTH ZIP CODE SUMMARY - SEMESTER 1, 1986-87

| County Zip | Day Number | Day % | Evening Number | Evening % | Weekend Number | Weekend % |
|---|---|---|---|---|---|---|
| MILWAUKEE | | | | | | |
| 53110 - | 1 | 0.10% | 2 | 0.13% | 2 | 0.74% |
| 53129 - | 0 | 0.00% | 1 | 0.06% | 1 | 0.37% |
| 53130 - | 0 | 0.00% | 1 | 0.06% | 1 | 0.37% |
| 53154 - | 1 | 0.10% | 4 | 0.26% | 1 | 0.37% |
| 53172 - | 3 | 0.29% | 4 | 0.26% | 5 | 1.85% |
| 53193 - | 0 | 0.00% | 0 | 0.00% | 0 | 0.00% |
| 53201 - | 1 | 0.10% | 0 | 0.00% | 0 | 0.00% |
| 02 - | 5 | 0.49% | 7 | 0.45% | 3 | 1.11% |
| 03 - | 1 | 0.10% | 0 | 0.00% | 0 | 0.00% |
| 04 - | 1 | 0.10% | 1 | 0.06% | 1 | 0.37% |
| 05 - | 0 | 0.00% | 0 | 0.00% | 0 | 0.00% |
| 06 - | 3 | 0.29% | 2 | 0.13% | 2 | 0.74% |
| 07 - | 11 | 1.07% | 7 | 0.45% | 5 | 1.85% |
| 08 - | 8 | 0.78% | 9 | 0.58% | 1 | 0.37% |
| 09 - | 74 | 7.19% | 103 | 6.61% | 21 | 7.78% |
| 10 - | 4 | 0.39% | 11 | 0.71% | 3 | 1.11% |
| 11 - | 18 | 1.75% | 27 | 1.73% | 11 | 4.07% |
| 12 - | 11 | 1.07% | 10 | 0.64% | 4 | 1.48% |
| 13 - | 6 | 0.58% | 12 | 0.77% | 5 | 1.85% |
| 14 - | 5 | 0.49% | 12 | 0.77% | 2 | 0.74% |
| 15 - | 10 | 0.97% | 4 | 0.26% | 0 | 0.00% |
| 16 - | 6 | 0.58% | 27 | 1.73% | 8 | 2.96% |
| 17 - | 51 | 4.96% | 47 | 3.02% | 8 | 2.96% |
| 18 - | 34 | 3.30% | 82 | 5.26% | 15 | 5.56% |
| 19 - | 3 | 0.29% | 4 | 0.26% | 7 | 2.59% |
| 20 - | 2 | 0.19% | 3 | 0.19% | 3 | 1.11% |
| 21 - | 4 | 0.39% | 6 | 0.39% | 3 | 1.11% |
| 22 - | 15 | 1.46% | 22 | 1.41% | 8 | 2.96% |
| 23 - | 93 | 9.04% | 125 | 8.02% | 22 | 8.15% |
| 24 - | 36 | 3.50% | 91 | 5.84% | 11 | 4.07% |
| 25 - | 36 | 3.50% | 57 | 3.66% | 8 | 2.96% |
| 26 - | 4 | 0.39% | 2 | 0.13% | 1 | 0.37% |
| 27 - | 2 | 0.19% | 5 | 0.32% | 6 | 2.22% |
| 28 - | 1 | 0.10% | 4 | 0.26% | 4 | 1.48% |
| 33 - | 1 | 0.10% | 0 | 0.00% | 0 | 0.00% |
| Unknown - Milw | 13 | 1.26% | 32 | 2.05% | 4 | 1.48% |
| Total | 464 | 45.09% | 724 | 46.47% | 176 | 65.19% |
| OZAUKEE | | | | | | |
| 53004 - | 6 | 0.58% | 5 | 0.32% | 1 | 0.37% |
| 53012 - | 74 | 7.19% | 170 | 10.91% | 14 | 5.19% |
| 53021 - | 15 | 1.46% | 17 | 1.09% | 1 | 0.37% |
| 53024 - | 64 | 6.22% | 135 | 8.66% | 14 | 5.19% |
| 53074 - | 56 | 5.44% | 86 | 5.52% | 11 | 4.07% |
| 53080 - | 42 | 4.08% | 51 | 3.27% | 3 | 1.11% |
| 53092 - | 136 | 13.22% | 186 | 11.94% | 18 | 6.67% |
| Total | 393 | 38.19% | 650 | 41.72% | 62 | 22.96% |
| WASHINGTON | | | | | | |
| 53022 - | 44 | 4.28% | 70 | 4.49% | 10 | 3.70% |
| WAUKESHA | 32 | 3.11% | 17 | 1.09% | 4 | 1.48% |
| OTHER WISCONSIN | 96 | 9.33% | 97 | 6.23% | 18 | 6.67% |
| TOTAL NORTH | 1,029 | 100.00% | 1,558 | 100.00% | 270 | 100.00% |

This count has duplication for students attending at more than one time.

## Milwaukee Area Technical College
## Enrollment by Ethnic Group/Sex
## Semester 1, 1986-87
## NORTH CAMPUS DAY

| LEVEL/DIVISION: | Asian | | | | Black | | | | Hispanic | | | | American Indian | | | | White | | | | Unidentified | | | | Total | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Male | | Female | | Male | | Female | | Male | | Female | | Male | | Female | | Male | | Female | | Male | | Female | | Male | | Female | | Minority | | All |
| | No. | % | No. | % | No. | % | No. | % | No. | % | No. | % | No. | % | No. | % | No. | % | No. | % | No. | % | No. | % | No. | % | No. | % | No. | % | |
| ASSOCIATE DEGREE | | | 2 | 0.4% | 6 | 1.2% | 13 | 2.7% | 1 | 0.2% | 5 | 1.0% | 1 | 0.2% | | | 146 | 30.2% | 279 | 57.6% | 25 | 5.2% | 6 | 1.2% | 179 | 37.0% | 305 | 63.0% | 28 | 5.8% | 484 |
| CROSSOVER | | | 1 | 4.5% | 1 | 4.5% | 4 | 18.2% | | | | | | | | | 6 | 27.3% | 8 | 36.4% | 2 | 9.1% | | | 9 | 40.9% | 13 | 59.1% | 6 | 27.3% | 22 |
| COLLEGE PARALLEL | | | | | 1 | 1.8% | 1 | 1.8% | | | 2 | 3.5% | | | | | 23 | 40.4% | 24 | 42.1% | 4 | 7.0% | 2 | 3.5% | 28 | 49.1% | 29 | 50.9% | 4 | 7.0% | 57 |
| CERTIFICATE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ONE YEAR DIPLOMA | | | 1 | 2.3% | 1 | 2.3% | 3 | 7.0% | | | | | 2 | 4.7% | | | 11 | 25.6% | 18 | 41.9% | 5 | 11.6% | 2 | 4.7% | 19 | 44.2% | 24 | 55.8% | 7 | 16.3% | 43 |
| TWO YEAR DIPLOMA | 2 | 2.1% | | | 2 | 2.1% | | | | | | | | | | | 52 | 55.3% | 23 | 24.5% | 15 | 16.0% | | | 71 | 75.5% | 23 | 24.5% | 4 | 4.3% | 94 |
| ADULT HIGH SCHOOL | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ABE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| JTPA | | | | | | | 1 | 4.8% | | | | | | | | | | | 20 | 95.2% | | | | | | | 21 | 100.0% | 1 | 4.8% | 21 |
| GENERAL ADULT | 2 | 1.9% | 1 | 0.9% | 1 | 0.9% | 2 | 1.9% | 4 | 3.8% | | | | | 1 | 0.9% | 64 | 60.4% | 25 | 23.6% | 5 | 4.7% | 1 | 0.9% | 76 | 71.7% | 30 | 28.3% | 11 | 10.4% | 106 |
| OCCUPATIONAL HOMEMAKING | 1 | 0.8% | | | 1 | 0.8% | 3 | 2.3% | | | | | | | | | 5 | 3.8% | 120 | 90.9% | | | 2 | 1.5% | 7 | 5.3% | 125 | 94.7% | 5 | 3.8% | 132 |
| DRIVER EDUCATION | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| OCCUPATIONAL ADULT | | | | | | | | | | | | | | | | | 31 | 50.0% | 26 | 41.9% | 3 | 4.8% | 2 | 3.2% | 34 | 54.8% | 28 | 45.2% | | | 62 |
| APPRENTICE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| AVOCATIONAL ADULT | | | | | | | | | | | | | | | | | 7 | 70.0% | 2 | 20.0% | 1 | 10.0% | | | 8 | 80.0% | 2 | 20.0% | | | 10 |
| HIGH SCHOOL CONTRACT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| CAMPUS TOTAL: | 5 | 0.5% | 5 | 0.5% | 13 | 1.3% | 27 | 2.6% | 5 | 0.5% | 7 | 0.7% | 3 | 0.3% | 1 | 0.1% | 345 | 33.5% | 545 | 52.9% | 60 | 5.8% | 15 | 1.5% | 431 | 41.8% | 600 | 58.2% | 66 | 6.4% | 1031 |

### Milwaukee Area Technical College
### Enrollment by Ethnic Group/Sex
### Semester 1, 1986-87
### NORTH CAMPUS EVENING

| LEVEL/DIVISION: | Asian | | | | Black | | | | Hispanic | | | | American Indian | | | | White | | | | Unidentified | | | | Total | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Male | | Female | | Male | | Female | | Male | | Female | | Male | | Female | | Male | | Female | | Male | | Female | | Male | | Female | | Minority | | All |
| | No. | % | No. | % | No. | % | No. | % | No. | % | No. | % | No. | % | No. | % | No. | % | No. | % | No. | % | No. | % | No. | % | No. | % | No. | % | |
| ASSOCIATE DEGREE | 4 | 0.4% | 8 | 0.8% | 10 | 1.0% | 18 | 1.9% | 3 | 0.3% | 1 | 0.1% | 1 | 0.1% | 3 | 0.3% | 341 | 35.7% | 529 | 55.5% | 15 | 1.6% | 21 | 2.2% | 374 | 39.2% | 580 | 60.8% | 48 | 5.0% | 954 |
| CROSSOVER | | | | | 2 | 50.0% | 1 | 25.0% | | | | | | | | | | | 1 | 25.0% | | | | | 2 | 50.0% | 2 | 50.0% | 3 | 75.0% | 4 |
| COLLEGE PARALLEL | | | | | | | 2 | 4.1% | 1 | 2.0% | 1 | 2.0% | | | 1 | 2.0% | 17 | 34.7% | 25 | 51.0% | 1 | 2.0% | 1 | 2.0% | 19 | 38.8% | 30 | 61.2% | 5 | 10.2% | 49 |
| CERTIFICATE | | | | | | | | | | | | | | | | | 7 | 100.0% | | | | | | | 7 | 100.0% | | | | | 7 |
| ONE YEAR DIPLOMA | | | | | 2 | 1.9% | 2 | 1.9% | 1 | 0.9% | 1 | 0.9% | 1 | 0.9% | | | 54 | 50.9% | 41 | 38.7% | 2 | 1.9% | 2 | 1.9% | 60 | 56.6% | 46 | 43.4% | 7 | 6.6% | 106 |
| TWO YEAR DIPLOMA | | | 1 | 1.8% | 1 | 1.8% | | | | | | | | | | | 38 | 66.7% | 15 | 26.3% | 2 | 3.5% | | | 41 | 71.9% | 16 | 28.1% | 2 | 3.5% | 57 |
| ADULT HIGH SCHOOL | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ABE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| JTPA | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GENERAL ADULT | | | 1 | 2.8% | 2 | 5.6% | 1 | 2.8% | | | | | | | 1 | 2.8% | 12 | 33.3% | 17 | 47.2% | 1 | 2.8% | 1 | 2.8% | 15 | 41.7% | 21 | 58.3% | 5 | 13.9% | 36 |
| OCCUPATIONAL HOMEMAKING | | | 1 | 1.2% | | | 1 | 1.2% | | | | | 1 | 1.2% | 1 | 1.2% | 3 | 3.6% | 74 | 88.1% | 1 | 1.2% | 2 | 2.4% | 5 | 6.0% | 79 | 94.0% | 4 | 4.8% | 84 |
| DRIVER EDUCATION | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| OCCUPATIONAL ADULT | | | 1 | 0.5% | 1 | 0.5% | 1 | 0.5% | | | 1 | 0.5% | 1 | 0.5% | | | 76 | 34.5% | 124 | 56.4% | 9 | 4.1% | 6 | 2.7% | 87 | 39.5% | 133 | 60.5% | 5 | 2.3% | 220 |
| APPRENTICE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| AVOCATIONAL ADULT | | | | | | | | | 1 | 2.4% | | | | | | | 5 | 12.2% | 35 | 85.4% | | | | | 6 | 14.6% | 35 | 85.4% | 1 | 2.4% | 41 |
| HIGH SCHOOL CONTRACT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| CAMPUS TOTAL: | 4 | 0.3% | 12 | 0.8% | 18 | 1.2% | 26 | 1.7% | 6 | 0.4% | 4 | 0.3% | 4 | 0.3% | 6 | 0.4% | 553 | 35.5% | 861 | 55.3% | 31 | 2.0% | 33 | 2.1% | 616 | 39.5% | 942 | 60.5% | 80 | 5.1% | 1558 |

Milwaukee Area Technical College
Enrollment by Ethnic Group/Sex
Semester 1, 1986-87
NORTH CAMPUS WEEKEND

| LEVEL/DIVISION: | Asian | | | | Black | | | | Hispanic | | | | American Indian | | | | White | | | | Unidentified | | | | Total | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Male | | Female | | Male | | Female | | Male | | Female | | Male | | Female | | Male | | Female | | Male | | Female | | Male | | Female | | Minority | | All |
| | No. | % | No. | % | No. | % | No. | % | No. | % | No. | % | No. | % | No. | % | No. | % | No. | % | No. | % | No. | % | No. | % | No. | % | No. | % | |
| ASSOCIATE DEGREE | 1 | 0.5% | 1 | 0.5% | 2 | 0.9% | 11 | 5.0% | 2 | 0.9% | 2 | 0.9% | | | | | 53 | 23.9% | 140 | 63.1% | 5 | 2.3% | 5 | 2.3% | 63 | 28.4% | 159 | 71.6% | 19 | 8.6% | 222 |
| CROSSOVER | | | | | 1 | 100.0% | | | | | | | | | | | | | | | | | | | 1 | 100.0% | | | 1 | 100.0% | 1 |
| COLLEGE PARALLEL | | | | | | | 2 | 40.0% | | | | | | | | | 2 | 40.0% | 1 | 20.0% | | | | | 2 | 40.0% | 3 | 60.0% | 2 | 40.0% | 5 |
| CERTIFICATE | | | | | | | 1 | 100.0% | | | | | | | | | | | | | | | | | | | 1 | 100.0% | 1 | 100.0% | 1 |
| ONE YEAR DIPLOMA | | | | | | | 2 | 100.0% | | | | | | | | | | | | | | | | | | | 2 | 100.0% | 2 | 100.0% | 2 |
| TWO YEAR DIPLOMA | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ADULT HIGH SCHOOL | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ABE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| JTPA | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GENERAL ADULT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| OCCUPATIONAL HOMEMAKING | | | | | | | | | | | | | | | | | | | 4 | 80.0% | | | 1 | 20.0% | | | 5 | 100.0% | | | 5 |
| DRIVER EDUCATION | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| OCCUPATIONAL ADULT | | | | | 1 | 4.5% | 1 | 4.5% | | | | | | | | | 4 | 18.2% | 15 | 68.2% | | | 1 | 4.5% | 5 | 22.7% | 17 | 77.3% | 2 | 9.1% | 22 |
| APPRENTICE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| AVOCATIONAL ADULT | | | | | | | | | | | | | | | | | 2 | 16.7% | 9 | 75.0% | | | 1 | 8.3% | 2 | 16.7% | 10 | 83.3% | | | 12 |
| HIGH SCHOOL CONTRACT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| CAMPUS TOTAL: | 1 | 0.4% | 1 | 0.4% | 4 | 1.5% | 17 | 6.3% | 2 | 0.7% | 2 | 0.7% | | | | | 61 | 22.6% | 169 | 62.6% | 5 | 1.9% | 8 | 3.0% | 73 | 27.0% | 197 | 73.0% | 27 | 10.0% | 270 |

Milwaukee Area Technical College
Enrollment by Ethnic Group/Sex
Semester 1, 1986-87
NORTH REGION DAY

| LEVEL/DIVISION: | Asian Male No. | Asian Male % | Asian Female No. | Asian Female % | Black Male No. | Black Male % | Black Female No. | Black Female % | Hispanic Male No. | Hispanic Male % | Hispanic Female No. | Hispanic Female % | American Indian Male No. | American Indian Male % | American Indian Female No. | American Indian Female % | White Male No. | White Male % | White Female No. | White Female % | Unidentified Male No. | Unidentified Male % | Unidentified Female No. | Unidentified Female % | Total Male No. | Total Male % | Total Female No. | Total Female % | Minority No. | Minority % | All |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| ASSOCIATE DEGREE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| CROSSOVER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COLLEGE PARALLEL | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| CERTIFICATE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ONE YEAR DIPLOMA | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TWO YEAR DIPLOMA | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ADULT HIGH SCHOOL | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ABE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| JTPA | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GENERAL ADULT | | | 4 | 33.3% | | | | | | | 1 | 8.3% | | | | | 2 | 16.7% | 3 | 25.0% | 1 | 8.3% | 1 | 8.3% | 3 | 25.0% | 9 | 75.0% | 5 | 41.7% | 12 |
| OCCUPATIONAL HOMEMAKING | | | | | | | 4 | 1.4% | | | 1 | 0.3% | | | | | 24 | 8.1% | 243 | 82.1% | 8 | 2.7% | 16 | 5.4% | 32 | 10.8% | 264 | 89.2% | 5 | 1.7% | 296 |
| DRIVER EDUCATION | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| OCCUPATIONAL ADULT | 1 | 1.2% | | | | | 4 | 4.7% | | | | | | | | | 17 | 19.8% | 59 | 68.6% | 1 | 1.2% | 4 | 4.7% | 19 | 22.1% | 67 | 77.9% | 5 | 5.8% | 86 |
| APPRENTICE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| AVOCATIONAL ADULT | | | 3 | 1.0% | 1 | 0.3% | 7 | 2.4% | 1 | 0.3% | | | | | | | 32 | 10.8% | 229 | 77.6% | 7 | 2.4% | 15 | 5.1% | 41 | 13.9% | 254 | 86.1% | 12 | 4.1% | 295 |
| HIGH SCHOOL CONTRACT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| CAMPUS TOTAL: | 1 | 0.1% | 7 | 1.0% | 1 | 0.1% | 15 | 2.2% | 1 | 0.1% | 2 | 0.3% | | | | | 75 | 10.9% | 534 | 77.5% | 17 | 2.5% | 36 | 5.2% | 95 | 13.8% | 594 | 86.2% | 27 | 3.9% | 689 |

Milwaukee Area Technical College
Enrollment by Ethnic Group/Sex
Semester 1, 1986-87
NORTH REGION EVENING

| LEVEL/DIVISION: | Asian |  |  |  | Black |  |  |  | Hispanic |  |  |  | American Indian |  |  |  | White |  |  |  | Unidentified |  |  |  | Total |  |  |  |  |  |  |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
|  | Male |  | Female |  | Male |  | Female |  | Male |  | Female |  | Male |  | Female |  | Male |  | Female |  | Male |  | Female |  | Male |  | Female |  | Minority |  | All |
|  | No. | % | No. | % | No. | % | No. | % | No. | % | No. | % | No. | % | No. | % | No. | % | No. | % | No. | % | No. | % | No. | % | No. | % | No. | % |  |
| ASSOCIATE DEGREE | 3 | 0.7% | 7 | 1.5% | 7 | 1.5% | 35 | 7.7% | 1 | 0.2% | 2 | 0.4% |  |  | 1 | 0.2% | 114 | 25.0% | 271 | 59.4% | 6 | 1.3% | 9 | 2.0% | 131 | 28.7% | 325 | 71.3% | 56 | 12.3% | 456 |
| CROSSOVER |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 2 | 100.0% |  |  | 2 | 100.0% |  |  | 2 |
| COLLEGE PARALLEL |  |  | 1 | 2.0% |  |  | 9 | 17.6% |  |  | 1 | 2.0% |  |  |  |  | 10 | 19.6% | 29 | 56.9% |  |  | 1 | 2.0% | 10 | 19.6% | 41 | 80.4% | 11 | 21.6% | 51 |
| CERTIFICATE |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| ONE YEAR DIPLOMA | 1 | 0.7% | 1 | 0.7% | 2 | 1.3% | 10 | 6.7% |  |  |  |  |  |  | 1 | 0.7% | 19 | 12.7% | 112 | 74.7% |  |  | 4 | 2.7% | 22 | 14.7% | 128 | 85.3% | 15 | 10.0% | 150 |
| TWO YEAR DIPLOMA |  |  |  |  | 1 | 4.0% | 2 | 8.0% |  |  | 1 | 4.0% |  |  |  |  | 2 | 8.0% | 18 | 72.0% |  |  | 1 | 4.0% | 3 | 12.0% | 22 | 88.0% | 4 | 16.0% | 25 |
| ADULT HIGH SCHOOL |  |  |  |  | 3 | 12.0% | 3 | 12.0% |  |  |  |  |  |  |  |  | 8 | 32.0% | 11 | 44.0% |  |  |  |  | 11 | 44.0% | 14 | 56.0% | 6 | 24.0% | 25 |
| ABE |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| JTPA |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| GENERAL ADULT | 2 | 2.1% | 8 | 8.3% | 2 | 2.1% | 7 | 7.3% | 1 | 1.0% | 4 | 4.2% |  |  |  |  | 14 | 14.6% | 53 | 55.2% | 4 | 4.2% | 1 | 1.0% | 23 | 24.0% | 73 | 76.0% | 24 | 25.0% | 96 |
| OCCUPATIONAL HOMEMAKING |  |  | 2 | 0.8% |  |  | 10 | 4.2% |  |  | 1 | 0.4% |  |  | 2 | 0.8% | 20 | 8.4% | 197 | 82.4% | 2 | 0.8% | 5 | 2.1% | 22 | 9.2% | 217 | 90.8% | 15 | 6.3% | 239 |
| DRIVER EDUCATION |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| OCCUPATIONAL ADULT | 2 | 0.4% | 5 | 0.9% | 7 | 1.3% | 19 | 3.5% | 1 | 0.2% | 2 | 0.4% |  |  |  |  | 175 | 32.4% | 317 | 58.7% | 5 | 0.9% | 7 | 1.3% | 190 | 35.2% | 350 | 64.8% | 36 | 6.7% | 540 |
| APPRENTICE |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| AVOCATIONAL ADULT | 4 | 0.4% | 9 | 0.9% | 9 | 0.9% | 14 | 1.4% | 3 | 0.3% | 4 | 0.4% |  |  | 1 | 0.1% | 265 | 27.2% | 640 | 65.7% | 11 | 1.1% | 14 | 1.4% | 292 | 30.0% | 682 | 70.0% | 44 | 4.5% | 974 |
| HIGH SCHOOL CONTRACT |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| CAMPUS TOTAL: | 12 | 0.5% | 33 | 1.3% | 31 | 1.2% | 109 | 4.3% | 6 | 0.2% | 15 | 0.6% |  |  | 5 | 0.2% | 627 | 24.5% | 1648 | 64.4% | 28 | 1.1% | 44 | 1.7% | 704 | 27.5% | 1854 | 72.5% | 211 | 8.2% | 2558 |

# MILWAUKEE CAMPUS

## MILWAUKEE CAMPUS ENROLLMENT BY INSTRUCTIONAL DIVISION
## SEMESTER 1 - 1984-85 TO 1986-87

| | 1984-85 | | 1985-86 | | | 1986-87 | | |
|---|---|---|---|---|---|---|---|---|
| | Day | Eve. | Day | Eve. | Wkeno | Day | Eve. | Wkend |
| ASSOCIATE DEGREE | | | | | | | | |
| Agribusiness | | | | | | 1 | | |
| Business | 1,232 | 1,591 | 1,267 | 1,491 | | 1,228 | 1,301 | |
| Graphic Arts | 542 | 249 | 509 | 238 | | 506 | 255 | |
| Home Economics | 90 | 104 | 146 | 101 | | 113 | 53 | |
| Service Occupations | 641 | 271 | 652 | 176 | | 712 | 229 | |
| Health Occupations | 690 | 29 | 624 | 70 | | 606 | 68 | |
| Technical | 731 | 719 | 719 | 574 | | 711 | 510 | |
| Television | 50 | 1 | 43 | 1 | | 56 | 3 | |
| General Education | 2,283 | 1,380 | 2,251 | 1,303 | | 2,116 | 1,134 | |
| Total | 6,259 | 4,344 | 6,211 | 3,954 | 0 | 6,049 | 3,553 | 0 |
| VOCATIONAL CERTIFICATE | | | | | | | | |
| Business | | | | 22 | | | 4 | |
| Home Economics | | | | | | 5 | 1 | |
| Industrial | 5 | 25 | 7 | 12 | | 6 | 12 | |
| Health Occupations | 23 | 14 | 31 | 23 | | 48 | 13 | |
| Total | 28 | 39 | 38 | 57 | 0 | 59 | 30 | 0 |
| ONE-YEAR DIPLOMA | | | | | | | | |
| Agribusiness | | | | | | | | |
| Business | 141 | 235 | 148 | 192 | | 138 | 135 | |
| Graphic Arts | 47 | 23 | 48 | 76 | | 62 | 65 | |
| Home Economics | 40 | 26 | 38 | 16 | | 60 | 23 | |
| Industrial | 359 | 257 | 367 | 203 | | 307 | 230 | |
| Health Occupations | 231 | | 168 | 6 | | 157 | 6 | |
| Service Occupations | 105 | | 93 | | | 102 | | |
| General Education | 19 | | 10 | 7 | | 13 | 4 | |
| Total | 942 | 541 | 872 | 500 | 0 | 839 | 463 | 0 |
| TWO-YEAR DIPLOMA | | | | | | | | |
| Agribusiness | | | | | | | | |
| Business | | 22 | 8 | 30 | | | | |
| Home Economics | 42 | | 39 | | | 16 | | |
| Industrial | 80 | 42 | 90 | 53 | | 74 | 49 | |
| Total | 122 | 64 | 137 | 83 | 0 | 90 | 49 | 0 |
| CONTRACT SERVICES | 118 | | | | | | | |
| APPRENTICE | 278 | 15 | 318 | 168 | | 318 | 166 | |
| GENERAL ADULT | 984 | 482 | 807 | 516 | | 1,115 | 437 | |
| OCCUPATIONAL ADULT | 169 | 1,545 | 131 | 1,380 | | 516 | 1,182 | |
| ADULT AVOCATIONAL | 1 | 151 | 11 | 121 | | 3 | 42 | |
| VIP PROGRAM | 12 | | 13 | | | 11 | | |
| ABE | 756 | | 589 | 10 | | 812 | | |
| JTPA | 32 | | 8 | | | 18 | | |
| ADULT HIGH SCHOOL | 345 | 449 | 485 | 366 | | 710 | 335 | |
| DRIVER EDUCATION | 28 | 22 | 38 | 18 | | 26 | 16 | |
| HOMEMAKING | 129 | 207 | 134 | 126 | | 136 | 98 | |
| HIGH SCHOOL CONTRACT | 381 | | 344 | | | 308 | | |
| GRAND TOTAL | 10,584 | 7,859 | 10,136 | 7,299 | 0 | 11,010 | 6,371 | 0 |

## MILWAUKEE CAMPUS ASSOCIATE DEGREE ENROLLMENT BY PROGRAM
SEMESTER 1 - 1984-85 TO 1986-87

| Associate Degree | 1984-85 |  | 1985-86 |  |  | 1986-87 |  |  |
|---|---|---|---|---|---|---|---|---|
|  | Day | Eve. | Day | Eve. | Wkend | Day | Eve. | Wkend |
| AGRIBUSINESS DIVISION |  |  |  |  |  |  |  |  |
| HORT 10-001 |  |  |  |  |  |  |  |  |
| Landscape Mangement |  |  |  |  |  | 1 |  |  |
| *Nonprogram headcount |  |  |  |  |  |  |  |  |
| AGRMKT 10-006 |  |  |  |  |  |  |  |  |
| Agribusiness Marketing |  |  |  |  |  |  |  |  |
| Agribus Sales/Supplies |  |  |  |  |  |  |  |  |
| *Nonprogram headcount |  |  |  |  |  |  |  |  |
| Total | 0 | 0 | 0 | 0 |  | 1 | 0 | 0 |
| BUSINESS DIVISION |  |  |  |  |  |  |  |  |
| ACCTG 10-101 |  |  |  |  |  |  |  |  |
| Accounting | 159 | 130 | 157 | 28 |  | 172 | 44 |  |
| *Nonprogram headcount | 12 | 82 | 25 | 185 |  | 17 | 112 |  |
| BADM 10-102 |  |  |  |  |  |  |  |  |
| Bank/Financial Services | 56 | 35 | 62 | 15 |  | 70 | 17 |  |
| Business Mid-Management | 118 | 137 | 117 | 24 |  | 120 | 44 |  |
| *Nonprogram headcount | 22 | 169 | 58 | 232 |  | 31 | 155 |  |
| MKTG 10-104 |  |  |  |  |  |  |  |  |
| Communications | 4 | 1 | 20 | 3 |  | 24 | 2 |  |
| Marketing Mangement | 90 | 59 | 78 | 15 |  | 64 | 22 |  |
| Materials Management |  | 10 |  |  |  |  | 3 |  |
| Fashion Merchandizing | 86 | 13 | 57 | 1 |  | 55 | 3 |  |
| Retail Management |  |  | 29 | 4 |  | 30 | 5 |  |
| Transportation/Distrib | 20 | 17 | 9 | 2 |  | 2 | 6 |  |
| *Nonprogram headcount | 4 | 59 | 18 | 136 |  | 13 | 105 |  |
| RELBUS 10-105 |  |  |  |  |  |  |  |  |
| *Nonprogram headcount |  | 117 | 63 | 174 |  | 64 | 197 |  |
| SECSCI 10-106 |  |  |  |  |  |  |  |  |
| Adm Asst-Secretarial | 73 | 28 | 66 | 11 |  | 61 | 18 |  |
| Legal Secretary | 69 | 7 | 53 | 4 |  | 56 | 11 |  |
| Medical Secretary | 37 | 5 | 27 | 1 |  | 38 | 3 |  |
| Adm Asst-Info Process | 92 | 29 | 87 | 13 |  | 68 | 28 |  |
| *Nonprogram headcount | 3 | 105 | 21 | 129 |  | 14 | 73 |  |
| BDATAP 10-107 |  |  |  |  |  |  |  |  |
| Computer Programming | 272 | 217 | 221 | 41 |  | 185 | 36 |  |
| *Nonprogram headcount | 29 | 235 | 10 | 325 |  | 16 | 195 |  |
| Computer Information System |  |  |  |  |  |  |  |  |
| *Nonprogram headcount |  |  |  |  |  |  |  |  |
| LEGL ASST 10-110 |  |  |  |  |  |  |  |  |
| Legal Assistant | 62 | 56 | 62 | 14 |  | 102 | 60 |  |
| *Nonprogram headcount | 1 | 21 | 4 | 36 |  | 6 | 34 |  |
| REL EST 10-194 |  |  |  |  |  |  |  |  |
| Real Estate | 21 | 36 | 18 | 14 |  | 15 | 22 |  |
| *Nonprogram headcount | 2 | 19 | 5 | 67 |  | 3 | 62 |  |
| SUPV 10-196 |  |  |  |  |  |  |  |  |
| Supervisors Management |  |  |  | 2 |  | 2 | 5 |  |
| *Nonprogram headcount |  | 4 |  | 15 |  |  | 39 |  |
| Total | 1,232 | 1,591 | 1,267 | 1,491 | 0 | 1,228 | 1,301 | 0 |

## Milwaukee Campus Associate Degree Enrollment by Program
Semester 1 - 1984-85 to 1986-87

| | 1984-85 | | 1985-86 | | | 1986-87 | | |
|---|---|---|---|---|---|---|---|---|
| Associate Degree | Day | Eve. | Day | Eve. | Wkend | Day | Eve. | Wkend |
| GRAPHIC ARTS DIVISION | | | | | | | | |
| COMART 10-201 | | | | | | | | |
| Commercial Art | 220 | 55 | 163 | 14 | | 184 | 40 | |
| *Nonprogram headcount | 3 | 36 | 14 | 51 | | 15 | 47 | |
| PHOTO 10-203 | | | | | | | | |
| Photography Technician | 126 | 48 | 106 | 12 | | 111 | 17 | |
| *Nonprogram headcount | | 31 | 31 | 62 | | 5 | 43 | |
| PRTG 10-204 | | | | | | | | |
| Operations | 122 | 26 | 131 | 21 | | 143 | 35 | |
| *Nonprogram headcount | 6 | 35 | 8 | 57 | | 3 | 57 | |
| VICOM 10-206 | | | | | | | | |
| Visual Comm/Video Tech | 64 | 8 | 51 | 4 | | 44 | 7 | |
| *Nonprogram headcount | 1 | 10 | 5 | 17 | | 1 | 9 | |
| Total | 542 | 249 | 509 | 238 | 0 | 506 | 255 | 0 |
| HOME ECONOMICS DIVISION | | | | | | | | |
| CHLD DEV 10-307 | | | | | | | | |
| Child Care & Development | 48 | 32 | 70 | 18 | | 75 | 22 | |
| *Nonprogram headcount | | 38 | 5 | 56 | | | 27 | |
| HOME 10-304 | | | | | | | | |
| Interior Design | | 5 | | 2 | | 1 | | |
| *Nonprogram headcount | | 10 | | 10 | | | | |
| FAM REL 10-305 | | | | | | | | |
| *Nonprogram headcount | | | 24 | 1 | | 9 | | |
| FOODS 10-303 | | | | | | | | |
| Dietetic Tech-Nutr Care | 41 | 8 | 41 | 5 | | 26 | 4 | |
| *Nonprogram headcount | | 10 | 5 | 8 | | | | |
| HOUSE 10-309 | | | | | | | | |
| Inst Housekeeping Mgt | | | 1 | 1 | | 2 | | |
| *Nonprogram headcount | 1 | 1 | | | | | | |
| HOTEL 10-109 | | | | | | | | |
| Hotel/Motel Management | | | | | | | | |
| *Nonprogram headcount | | | | | | | | |
| Total | 90 | 104 | 146 | 101 | 0 | 113 | 53 | 0 |
| SERVICE OCCUPATIONS | | | | | | | | |
| FIRE 10-503 | | | | | | | | |
| Fire Technology | 91 | | 97 | | | 111 | 1 | |
| *Nonprogram headcount | | 11 | 3 | | | | | |
| POLICE 10-504 | | | | | | | | |
| Police Science | 159 | 97 | 159 | 33 | | 178 | 49 | |
| *Nonprogram headcount | 2 | 31 | 13 | 53 | | 1 | 54 | |
| Police Aides | 14 | | 26 | 1 | | 26 | 3 | |
| FOODS 10-511 (518) | | | | | | | | |
| Restaurant & Hotel Cookery | 132 | | 146 | 6 | | 157 | 6 | |
| *Nonprogram headcount | | 4 | 9 | 8 | | 2 | 21 | |
| FUNRL SERV 10-528 | | | | | | | | |
| Funeral Service | 66 | | 5 | 2 | | | 3 | |
| *Nonprogram headcount | | 1 | | | | | | |
| HUM SERV 10-520 | | | | | | | | |
| Human Service Associate | 187 | 75 | 188 | 53 | | 234 | 71 | |
| *Nonprogram headcount | 4 | 52 | 6 | 20 | | 3 | 17 | |
| HEARIMP 10-533 | | | | | | | | |
| *Nonprogram headcount | | | | | | | 4 | |
| Total | 655 | 271 | 652 | 176 | 0 | 712 | 229 | 0 |

**Milwaukee Campus Associate Degree Enrollment by Program**
**Semester 1 - 1984-85 to 1986-87**

| Associate Degree | 1984-85 Day | 1984-85 Eve. | 1985-86 Day | 1985-86 Eve. | 1985-86 Wkend | 1986-87 Day | 1986-87 Eve. | 1986-87 Wkend |
|---|---|---|---|---|---|---|---|---|
| HEALTH OCCUPATIONS DIVISION | | | | | | | | |
| ENV HLTH 10-506 | | | | | | | | |
| Environmental Health | | | 3 | 2 | | | 2 | |
| Water & Wastewater Tech | | | 1 | 2 | | | 2 | |
| *Nonprogram headcount | | 9 | | 7 | | | 1 | |
| DLABT 10-507 | | | | | | | | |
| Dental Lab Technology | 35 | | 40 | 3 | | 30 | | |
| *Nonprogram headcount | | 1 | 1 | | | 2 | | |
| DENTAL 10-508 | | | | | | | | |
| Dental Hygiene | 44 | | 39 | | | 46 | 3 | |
| *Nonprogram headcount | | 1 | | | | 1 | | |
| MLABT 10-513 | | | | | | | | |
| Medical Lab Technology | 26 | | 25 | | | 25 | | |
| *Nonprogram headcount | | | 1 | | | | 11 | |
| NURS 10-510 | | | | | | | | |
| Registered Nursing | 363 | | 323 | 36 | | 310 | 27 | |
| *Nonprogram headcount | 12 | 9 | 6 | | | 1 | | |
| OT ASST 10-514 | | | | | | | | |
| Occupational Therapy Asst | 49 | | 45 | 10 | | 62 | 6 | |
| *Nonprogram headcount | | 2 | 1 | | | | | |
| PT ASST 10-524 | | | | | | | | |
| Physical Therapist Asst | 39 | | 39 | 1 | | 50 | 8 | |
| *Nonprogram headcount | | 1 | 2 | | | 1 | | |
| RESTHP 10-515 | | | | | | | | |
| Respiratory Therapy | 80 | | 51 | 5 | | 36 | 5 | |
| *Nonprogram headcount | | 5 | 3 | 1 | | 1 | | |
| RADTEC 10-526 | | | | | | | | |
| Radiography | 41 | | 43 | | | 39 | 2 | |
| *Nonprogram headcount | 1 | 1 | | | | 2 | | |
| HLTHSV 10-534 | | | | | | | | |
| *Nonprogram headcount | | | 1 | 3 | | | 1 | |
| Total | 690 | 29 | 624 | 70 | 0 | 606 | 68 | 0 |
| TECHNICAL DIVISON | | | | | | | | |
| AIRT 10-601 | | | | | | | | |
| Refrigeration Technology | | | 1 | | | 1 | 1 | |
| *Nonprogram headcount | | 4 | | | | | | |
| ARCHT 10-614 | | | | | | | | |
| Architectural Technology | 51 | 20 | 48 | 11 | | 52 | 5 | |
| *Nonprogram headcount | | 9 | 8 | 39 | | 3 | | |
| CHEMT 10-603 | | | | | | | | |
| Chemical Technology | 30 | | 43 | 5 | | 45 | 14 | |
| *Nonprogram headcount | | 8 | 2 | | | | 2 | |
| CIVIL T 10-607 | | | | | | | | |
| Public Works Technician | 21 | 11 | 17 | 2 | | 27 | 8 | |
| Structural Technician | 29 | 11 | 22 | 6 | | 24 | 11 | |
| *Nonprogram headcount | | 29 | 6 | 40 | | 2 | 64 | |
| CBENGT 10-604 | | | | | | | | |
| Combustion Engines Technology | | | | 1 | | 2 | 1 | |
| *Nonprogram headcount | | 17 | | | | | | |

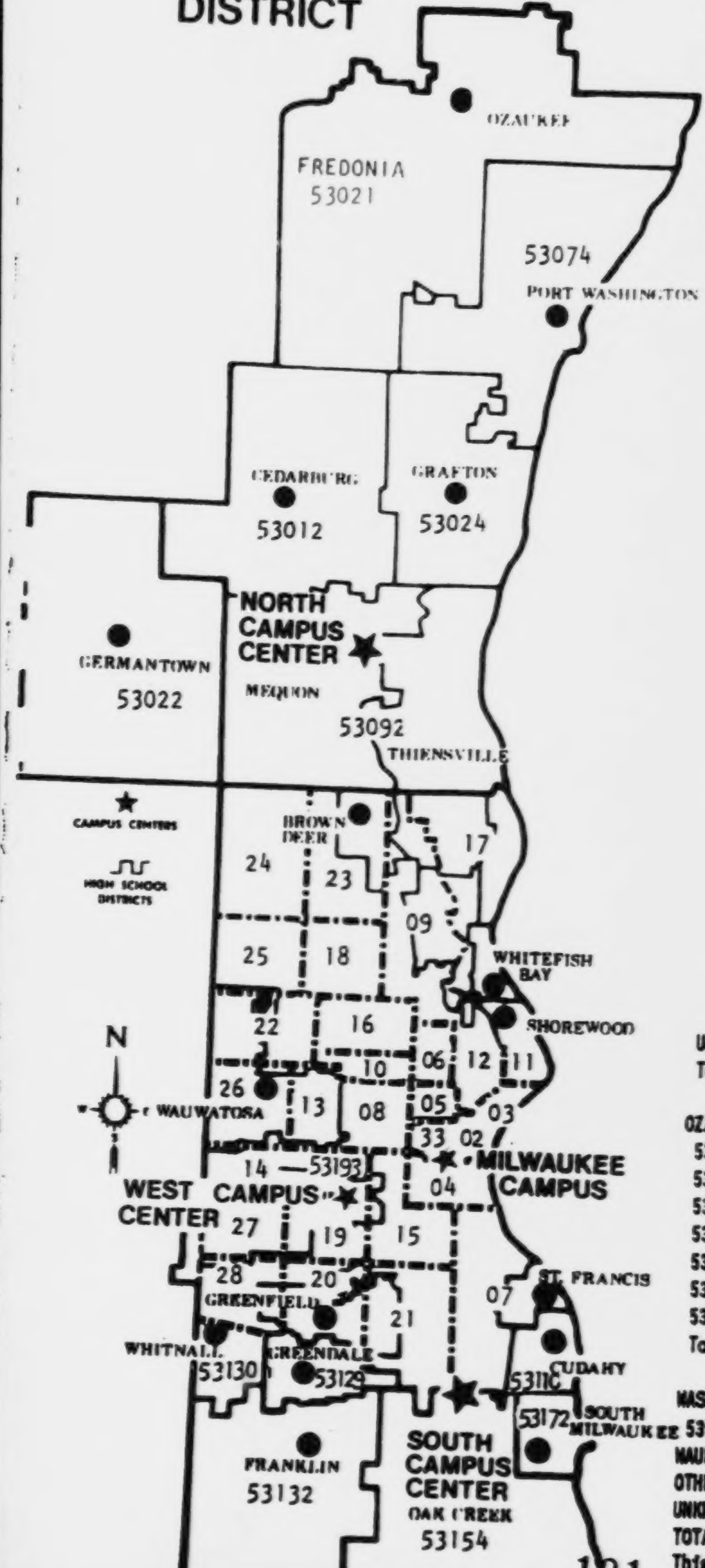
## Milwaukee Campus Associate Degree Enrollment by Program
## Semester 1 - 1984-85 to 1986-87

| Associate Degree | 1984-85 |  | 1985-86 |  |  | 1986-87 |  |  |
|---|---|---|---|---|---|---|---|---|
|  | Day | Eve. | Day | Eve. | Wkend | Day | Eve. | Wkend |
| CPTAPT 10-628 |  |  |  |  |  |  |  |  |
| Computerized Mach Tech | 10 |  | 26 | 5 |  | 34 | 4 |  |
| *Nonprogram headcount |  |  | 1 |  |  |  |  |  |
| ELEC T 10-609 (605) |  |  |  |  |  |  |  |  |
| Industrial Electronics | 127 | 117 | 99 | 28 |  | 80 | 31 |  |
| Communications | 86 | 18 | 80 | 5 |  | 62 | 5 |  |
| Computer Science | 77 | 38 | 81 | 14 |  | 105 | 21 |  |
| Industrial Instrumentation | 41 | 17 | 30 | 7 |  | 9 | 8 |  |
| Biomedical Electronics | 48 | 14 | 41 | 3 |  | 43 | 8 |  |
| Electronic Systems Tech |  |  | 1 |  |  | 4 | 3 |  |
| Electronic Design & Package |  |  |  |  |  | 8 | 7 |  |
| *Nonprogram headcount | 6 | 82 | 15 | 146 |  | 17 | 81 |  |
| ELMECHT 10-620 |  |  |  |  |  |  |  |  |
| Electromechanical Tech | 42 | 5 | 40 | 5 |  | 39 |  |  |
| *Nonprogram headcount |  | 1 | 1 | 10 |  |  | 9 |  |
| FPWRT 10-612 |  |  |  |  |  |  |  |  |
| Fluid Power Technoloyg |  | 13 |  |  |  |  |  |  |
| *Nonprogram headcount |  | 17 |  | 23 |  |  | 9 |  |
| IETECH 10-623 |  |  |  |  |  |  |  |  |
| Industrial Engineering Tech |  |  | 34 | 8 |  | 25 | 14 |  |
| Manufacturing Engineer Tech | 43 | 51 |  |  |  |  |  |  |
| *Nonprogram headcount |  | 14 |  | 51 |  | 2 | 46 |  |
| MECDET 10-606 |  |  |  |  |  |  |  |  |
| Mechanical Design Tech | 72 | 78 | 75 | 12 |  | 80 | 26 |  |
| *Nonprogram headcount | 6 | 94 | 10 | 93 |  | 5 | 84 |  |
| MTLG 10-613 |  |  |  |  |  |  |  |  |
| Metallurgical Tech | 19 | 21 | 10 | 6 |  | 11 | 8 |  |
| *Nonprogram headcount |  | 20 | 4 | 43 |  | 2 | 25 |  |
| PLASTICS 10-619 |  |  |  |  |  |  |  |  |
| Plastics Technician |  | 1 |  |  |  | 2 | 2 |  |
| *Nonprogram headcount |  |  |  |  |  |  | 7 |  |
| TECENG 10-608 |  |  |  |  |  |  |  |  |
| *Nonprogram headcount | 4 |  |  |  |  |  |  |  |
| WELDT 10-621 |  |  |  |  |  |  |  |  |
| Welding Technology | 19 | 5 | 25 | 5 |  | 24 | 8 |  |
| *Nonprogram headcount |  | 6 | 1 | 6 |  | 3 |  |  |
| Total | 731 | 719 | 719 | 574 | 0 | 711 | 510 | 0 |
| TELEVISION DIVISION |  |  |  |  |  |  |  |  |
| TELE 10-701 |  |  |  |  |  |  |  |  |
| Telecasting | 50 |  | 41 | 1 |  | 56 | 3 |  |
| *Nonprogram headcount |  | 1 | 2 |  |  |  |  |  |
| Total | 50 | 1 | 43 | 1 |  | 56 | 3 |  |
| GENERAL EDUCATION DIVISION |  |  |  |  |  |  |  |  |
| General Ed College Program | 791 | 464 | 621 | 125 |  | 487 | 164 |  |
| *Nonprogram headcount | 156 | 346 | 137 | 308 |  | 168 | 347 |  |
| MUSIC 10-805 |  |  |  |  |  |  |  |  |
| Occupational Music | 46 |  | 40 | 2 |  | 53 | 3 |  |
| *Nonprogram headcount |  | 3 | 21 | 28 |  | 35 | 15 |  |

Milwaukee Campus Associate Degree Enrollment by Program
Semester 1 - 1984-85 to 1986-87

| Associate Degree | 1984-85 |  | 1985-86 |  |  | 1986-87 |  |  |
|---|---|---|---|---|---|---|---|---|
|  | Day | Eve. | Day | Eve. | Wkend | Day | Eve. | Wkend |
| Nondegree - |  |  |  |  |  |  |  |  |
| Crossover - General | 363 |  | 475 | 43 |  | 510 | 75 |  |
| Pre-Agribusiness |  |  |  |  |  |  |  |  |
| Pre-Business | 171 | 1 | 131 | 21 |  | 105 | 27 |  |
| Pre-Graphic Arts | 24 | 1 | 36 | 2 |  | 16 | 7 |  |
| Pre-Home Economics | 9 |  | 5 | 1 |  | 5 | 1 |  |
| Pre-Health Occupations | 421 | 1 | 298 | 42 |  | 344 | 84 |  |
| Pre-Service Occupations | 37 |  | 60 | 13 |  | 19 | 4 |  |
| Pre-Technical | 187 | 5 | 122 | 18 |  | 118 | 18 |  |
| Pre-Telecasting | 11 |  | 9 |  |  | 11 |  |  |
| 100 Level General Ed | 9 | 559 | 296 | 700 |  | 245 | 389 |  |
| Affiliate Nurses | 44 |  |  |  |  |  |  |  |
| Total | 2,269 | 1,380 | 2,251 | 1,303 | 0 | 2,116 | 1,134 | 0 |
| GRAND TOTAL | 6,259 | 4,344 | 6,211 | 3,954 | 0 | 6,049 | 3,553 | 0 |

# MILWAUKEE AREA TECHNICAL COLLEGE DISTRICT


OZAUKEE
FREDONIA
53021
53074
PORT WASHINGTON
CEDARBURG
53012
GRAFTON
53024
NORTH CAMPUS CENTER
GERMANTOWN
53022
MEQUON
53092
THIENSVILLE
CAMPUS CENTERS
HIGH SCHOOL DISTRICTS
BROWN DEER
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WHITEFISH BAY
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MILWAUKEE CAMPUS
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WEST CAMPUS CENTER
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20
GREENFIELD
21
07
ST. FRANCIS
WHITNALL
53130
GREENDALE
53129
53110
CUDAHY
53172
SOUTH MILWAUKEE
FRANKLIN
53132
SOUTH CAMPUS CENTER
OAK CREEK
53154

## MILWAUKEE ZIP CODE SUMMARY - SEMESTER 1, 1986-87

| | Day | | Evening | | Weekend | |
|---|---|---|---|---|---|---|
| County Zip | Number | % | Number | % | Number | % |
| MILWAUKEE | | | | | | |
| 53110 - | 151 | 1.34% | 89 | 1.38% | | |
| 53129 - | 74 | 0.66% | 59 | 0.92% | | |
| 53130 - | 45 | 0.40% | 31 | 0.48% | | |
| 53154 - | 118 | 1.05% | 68 | 1.06% | | |
| 53172 - | 125 | 1.11% | 81 | 1.26% | | |
| 53193 - | 1 | 0.01% | 0 | 0.00% | | |
| 53201 - | 43 | 0.38% | 4 | 0.06% | | |
| 02 - | 270 | 2.40% | 191 | 2.97% | | |
| 03 - | 28 | 0.25% | 10 | 0.16% | | |
| 04 - | 512 | 4.56% | 284 | 4.42% | | |
| 05 - | 341 | 3.03% | 105 | 1.63% | | |
| 06 - | 964 | 8.58% | 302 | 4.70% | | |
| 07 - | 458 | 4.07% | 341 | 5.30% | | |
| 08 - | 724 | 6.44% | 342 | 5.32% | | |
| 09 - | 657 | 5.85% | 352 | 5.48% | | |
| 10 - | 461 | 4.10% | 251 | 3.90% | | |
| 11 - | 249 | 2.22% | 194 | 3.02% | | |
| 12 - | 717 | 6.38% | 321 | 4.99% | | |
| 13 - | 179 | 1.59% | 146 | 2.27% | | |
| 14 - | 252 | 2.24% | 221 | 3.44% | | |
| 15 - | 480 | 4.27% | 326 | 5.07% | | |
| 16 - | 438 | 3.90% | 283 | 4.40% | | |
| 17 - | 113 | 1.01% | 87 | 1.35% | | |
| 18 - | 504 | 4.48% | 262 | 4.08% | | |
| 19 - | 235 | 2.09% | 163 | 2.54% | | |
| 20 - | 187 | 1.66% | 133 | 2.07% | | |
| 21 - | 275 | 2.45% | 187 | 2.91% | | |
| 22 - | 146 | 1.30% | 111 | 1.73% | | |
| 23 - | 205 | 1.82% | 121 | 1.88% | | |
| 24 - | 134 | 1.19% | 93 | 1.45% | | |
| 25 - | 180 | 1.60% | 139 | 2.16% | | |
| 26 - | 108 | 0.96% | 72 | 1.12% | | |
| 27 - | 159 | 1.41% | 127 | 1.98% | | |
| 28 - | 71 | 0.63% | 36 | 0.56% | | |
| 33 - | 229 | 2.04% | 104 | 1.62% | | |
| Unknown - Milw | 170 | 1.51% | 106 | 1.65% | | |
| Total | 10,003 | 88.99% | 5,742 | 89.33% | | |
| OZAUKEE | | | | | | |
| 53004 - | 1 | 0.01% | 3 | 0.05% | | |
| 53012 - | 47 | 0.42% | 36 | 0.56% | | |
| 53021 - | 19 | 0.17% | 8 | 0.12% | | |
| 53024 - | 45 | 0.40% | 27 | 0.42% | | |
| 53074 - | 33 | 0.29% | 22 | 0.34% | | |
| 53080 - | 11 | 0.10% | 15 | 0.23% | | |
| 53092 - | 70 | 0.62% | 32 | 0.50% | | |
| Total | 226 | 2.01% | 143 | 2.22% | | |
| WASHINGTON | | | | | | |
| 53022 - | 36 | 0.32% | 31 | 0.48% | | |
| WAUKESHA | 334 | 2.97% | 216 | 3.36% | | |
| OTHER WISCONSIN | 614 | 5.46% | 277 | 4.31% | | |
| UNKNOWN | 27 | 0.24% | 19 | 0.30% | | |
| TOTAL MILWAUKEE | 11,240 | 100.00% | 6,428 | 100.00% | | |

This count has duplication for students attending at more than one time.

Milwaukee Area Technical College
Enrollment by Ethnic Group/Sex
Semester 1, 1986-87
MILWAUKEE CAMPUS - DAY

| LEVEL/DIVISION: | Asian | | | | Black | | | | Hispanic | | | | American Indian | | | | White | | | | Unidentified | | | | Total | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Male | | Female | | Male | | Female | | Male | | Female | | Male | | Female | | Male | | Female | | Male | | Female | | Male | | Female | | Minority | | All |
| | No. | % | No. | % | No. | % | No. | % | No. | % | No. | % | No. | % | No. | % | No. | % | No. | % | No. | % | No. | % | No. | % | No. | % | No. | % | |
| **ASSOCIATE DEGREE:** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Agribusiness | | | | | | | | | | | | | | | | | | | 1 | 100.0% | | | | | | | 1 | 100.0% | | | 1 |
| Business | 10 | 0.7% | 16 | 1.2% | 132 | 9.6% | 358 | 26.1% | 17 | 1.2% | 36 | 2.6% | 4 | 0.3% | 14 | 1.0% | 257 | 18.8% | 503 | 36.7% | 11 | 0.8% | 12 | 0.9% | 431 | 31.5% | 939 | 68.5% | 587 | 42.8% | 1370 |
| Graphic Arts | 6 | 1.1% | | | 26 | 4.8% | 20 | 3.7% | 7 | 1.3% | 6 | 1.1% | 2 | 0.4% | 2 | 0.4% | 274 | 51.0% | 174 | 32.4% | 16 | 3.0% | 4 | 0.7% | 331 | 61.6% | 206 | 38.4% | 69 | 12.8% | 537 |
| Home Economics | | | 1 | 0.8% | 2 | 1.6% | 19 | 15.6% | 1 | 0.8% | 1 | 0.8% | | | | | 5 | 4.1% | 89 | 73.0% | | | 4 | 3.3% | 8 | 6.6% | 114 | 93.4% | 24 | 19.7% | 122 |
| Service & Health | 8 | 0.5% | 11 | 0.7% | 109 | 6.6% | 313 | 19.0% | 19 | 1.2% | 24 | 1.5% | 10 | 0.6% | 10 | 0.6% | 404 | 24.5% | 706 | 42.8% | 24 | 1.5% | 13 | 0.8% | 574 | 34.8% | 1077 | 65.2% | 504 | 30.5% | 1651 |
| Technical | 37 | 4.3% | 1 | 0.1% | 83 | 9.7% | 43 | 5.0% | 25 | 2.9% | 6 | 0.7% | 6 | 0.7% | 2 | 0.2% | 536 | 62.6% | 92 | 10.7% | 23 | 2.7% | 2 | 0.2% | 710 | 82.9% | 146 | 17.1% | 203 | 23.7% | 856 |
| Television | | | | | 5 | 7.2% | 7 | 10.1% | | | 1 | 1.4% | 1 | 1.4% | | | 41 | 59.4% | 10 | 14.5% | 4 | 5.8% | | | 51 | 73.9% | 18 | 26.1% | 14 | 20.3% | 69 |
| General Education | 3 | 0.9% | 1 | 0.3% | 43 | 12.6% | 37 | 10.9% | 2 | 0.6% | 1 | 0.3% | 2 | 0.6% | 4 | 1.2% | 99 | 29.1% | 125 | 36.8% | 13 | 3.8% | 10 | 2.9% | 162 | 47.6% | 178 | 52.4% | 93 | 27.4% | 340 |
| Total: | 64 | 1.3% | 30 | 0.6% | 400 | 8.1% | 797 | 16.1% | 71 | 1.4% | 75 | 1.5% | 25 | 0.5% | 32 | 0.6% | 1616 | 32.7% | 1700 | 34.4% | 91 | 1.8% | 45 | 0.9% | 2267 | 45.8% | 2679 | 54.2% | 1494 | 30.2% | 4946 |
| **CROSSOVER:** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| General Education | 6 | 1.0% | 4 | 0.7% | 154 | 25.7% | 249 | 41.5% | 11 | 1.8% | 20 | 3.3% | 6 | 1.0% | 10 | 1.7% | 54 | 9.0% | 64 | 10.7% | 15 | 2.5% | 7 | 1.2% | 246 | 41.0% | 354 | 59.0% | 460 | 76.7% | 600 |
| **COLLEGE PARALLEL** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| General Education | 18 | 2.7% | 7 | 1.0% | 86 | 12.9% | 134 | 20.0% | 12 | 1.8% | 15 | 2.2% | 8 | 1.2% | 5 | 0.7% | 169 | 25.3% | 170 | 25.4% | 34 | 5.1% | 11 | 1.6% | 327 | 48.9% | 342 | 51.1% | 285 | 42.6% | 669 |
| **VIP PROGRAM:** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Service & Health | | | | | 1 | 9.1% | 2 | 18.2% | | | | | | | | | 4 | 36.4% | 4 | 36.4% | | | | | 5 | 45.5% | 6 | 54.5% | 3 | 27.3% | 11 |
| **CERTIFICATE:** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Business | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Home Economics | | | | | | | 4 | 80.0% | | | | | | | | | | | | | 1 | 20.0% | | | 1 | 20.0% | 4 | 80.0% | 4 | 80.0% | 5 |
| Industrial | | | | | 4 | 50.0% | 2 | 25.0% | 1 | 12.5% | 1 | 12.5% | | | | | | | | | | | | | 5 | 62.5% | 3 | 37.5% | 8 | 100.0% | 8 |
| Service & Health | | | | | 5 | 10.4% | 16 | 33.3% | | | 2 | 4.2% | | | | | 2 | 4.2% | 23 | 47.9% | | | | | 7 | 14.6% | 41 | 85.4% | 23 | 47.9% | 48 |
| General Education | | | | | | | | | | | | | | | | | | | 1 | 100.0% | | | | | | | 1 | 100.0% | | | 1 |
| Total: | | | | | 9 | 14.5% | 22 | 35.5% | 1 | 1.6% | 3 | 4.8% | | | | | 2 | 3.2% | 24 | 38.7% | 1 | 1.6% | | | 13 | 21.0% | 49 | 79.0% | 35 | 56.5% | 62 |
| **ONE YEAR DIPLOMA:** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Agribusiness | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Business | | | 2 | 1.4% | 13 | 9.0% | 65 | 44.8% | 2 | 1.4% | 3 | 2.1% | 1 | 0.7% | | | 8 | 5.5% | 38 | 26.2% | 7 | 4.8% | 6 | 4.1% | 31 | 21.4% | 114 | 78.6% | 86 | 59.3% | 145 |
| Graphic Arts | 3 | 5.9% | | | 3 | 5.9% | 1 | 2.0% | | | | | | | | | 25 | 49.0% | 14 | 27.5% | 3 | 5.9% | 2 | 3.9% | 34 | 66.7% | 17 | 33.3% | 7 | 13.7% | 51 |
| Home Economics | 1 | 1.6% | 5 | 8.2% | 8 | 13.1% | 27 | 44.3% | | | | | | | | | | | 13 | 21.3% | 5 | 8.2% | 2 | 3.3% | 14 | 23.0% | 47 | 77.0% | 41 | 67.2% | 61 |
| Industrial | 19 | 5.7% | | | 83 | 25.0% | 34 | 10.2% | 3 | 0.9% | 1 | 0.3% | 2 | 0.6% | 3 | 0.9% | 114 | 34.3% | 15 | 4.5% | 53 | 16.0% | 5 | 1.5% | 274 | 82.5% | 58 | 17.5% | 145 | 43.7% | 332 |
| Service & Health | | | 3 | 1.2% | 4 | 1.5% | 64 | 24.6% | | | 5 | 1.9% | | | 3 | 1.2% | 18 | 6.9% | 149 | 57.3% | 6 | 2.3% | 8 | 3.1% | 28 | 10.8% | 232 | 89.2% | 79 | 30.4% | 260 |
| General Education | | | | | | | 5 | 41.7% | | | | | | | | | 2 | 16.7% | 5 | 41.7% | | | | | 2 | 16.7% | 10 | 83.3% | 5 | 41.7% | 12 |
| Total: | 23 | 2.7% | 10 | 1.2% | 111 | 12.9% | 196 | 22.8% | 5 | 0.6% | 9 | 1.0% | 3 | 0.3% | 6 | 0.7% | 167 | 19.4% | 234 | 27.2% | 74 | 8.6% | 23 | 2.7% | 383 | 44.5% | 478 | 55.5% | 363 | 42.2% | 861 |

Milwaukee Area Technical College
Enrollment by Ethnic Group/Sex
Semester 1, 1986-87
MILWAUKEE CAMPUS - DAY

| LEVEL/DIVISION: | Asian | | | | Black | | | | Hispanic | | | | American Indian | | | | White | | | | Unidentified | | | | Total | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Male | | Female | | Male | | Female | | Male | | Female | | Male | | Female | | Male | | Female | | Male | | Female | | Male | | Female | | Minority | | All |
| | No. | % | No. | % | No. | % | No. | % | No. | % | No. | % | No. | % | No. | % | No. | % | No. | % | No. | % | No. | % | No. | % | No. | % | No. | % | |
| Total: | 23 | 2.7% | 10 | 1.2% | 111 | 12.9% | 196 | 22.8% | 5 | 0.6% | 9 | 1.0% | 3 | 0.3% | 6 | 0.7% | 167 | 19.4% | 234 | 27.2% | 74 | 8.6% | 23 | 2.7% | 383 | 44.5% | 478 | 55.5% | 363 | 42.2% | 861 |
| **TWO YEAR DIPLOMA:** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Agribusiness | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Business | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Home Economics | | | 3 | 18.8% | 1 | 6.3% | 7 | 43.8% | | | 2 | 12.5% | | | | | | | 2 | 12.5% | 1 | 6.3% | | | 2 | 12.5% | 14 | 87.5% | 13 | 81.3% | 16 |
| Industrial | 1 | 1.3% | | | 15 | 19.7% | 5 | 6.6% | 5 | 6.6% | 1 | 1.3% | | | | | 40 | 52.6% | 3 | 3.9% | 6 | 7.9% | | | 67 | 88.2% | 9 | 11.8% | 27 | 35.5% | 76 |
| Total: | 1 | 1.1% | 3 | 3.3% | 16 | 17.4% | 12 | 13.0% | 5 | 5.4% | 3 | 3.3% | | | | | 40 | 43.5% | 5 | 5.4% | 7 | 7.6% | | | 69 | 75.0% | 23 | 25.0% | 40 | 43.5% | 92 |
| **ADULT HIGH SCHOOL:** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Business | | | | | 1 | 25.0% | 3 | 75.0% | | | | | | | | | | | | | | | | | 1 | 25.0% | 3 | 75.0% | 4 | 100.0% | 4 |
| Graphic Arts | | | | | | | | | | | | | | | | | | | 1 | 100.0% | | | | | | | 1 | 100.0% | | | 1 |
| Home Economics | | | | | 1 | 50.0% | | | | | 1 | 50.0% | | | | | | | | | | | | | 1 | 50.0% | 1 | 50.0% | 2 | 100.0% | 2 |
| Industrial | | | | | 5 | 62.5% | | | 2 | 25.0% | | | | | | | 1 | 12.5% | | | | | | | 8 | 100.0% | | | 7 | 87.5% | 8 |
| General Education | 15 | 2.1% | 8 | 1.1% | 149 | 20.4% | 175 | 24.0% | 13 | 1.8% | 15 | 2.1% | 2 | 0.3% | 2 | 0.3% | 169 | 23.2% | 152 | 20.8% | 26 | 3.6% | 4 | 0.5% | 374 | 51.2% | 356 | 48.8% | 379 | 51.9% | 730 |
| Total: | 15 | 2.0% | 8 | 1.1% | 156 | 20.9% | 178 | 23.9% | 15 | 2.0% | 16 | 2.1% | 2 | 0.3% | 2 | 0.3% | 170 | 22.8% | 153 | 20.5% | 26 | 3.5% | 4 | 0.5% | 384 | 51.5% | 361 | 48.5% | 392 | 52.6% | 745 |
| **ABE:** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| General Education | 12 | 1.5% | 10 | 1.2% | 205 | 25.2% | 361 | 44.4% | 23 | 2.8% | 17 | 2.1% | 2 | 0.2% | 1 | 0.1% | 52 | 6.4% | 80 | 9.8% | 36 | 4.4% | 14 | 1.7% | 330 | 40.6% | 483 | 59.4% | 631 | 77.6% | 813 |
| **JTPA:** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Business | | | | | | | 14 | 77.8% | | | 1 | 5.6% | | | 1 | 5.6% | | | 2 | 11.1% | | | | | | | 18 | 100.0% | 16 | 88.9% | 18 |
| **GENERAL ADULT:** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| General Education | 48 | 4.3% | 37 | 3.3% | 161 | 14.3% | 243 | 21.7% | 55 | 4.9% | 56 | 5.0% | 8 | 0.7% | 4 | 0.4% | 285 | 25.4% | 157 | 14.0% | 57 | 5.1% | 11 | 1.0% | 614 | 54.7% | 508 | 45.3% | 612 | 54.5% | 1122 |
| **OCCUPATIONAL HOMEMAKING:** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Home Economics | | | | | | | 22 | 16.2% | | | 3 | 2.2% | | | | | 3 | 2.2% | 95 | 69.9% | | | 13 | 9.6% | 3 | 2.2% | 133 | 97.8% | 25 | 18.4% | 136 |
| **DRIVER EDUCATION:** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| General Education | 1 | 3.8% | | | 2 | 7.7% | 11 | 42.3% | | | 2 | 7.7% | | | | | 1 | 3.8% | 9 | 34.6% | | | | | 4 | 15.4% | 22 | 84.6% | 16 | 61.5% | 26 |
| **OCCUPATIONAL ADULT:** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Business | 2 | 1.9% | | | 3 | 2.8% | | | | | | | | | 1 | 0.9% | 44 | 40.7% | 35 | 32.4% | 23 | 21.3% | | | 72 | 66.7% | 36 | 33.3% | 6 | 5.6% | 108 |
| Graphic Arts | | | | | | | 1 | 2.8% | | | | | | | | | 11 | 30.6% | 20 | 55.6% | 1 | 2.8% | 3 | 8.3% | 12 | 33.3% | 24 | 66.7% | 1 | 2.8% | 36 |
| Homemaking | | | | | 3 | 5.7% | 17 | 32.1% | | | 2 | 3.8% | | | 2 | 3.8% | 1 | 1.9% | 24 | 45.3% | | | 4 | 7.5% | 4 | 7.5% | 49 | 92.5% | 24 | 45.3% | 53 |
| Industrial | | | | | 18 | 13.5% | 4 | 3.0% | 1 | 0.8% | 1 | 0.8% | 1 | 0.8% | | | 48 | 36.1% | 45 | 33.8% | 10 | 7.5% | 5 | 3.8% | 78 | 58.6% | 55 | 41.4% | 25 | 18.8% | 133 |
| Service & Health | | | | | | | | | | | | | | | | | 1 | 9.1% | 9 | 81.8% | 1 | 9.1% | | | 2 | 18.2% | 9 | 81.8% | | | 11 |
| Technical | | | | | 2 | 3.2% | | | | | | | | | | | 35 | 55.6% | | | 26 | 41.3% | | | 63 | 100.0% | | | 2 | 3.2% | 63 |
| General Education | | | | | 11 | 9.8% | 7 | 6.3% | 1 | 0.9% | | | | | | | 39 | 34.8% | 36 | 32.1% | 16 | 14.3% | 2 | 1.8% | 67 | 59.8% | 45 | 40.2% | 19 | 17.0% | 112 |
| Total: | 2 | 0.4% | | | 37 | 7.2% | 29 | 5.6% | 2 | 0.4% | 3 | 0.6% | 1 | 0.2% | 3 | 0.6% | 179 | 34.7% | 169 | 32.8% | 77 | 14.9% | 14 | 2.7% | 298 | 57.8% | 218 | 42.2% | 77 | 14.9% | 516 |

Milwaukee Area Technical College
Enrollment by Ethnic Group/Sex
Semester 1, 1986-87
MILWAUKEE CAMPUS - DAY

| LEVEL/DIVISION: | Asian | | | | Black | | | | Hispanic | | | | American Indian | | | | White | | | | Unidentified | | | | Total | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Male | | Female | | Male | | Female | | Male | | Female | | Male | | Female | | Male | | Female | | Male | | Female | | Male | | Female | | Minority | | All |
| | No. | % | No. | % | No. | % | No. | % | No. | % | No. | % | No. | % | No. | % | No. | % | No. | % | No. | % | No. | % | No. | % | No. | % | No. | % | |
| **APPRENTICE:** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Home Economics | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Industrial | 1 | 0.6% | | | 7 | 3.9% | | | 6 | 3.3% | | | | | | | 155 | 86.1% | 5 | 2.8% | 6 | 3.3% | | | 175 | 97.2% | 5 | 2.8% | 14 | 7.8% | 180 |
| Service & Health | | | | | 9 | 6.5% | 20 | 14.5% | 2 | 1.4% | | | | | 1 | 0.7% | 29 | 21.0% | 73 | 52.9% | 2 | 1.4% | 2 | 1.4% | 42 | 30.4% | 96 | 69.6% | 32 | 23.2% | 138 |
| Total: | 1 | 0.3% | | | 16 | 5.0% | 20 | 6.3% | 8 | 2.5% | | | | | 1 | 0.3% | 184 | 57.9% | 78 | 24.5% | 8 | 2.5% | 2 | 0.6% | 217 | 68.2% | 101 | 31.8% | 46 | 14.5% | 318 |
| **AVOCATIONAL ADULT:** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Graphic Arts | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Home Economics | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Industrial | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| General Education | 1 | 33.3% | | | | | | | | | | | | | | | 1 | 33.3% | 1 | 33.3% | | | | | 2 | 66.7% | 1 | 33.3% | 1 | 33.3% | 3 |
| Total: | 1 | 33.3% | | | | | | | | | | | | | | | 1 | 33.3% | 1 | 33.3% | | | | | 2 | 66.7% | 1 | 33.3% | 1 | 33.3% | 3 |
| **HIGH SCHOOL CONTRACT:** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Graphic Arts | | | | | | | | | | | | | | | | | 12 | 75.0% | 2 | 12.5% | 2 | 12.5% | | | 14 | 87.5% | 2 | 12.5% | | | 16 |
| Home Economics | | | | | 1 | 3.8% | 18 | 69.2% | | | | | | | 1 | 3.8% | | | 5 | 19.2% | | | 1 | 3.8% | 1 | 3.8% | 25 | 96.2% | 20 | 76.9% | 26 |
| Industrial | | | | | 71 | 33.8% | 3 | 1.4% | 12 | 5.7% | 1 | 0.5% | 5 | 2.4% | | | 98 | 46.7% | 6 | 2.9% | 14 | 6.7% | | | 200 | 95.2% | 10 | 4.8% | 92 | 43.8% | 210 |
| Service & Health | | | | | 22 | 39.3% | 25 | 44.6% | | | | | | | | | 4 | 7.1% | 1 | 1.8% | 3 | 5.4% | 1 | 1.8% | 29 | 51.8% | 27 | 48.2% | 47 | 83.9% | 56 |
| Total: | | | | | 94 | 30.5% | 46 | 14.9% | 12 | 3.9% | 1 | 0.3% | 5 | 1.6% | 1 | 0.3% | 114 | 37.0% | 14 | 4.5% | 19 | 6.2% | 2 | 0.6% | 244 | 79.2% | 64 | 20.8% | 159 | 51.6% | 308 |
| **CAMPUS TOTALS:** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Agribusiness | | | | | | | | | | | | | | | | | | | 1 | 100.0% | | | | | | | 1 | 100.0% | | | 1 |
| Business | 12 | 0.7% | 18 | 1.1% | 149 | 9.1% | 440 | 26.7% | 19 | 1.2% | 40 | 2.4% | 5 | 0.3% | 16 | 1.0% | 309 | 18.8% | 578 | 35.1% | 41 | 2.5% | 18 | 1.1% | 535 | 32.5% | 1110 | 67.5% | 699 | 42.5% | 1645 |
| Graphic Arts | 9 | 1.4% | | | 29 | 4.5% | 22 | 3.4% | 7 | 1.1% | 6 | 0.9% | 2 | 0.3% | 2 | 0.3% | 322 | 50.2% | 211 | 32.9% | 22 | 3.4% | 9 | 1.4% | 391 | 61.0% | 250 | 39.0% | 77 | 12.0% | 641 |
| Home Economics | 1 | 0.2% | 9 | 2.1% | 16 | 3.8% | 114 | 27.1% | 1 | 0.2% | 9 | 2.1% | | | 3 | 0.7% | 9 | 2.1% | 228 | 54.2% | 7 | 1.7% | 24 | 5.7% | 34 | 8.1% | 387 | 91.9% | 153 | 36.3% | 421 |
| Industrial | 21 | 2.2% | | | 203 | 21.4% | 48 | 5.1% | 30 | 3.2% | 5 | 0.5% | 8 | 0.8% | 3 | 0.3% | 456 | 48.2% | 74 | 7.8% | 89 | 9.4% | 10 | 1.1% | 807 | 85.2% | 140 | 14.8% | 318 | 33.6% | 947 |
| Service & Health | 8 | 0.4% | 14 | 0.6% | 150 | 6.9% | 440 | 20.2% | 21 | 1.0% | 31 | 1.4% | 10 | 0.5% | 14 | 0.6% | 462 | 21.2% | 965 | 44.4% | 36 | 1.7% | 24 | 1.1% | 687 | 31.6% | 1488 | 68.4% | 688 | 31.6% | 2175 |
| Technical | 37 | 4.0% | 1 | 0.1% | 86 | 9.2% | 43 | 4.7% | 25 | 2.7% | 6 | 0.7% | 6 | 0.7% | 2 | 0.2% | 571 | 62.1% | 92 | 10.0% | 49 | 5.3% | 2 | 0.2% | 773 | 84.1% | 146 | 15.9% | 205 | 22.3% | 919 |
| Television | | | | | 5 | 7.2% | 7 | 10.1% | | | 1 | 1.4% | 1 | 1.4% | | | 41 | 59.4% | 10 | 14.5% | 4 | 5.8% | | | 51 | 73.9% | 18 | 26.1% | 14 | 20.3% | 69 |
| General Education | 104 | 2.3% | 67 | 1.5% | 811 | 18.3% | 1222 | 27.6% | 117 | 2.6% | 126 | 2.8% | 28 | 0.6% | 28 | 0.6% | 871 | 19.7% | 800 | 18.1% | 197 | 4.4% | 59 | 1.3% | 2128 | 48.1% | 2300 | 51.9% | 2501 | 56.5% | 4428 |
| GRAND TOTAL: | 192 | 1.7% | 108 | 1.0% | 1448 | 12.9% | 2336 | 20.8% | 220 | 2.0% | 224 | 2.0% | 60 | 0.5% | 68 | 0.6% | 3041 | 27.0% | 2959 | 26.3% | 445 | 4.0% | 146 | 1.3% | 5406 | 48.1% | 5840 | 51.9% | 4655 | 41.4% | 11246 |

### Milwaukee Area Technical College
### Enrollment by Ethnic Group/Sex
### Semester 1, 1986-87
### MILWAUKEE CAMPUS - EVENING

| LEVEL/DIVISION: | Asian | | | | Black | | | | Hispanic | | | | American Indian | | | | White | | | | Unidentified | | | | Total | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Male | | Female | | Male | | Female | | Male | | Female | | Male | | Female | | Male | | Female | | Male | | Female | | Male | | Female | | Minority | | All |
| | No. | % | No. | % | No. | % | No. | % | No. | % | No. | % | No. | % | No. | % | No. | % | No. | % | No. | % | No. | % | No. | % | No. | % | No. | % | |
| **ASSOCIATE DEGREE:** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Agribusiness | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Business | 7 | 0.5% | 7 | 0.5% | 76 | 5.7% | 242 | 18.1% | 15 | 1.1% | 18 | 1.3% | 1 | 0.1% | 11 | 0.8% | 390 | 29.2% | 536 | 40.1% | 23 | 1.7% | 9 | 0.7% | 512 | 38.4% | 823 | 61.6% | 377 | 28.2% | 1335 |
| Graphic Arts | 2 | 0.8% | 1 | 0.4% | 15 | 5.7% | 13 | 4.9% | 4 | 1.5% | 2 | 0.8% | | | 2 | 0.8% | 136 | 51.7% | 83 | 31.6% | 2 | 0.8% | 3 | 1.1% | 159 | 60.5% | 104 | 39.5% | 39 | 14.8% | 263 |
| Home Economics | | | | | 2 | 3.6% | 17 | 30.9% | | | 1 | 1.8% | | | | | | | 34 | 61.8% | 1 | 1.8% | | | 3 | 5.5% | 52 | 94.5% | 20 | 36.4% | 55 |
| Service & Health | 4 | 1.1% | 3 | 0.8% | 27 | 7.2% | 84 | 22.4% | 7 | 1.9% | 7 | 1.9% | 1 | 0.3% | 6 | 1.6% | 78 | 20.8% | 145 | 38.7% | 4 | 1.1% | 9 | 2.4% | 121 | 32.3% | 254 | 67.7% | 139 | 37.1% | 375 |
| Technical | 21 | 4.0% | 1 | 0.2% | 34 | 6.4% | 13 | 2.5% | 13 | 2.5% | 3 | 0.6% | 4 | 0.8% | 1 | 0.2% | 398 | 75.1% | 35 | 6.6% | 7 | 1.3% | | | 477 | 90.0% | 53 | 10.0% | 90 | 17.0% | 530 |
| Television | | | | | | | 1 | 33.3% | | | | | | | | | 2 | 66.7% | | | | | | | 2 | 66.7% | 1 | 33.3% | 1 | 33.3% | 3 |
| General Education | 2 | 0.5% | 2 | 0.5% | 33 | 8.0% | 72 | 17.3% | 7 | 1.7% | 6 | 1.4% | 1 | 0.2% | 3 | 0.7% | 150 | 36.1% | 133 | 32.0% | 5 | 1.2% | 1 | 0.2% | 198 | 47.7% | 217 | 52.3% | 126 | 30.4% | 415 |
| Total: | 36 | 1.2% | 14 | 0.5% | 187 | 6.3% | 442 | 14.9% | 46 | 1.5% | 37 | 1.2% | 7 | 0.2% | 23 | 0.8% | 1154 | 38.8% | 966 | 32.5% | 42 | 1.4% | 22 | 0.7% | 1472 | 49.5% | 1504 | 50.5% | 792 | 26.6% | 2976 |
| **CROSSOVER:** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| General Education | 1 | 1.1% | 2 | 2.3% | 23 | 26.4% | 38 | 43.7% | 1 | 1.1% | 2 | 2.3% | 1 | 1.1% | | | 8 | 9.2% | 9 | 10.3% | 2 | 2.3% | | | 36 | 41.4% | 51 | 58.6% | 68 | 78.2% | 87 |
| **COLLEGE PARALLEL** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| General Education | 13 | 2.5% | 3 | 0.6% | 51 | 9.8% | 83 | 15.9% | 4 | 0.8% | 10 | 1.9% | | 0.0% | 3 | 0.6% | 162 | 31.1% | 175 | 33.6% | 7 | 1.3% | 10 | 1.9% | 237 | 45.5% | 284 | 54.5% | 167 | 32.1% | 521 |
| **VIP PROGRAM:** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Service & Health | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **CERTIFICATE:** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Business | | | | | 1 | 25.0% | 2 | 50.0% | | | | | | | | | 1 | 25.0% | | | | | | | 2 | 50.0% | 2 | 50.0% | 3 | 75.0% | 4 |
| Home Economics | | | | | | | 1 | 100.0% | | | | | | | | | | | | | | | | | | | 1 | 100.0% | 1 | 100.0% | 1 |
| Industrial | | | | | 2 | 16.7% | | | | | | | | | | | 9 | 75.0% | 1 | 8.3% | | | | | 11 | 91.7% | 1 | 8.3% | 2 | 16.7% | 12 |
| Service & Health | | | | | 1 | 7.7% | 2 | 15.4% | | | | | | | | | | | 9 | 69.2% | 1 | 7.7% | | | 2 | 15.4% | 11 | 84.6% | 3 | 23.1% | 13 |
| General Education | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Total: | 0 | 0.0% | 0 | 0.0% | 4 | 13.3% | 5 | 16.7% | 0 | 0.0% | C | 0.0% | 0 | 0.0% | 0 | 0.0% | 10 | 33.3% | 10 | 33.3% | 1 | 0.076 | 0 | 0.0% | 15 | 50.0% | 15 | 50.0% | 9 | 30.0% | 30 |
| **ONE YEAR DIPLOMA:** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Agribusiness | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Business | | | 1 | 0.7% | 5 | 3.7% | 46 | 33.8% | 2 | 1.5% | 1 | 0.7% | 1 | 0.7% | | | 11 | 8.1% | 67 | 49.3% | 2 | 1.5% | | | 21 | 15.4% | 115 | 84.6% | 56 | 41.2% | 136 |
| Graphic Arts | | | | | | | 2 | 3.8% | | | | | | | | | 21 | 39.6% | 22 | 41.5% | 6 | 11.3% | 2 | 3.8% | 27 | 50.9% | 26 | 49.1% | 2 | 3.8% | 53 |
| Home Economics | | | | | 1 | 4.3% | 5 | 21.7% | | | 2 | 8.7% | | | | | 5 | 21.7% | 10 | 43.5% | | | | | 6 | 26.1% | 17 | 73.9% | 8 | 34.8% | 23 |
| Industrial | 5 | 2.1% | 1 | 0.4% | 22 | 9.1% | 7 | 2.9% | 5 | 2.1% | 4 | 1.7% | | | 1 | 0.4% | 156 | 64.7% | 31 | 12.9% | 7 | 2.9% | 2 | 0.8% | 195 | 80.9% | 46 | 19.1% | 45 | 18.7% | 241 |
| Service & Health | | | | | | | 3 | 50.0% | | | | | | | | | | | 3 | 50.0% | | | | | | | 6 | 100.0% | 3 | 50.0% | 6 |
| General Education | | | | | | | | | | | | | | | | | 2 | 50.0% | 2 | 50.0% | | | | | 2 | 50.0% | 2 | 50.0% | | | 4 |
| Total: | 5 | 1.1% | 2 | 0.4% | 28 | 6.0% | 63 | 13.6% | 7 | 1.5% | 7 | 1.5% | 1 | 0.2% | 1 | 0.2% | 195 | 42.1% | 135 | 29.2% | 15 | 3.2% | 4 | 0.9% | 251 | 54.2% | 212 | 45.8% | 114 | 24.6% | 463 |

Milwaukee Area Technical College
Enrollment by Ethnic Group/Sex
Semester 1, 1986-87
MILWAUKEE CAMPUS - EVENING

| LEVEL/DIVISION: | Asian | | | | Black | | | | Hispanic | | | | American Indian | | | | White | | | | Unidentified | | | | Total | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Male | | Female | | Male | | Female | | Male | | Female | | Male | | Female | | Male | | Female | | Male | | Female | | Male | | Female | | Minority | | All |
| | No. | % | No. | % | No. | % | No. | % | No. | % | No. | % | No. | % | No. | % | No. | % | No. | % | No. | % | No. | % | No. | % | No. | % | No. | % | |
| **TWO YEAR DIPLOMA:** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Agribusiness | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Business | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Home Economics | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Industrial | | | | | 2 | 4.1% | 1 | 2.0% | 3 | 6.1% | | | | | | | 42 | 85.7% | | | 1 | 2.0% | | | 48 | 98.0% | 1 | 2.0% | 6 | 12.2% | 49 |
| Total: | 0 | 0.0% | 0 | 0.0% | 2 | 4.1% | 1 | 2.0% | 3 | 6.1% | | | | | | | 42 | 85.7% | | | 1 | 2.0% | | | 48 | 98.0% | 1 | 2.0% | 6 | 12.2% | 49 |
| **ADULT HIGH SCHOOL:** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Business | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Industrial | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| General Education | 8 | 2.2% | 5 | 1.4% | 45 | 12.5% | 79 | 22.0% | 10 | 2.8% | 11 | 3.1% | 2 | 0.6% | 2 | 0.6% | 82 | 22.8% | 99 | 27.6% | 15 | 4.2% | 1 | 0.3% | 162 | 45.1% | 197 | 54.9% | 162 | 45.1% | 359 |
| Total: | 8 | 2.2% | 5 | 1.4% | 45 | 12.5% | 79 | 22.0% | 10 | 2.8% | 11 | 3.1% | 2 | 0.6% | 2 | 0.6% | 82 | 22.8% | 99 | 27.6% | 15 | 4.2% | 1 | 0.3% | 162 | 45.1% | 197 | 54.9% | 162 | 45.1% | 359 |
| **ABE:** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| General Education | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **JTPA:** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Business | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **GENERAL ADULT:** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Business | | | | | | | 1 | 9.1% | | | | | | | | | 2 | 18.2% | 8 | 72.7% | | | | | 2 | 18.2% | 9 | 81.8% | 1 | 9.1% | 11 |
| General Education | 13 | 3.1% | 13 | 3.1% | 34 | 8.0% | 66 | 15.5% | 52 | 12.2% | 21 | 4.9% | 1 | 0.2% | 2 | 0.5% | 49 | 11.5% | 72 | 16.9% | 99 | 23.2% | 4 | 0.9% | 248 | 58.2% | 178 | 41.8% | 202 | 47.4% | 426 |
| **OCCUPATIONAL HOMEMAKING:** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Home Economics | | | 1 | 1.0% | 3 | 3.1% | 30 | 30.6% | 1 | 1.0% | 3 | 3.1% | | | | | 18 | 18.4% | 35 | 35.7% | 1 | 1.0% | 6 | 6.1% | 23 | 23.5% | 75 | 76.5% | 38 | 38.8% | 98 |
| **DRIVER EDUCATION:** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| General Education | | | | | | | 7 | 43.8% | | | 2 | 12.5% | | | | | 1 | 6.3% | 6 | 37.5% | | | | | 1 | 6.3% | 15 | 93.8% | 9 | 56.3% | 16 |
| **OCCUPATIONAL ADULT:** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Business | 1 | 0.6% | 1 | 0.6% | 12 | 7.1% | 15 | 8.8% | | | | | 2 | 1.2% | | | 73 | 42.9% | 52 | 30.6% | 13 | 7.6% | 1 | 0.6% | 101 | 59.4% | 69 | 40.6% | 31 | 18.2% | 170 |
| Graphic Arts | 1 | 1.3% | 1 | 1.3% | 2 | 2.5% | 3 | 3.8% | 2 | 2.5% | | | | | 3 | 3.8% | 22 | 27.5% | 41 | 51.3% | 4 | 5.0% | 1 | 1.3% | 31 | 38.8% | 49 | 61.3% | 12 | 15.0% | 80 |
| Homemaking | | | 1 | 0.8% | 2 | 1.6% | 31 | 25.2% | 1 | 0.8% | 6 | 4.9% | | | | | 11 | 8.9% | 67 | 54.5% | 1 | 0.8% | 3 | 2.4% | 15 | 12.2% | 108 | 87.8% | 41 | 33.3% | 123 |
| Industrial | 7 | 1.3% | 2 | 0.4% | 25 | 4.6% | 22 | 4.0% | 9 | 1.6% | | | 2 | 0.4% | 2 | 0.4% | 392 | 71.7% | 68 | 12.4% | 17 | 3.1% | 1 | 0.2% | 452 | 82.6% | 95 | 17.4% | 69 | 12.6% | 547 |
| Service & Health | | | | | 4 | 1.7% | 31 | 13.2% | 1 | 0.4% | 3 | 1.3% | 1 | 0.4% | 1 | 0.4% | 51 | 21.7% | 138 | 58.7% | 3 | 1.3% | 2 | 0.9% | 60 | 25.5% | 175 | 74.5% | 41 | 17.4% | 235 |
| Technical | 1 | 8.3% | | | | | | | | | | | | | | | 9 | 75.0% | 1 | 8.3% | 1 | 8.3% | | | 11 | 91.7% | 1 | 8.3% | 1 | 8.3% | 12 |
| General Education | | | | | | | | | | | | | | | | | 3 | 16.7% | 15 | 83.3% | | | | | 3 | 16.7% | 15 | 83.3% | | | 18 |
| Total: | 10 | 0.8% | 5 | 0.4% | 45 | 3.8% | 102 | 8.6% | 13 | 1.1% | 9 | 0.8% | 5 | 0.4% | 6 | 0.5% | 561 | 47.3% | 382 | 32.2% | 39 | 3.3% | 8 | 0.7% | 673 | 56.8% | 512 | 43.2% | 195 | 16.5% | 1185 |

Milwaukee Area Technical College
Enrollment by Ethnic Group/Sex
Semester 1, 1986-87
MILWAUKEE CAMPUS - EVENING

| LEVEL/DIVISION: | Asian | | | | Black | | | | Hispanic | | | | American Indian | | | | White | | | | Unidentified | | | | Total | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Male | | Female | | Male | | Female | | Male | | Female | | Male | | Female | | Male | | Female | | Male | | Female | | Male | | Female | | Minority | | All |
| | No. | % | No. | % | No. | % | No. | % | No. | % | No. | % | No. | % | No. | % | No. | % | No. | % | No. | % | No. | % | No. | % | No. | % | No. | % | |
| **APPRENTICE:** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Home Economics | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Industrial | | | | | 7 | 4.2% | | | 4 | 2.4% | | | | | 1 | 0.6% | 145 | 87.3% | 6 | 3.6% | 3 | 1.8% | | | 159 | 95.8% | 7 | 4.2% | 12 | 7.2% | 166 |
| Service & Health | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Total: | | | | | 7 | 4.2% | | | 4 | 2.4% | | | | | 1 | 0.6% | 145 | 87.3% | 6 | 3.6% | 3 | 1.8% | | | 159 | 95.8% | 7 | 4.2% | 12 | 7.2% | 166 |
| **AVOCATIONAL ADULT:** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Graphic Arts | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Home Economics | | | 1 | 3.2% | 1 | 3.2% | | | 1 | 3.2% | | | | | | | 15 | 48.4% | 11 | 35.5% | 1 | 3.2% | 1 | 3.2% | 18 | 58.1% | 13 | 41.9% | 3 | 9.7% | 31 |
| Industrial | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| General Education | | | | | 1 | 9.1% | 1 | 9.1% | | | | | | | | | 4 | 36.4% | 5 | 45.5% | | | | | 5 | 45.5% | 6 | 54.5% | 2 | 18.2% | 11 |
| Total: | | | 1 | 2.4% | 2 | 4.8% | 1 | 2.4% | 1 | 2.4% | | | | | | | 19 | 45.2% | 16 | 38.1% | 1 | 2.4% | 1 | 2.4% | 23 | 54.8% | 19 | 45.2% | 5 | 11.9% | 42 |
| **HIGH SCHOOL CONTRACT:** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Graphic Arts | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Home Economics | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Industrial | | | | | | | | | | | | | | | | | 1 | 50.0% | | | 1 | 50.0% | | | 2 | 100.0% | | | | | 2 |
| Service & Health | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Total: | | | | | | | | | | | | | | | | | 1 | 50.0% | | | 1 | 50.0% | | | 2 | 100.0% | | | | | 2 |
| **CAMPUS TOTALS:** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Agribusiness | 0 | ERR | 0 | ERR | 0 | ERR | 0 | ERR | 0 | ERR | 0 | ERR | 0 | ERR | 0 | ERR | 0 | ERR | 0 | ERR | 0 | ERR | 0 | ERR | 0 | ERR | 0 | ERR | 0 | ERR | 0 |
| Business | 8 | 0.5% | 9 | 0.5% | 94 | 5.7% | 306 | 18.5% | 17 | 1.0% | 19 | 1.1% | 4 | 0.2% | 11 | 0.7% | 477 | 28.8% | 663 | 40.0% | 38 | 2.3% | 10 | 0.6% | 638 | 38.5% | 1018 | 61.5% | 468 | 28.3% | 1656 |
| Graphic Arts | 3 | 0.8% | 2 | 0.5% | 17 | 4.3% | 18 | 4.5% | 6 | 1.5% | 2 | 0.5% | 0 | 0.0% | 5 | 1.3% | 179 | 45.2% | 146 | 36.9% | 12 | 3.0% | 6 | 1.5% | 217 | 54.8% | 179 | 45.2% | 53 | 13.4% | 396 |
| Home Economics | 0 | 0.0% | 3 | 0.9% | 9 | 2.7% | 84 | 25.4% | 3 | 0.9% | 12 | 3.6% | 0 | 0.0% | 0 | 0.0% | 49 | 14.8% | 157 | 47.4% | 4 | 1.2% | 10 | 3.0% | 65 | 19.6% | 266 | 80.4% | 111 | 33.5% | 331 |
| Industrial | 12 | 1.2% | 3 | 0.3% | 58 | 5.7% | 30 | 2.9% | 21 | 2.1% | 4 | 0.4% | 2 | 0.2% | 4 | 0.4% | 745 | 73.3% | 106 | 10.4% | 29 | 2.9% | 3 | 0.3% | 867 | 85.3% | 150 | 14.7% | 134 | 13.2% | 1017 |
| Service & Health . | 4 | 0.6% | 3 | 0.5% | 32 | 5.1% | 120 | 19.1% | 8 | 1.3% | 10 | 1.6% | 2 | 0.3% | 7 | 1.1% | 129 | 20.5% | 295 | 46.9% | 8 | 1.3% | 11 | 1.7% | 183 | 29.1% | 446 | 70.9% | 186 | 29.6% | 629 |
| Technical | 22 | 4.1% | 1 | 0.2% | 34 | 6.3% | 13 | 2.4% | 13 | 2.4% | 3 | 0.6% | 4 | 0.7% | 1 | 0.2% | 407 | 75.1% | 36 | 6.6% | 8 | 1.5% | 0 | 0.0% | 488 | 90.0% | 54 | 10.0% | 91 | 16.8% | 542 |
| Television | 0 | 0.0% | 0 | 0.0% | 0 | 0.0% | 1 | 33.3% | 0 | 0.0% | 0 | 0.0% | 0 | 0.0% | 0 | 0.0% | 2 | 66.7% | 0 | 0.0% | 0 | 0.0% | 0 | 0.0% | 2 | 66.7% | 1 | 33.3% | 1 | 33.3% | 3 |
| General Education | 37 | 2.0% | 25 | 1.3% | 187 | 10.1% | 346 | 18.6% | 74 | 4.0% | 52 | 2.8% | 5 | 0.3% | 10 | 0.5% | 461 | 24.8% | 516 | 27.8% | 128 | 6.9% | 16 | 0.9% | 892 | 48.0% | 965 | 52.0% | 736 | 39.6% | 1857 |
| GRAND TOTAL: | 86 | 1.3% | 46 | 0.7% | 431 | 6.7% | 918 | 14.3% | 142 | 2.2% | 102 | 1.6% | 17 | 0.3% | 38 | 0.6% | 2449 | 38.1% | 1919 | 29.8% | 227 | 3.5% | 56 | 0.9% | 3352 | 52.1% | 3079 | 47.9% | 1780 | 27.7% | 6431 |

# WEST CAMPUS CENTER

## WEST CAMPUS ENROLLMENT BY INSTRUCTIONAL DIVISION
## SEMESTER 1 - 1984-85 TO 1986-87

| | 1984-85 | | 1985-86 | | | 1986-87 | | |
|---|---|---|---|---|---|---|---|---|
| | Day | Eve. | Day | Eve. | Wkend | Day | Eve. | Wkend |
| ASSOCIATE DEGREE | | | | | | | | |
| Agribusiness | | | | | | | 1 | |
| Business | 216 | 321 | 222 | 481 | 233 | 264 | 474 | 190 |
| Graphic Arts | 20 | | 29 | 5 | 3 | 2 | 1 | 1 |
| Home Economics | 29 | 3 | 28 | 5 | 5 | 20 | | 14 |
| Service Occupations | 1 | 3 | 64 | 14 | 6 | 55 | 25 | 1 |
| Health Occupations | | 1 | 4 | 7 | 6 | 1 | 14 | 13 |
| Technical | 19 | 19 | 33 | 25 | 15 | 48 | 17 | 9 |
| Television | | | | | | | | |
| General Education | 275 | 164 | 266 | 238 | 116 | 276 | 290 | 100 |
| Total | 560 | 511 | 646 | 775 | 384 | 666 | 822 | 328 |
| VOCATIONAL CERTIFICATE | | | | | | | | |
| Business | | | | 9 | 1 | | 3 | |
| Home Economics | | | | | | | | |
| Industrial | | 8 | | 5 | | 2 | 14 | |
| Health Occupations | | | | 1 | | | | |
| Total | 0 | 8 | 0 | 15 | 1 | 2 | 17 | 0 |
| ONE-YEAR DIPLOMA | | | | | | | | |
| Agribusiness | | | | | | | | |
| Business | 70 | 223 | 81 | 145 | 10 | 66 | 126 | 5 |
| Graphic Arts | 30 | 58 | 36 | 72 | 8 | | 32 | 12 |
| Home Economics | 15 | | 42 | 1 | | 37 | 9 | |
| Industrial | 77 | 103 | 79 | 84 | 18 | 76 | 49 | |
| Health Occupations | | | | | | 1 | | |
| Service Occupations | | | | | | | | |
| General Education | | | 2 | 2 | 1 | | | |
| Total | 192 | 384 | 240 | 304 | 37 | 180 | 216 | 17 |
| TWO-YEAR DIPLOMA | | | | | | | | |
| Agribusiness | | 20 | | 34 | | | 14 | |
| Business | | 18 | | 21 | 1 | | | |
| Home Economics | 9 | | 8 | 2 | | 11 | | |
| Industrial | | | | 1 | | | | |
| Total | 9 | 38 | 8 | 58 | 1 | 11 | 14 | 0 |
| CONTRACT SERVICES | 8 | | | | | | | |
| APPRENTICE | 17 | | 8 | 50 | | 9 | 64 | |
| GENERAL ADULT | 216 | 104 | 177 | 134 | 26 | 233 | 114 | 32 |
| OCCUPATIONAL ADULT | 22 | 227 | 73 | 261 | 120 | 46 | 215 | 118 |
| ADULT AVOCATIONAL | 122 | 304 | 166 | 302 | 32 | 153 | 209 | |
| VIP PROGRAM | | | | | | | | |
| ABE | | | | | | | | |
| JTPA | 14 | | 16 | | | 19 | | |
| ADULT HIGH SCHOOL | | 27 | | | | | | |
| DRIVER EDUCATION | | | | | | | | |
| HOMEMAKING | 405 | 364 | 412 | 295 | 71 | 371 | 307 | 82 |
| HIGH SCHOOL CONTRACT | | | | | | | | |
| GRAND TOTAL | 1,585 | 1,967 | 1,746 | 2,194 | 672 | 1,690 | 1,978 | 577 |

## WEST CAMPUS ASSOCIATE DEGREE ENROLLMENT BY PROGRAM
SEMESTER 1 - 1984-85 TO 1986-87

| | 1984-85 | | 1985-86 | | | 1986-87 | | |
|---|---|---|---|---|---|---|---|---|
| Associate Degree | Day | Eve. | Day | Eve. | Wkend | Day | Eve. | Wkend |
| AGRIBUSINESS DIVISION | | | | | | | | |
| HORT 10-001 | | | | | | | | |
| Landscape Mangement | | | | | | | 1 | |
| *Nonprogram headcount | | | | | | | | |
| AGRMKT 10-006 | | | | | | | | |
| Agribusiness Marketing | | | | | | | | |
| Agribus Sales/Supplies | | | | | | | | |
| *Nonprogram headcount | | | | | | | | |
| Total | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 |
| BUSINESS DIVISION | | | | | | | | |
| ACCTG 10-101 | | | | | | | | |
| Accounting | 77 | 8 | 57 | 7 | 7 | 63 | 13 | 9 |
| *Nonprogram headcount | | 1 | 12 | 57 | 60 | 10 | 38 | 45 |
| BADM 10-102 | | | | | | | | |
| Bank/Financial Services | | | | | 2 | 2 | 1 | 1 |
| Business Mid-Management | 43 | 28 | 51 | 9 | 6 | 49 | 17 | 5 |
| *Nonprogram headcount | 2 | 45 | 5 | 91 | 39 | 15 | 92 | 19 |
| MKTG 10-104 | | | | | | | | |
| Communications | | | | | | | 1 | |
| Marketing Mangement | 15 | 1 | 10 | 3 | 3 | 11 | 4 | |
| Materials Management | | | | | | | | |
| Fashion Merchandizing | | | | | | | 1 | |
| Retail Management | | | | | | | | |
| Transportation/Distrib | | | 1 | | | 1 | | |
| *Nonprogram headcount | | 3 | 3 | 34 | 13 | 4 | 27 | 4 |
| RELBUS 10-105 | | | | | | | | |
| *Nonprogram headcount | | 87 | 15 | 91 | 40 | 16 | 97 | 25 |
| SECSCI 10-106 | | | | | | | | |
| Adm Asst-Secretarial | 30 | 5 | 14 | 2 | 1 | 17 | 4 | 1 |
| Legal Secretary | 22 | | 2 | | | 1 | 1 | |
| Medical Secretary | | | 9 | | | 7 | 1 | |
| Adm Asst-Info Process | 23 | 1 | 28 | 2 | 2 | 28 | 4 | 4 |
| *Nonprogram headcount | 3 | 45 | 13 | 74 | 35 | 29 | 88 | 29 |
| BDATAP 10-107 | | | | | | | | |
| Computer Programming | | | 2 | 6 | 4 | 3 | 3 | 6 |
| *Nonprogram headcount | | | | 93 | 18 | | 56 | 20 |
| Computer Information System | | | | | | 4 | 3 | |
| *Nonprogram headcount | 1 | 92 | | | | | | |
| LEGL ASST 10-110 | | | | | | | | |
| Legal Assistant | | | | 1 | 1 | | 1 | 2 |
| *Nonprogram headcount | | 2 | | 1 | 1 | | | |
| REL EST 10-194 | | | | | | | | |
| Real Estate | | | | | | | | |
| *Nonprogram headcount | | 3 | | 1 | 1 | | | |
| SUPV 10-196 | | | | | | | | |
| Supervisors Management | | | | | | 4 | 8 | 1 |
| *Nonprogram headcount | | | | 9 | | | 14 | 19 |
| Total | 216 | 321 | 222 | 481 | 233 | 264 | 474 | 190 |

## West Campus Associate Degree Enrollment by Program
## Semester 1 - 1984-85 to 1986-87

| Associate Degree | 1984-85 | | 1985-86 | | | 1986-87 | | |
|---|---|---|---|---|---|---|---|---|
| | Day | Eve. | Day | Eve. | Wkend | Day | Eve. | Wkend |
| GRAPHIC ARTS DIVISION | | | | | | | | |
| COMART 10-201 | | | | | | | | |
| Commercial Art | 11 | | 5 | | 1 | 2 | | |
| *Nonprogram headcount | | | | | | | | |
| PHOTO 10-203 | | | | | | | | |
| Photography Technician | | | 1 | 1 | | | | |
| *Nonprogram headcount | | | | | | | | |
| PRTG 10-204 | | | | | | | | |
| Operations | | | 16 | 3 | 1 | | 1 | 1 |
| *Nonprogram headcount | 9 | | 6 | 1 | 1 | | | |
| VICOM 10-206 | | | | | | | | |
| Visual Comm/Video Tech | | | 1 | | | | | |
| *Nonprogram headcount | | | | | | | | |
| Total | 20 | 0 | 29 | 5 | 3 | 2 | 1 | 1 |
| HOME ECONOMICS DIVISION | | | | | | | | |
| CHLD DEV 10-307 | | | | | | | | |
| Child Care & Development | | | | | | | | |
| *Nonprogram headcount | | 2 | | 2 | | | | |
| HOME 10-304 | | | | | | | | |
| Interior Design | | | | | | | | 4 |
| *Nonprogram headcount | | | | | 4 | | | 10 |
| FAM REL 10-305 | | | | | | | | |
| *Nonprogram headcount | | | | | | | | |
| FOODS 10-303 | | | | | | | | |
| Dietetic Tech-Nutr Care | | 1 | | | | | | |
| *Nonprogram headcount | | | | 2 | 1 | | | |
| HOUSE 10-309 | | | | | | | | |
| Inst Housekeeping Mgt | 29 | | 27 | 1 | | 17 | | |
| *Nonprogram headcount | | | 1 | | | 3 | | |
| HOTEL 10-109 | | | | | | | | |
| Hotel/Motel Management | | | | | | | | |
| *Nonprogram headcount | | | | | | | | |
| Total | 29 | 3 | 28 | 5 | 5 | 20 | 0 | 14 |
| SERVICE OCCUPATIONS | | | | | | | | |
| FIRE 10-503 | | | | | | | | |
| Fire Technology | | | 1 | 1 | | 2 | 3 | |
| *Nonprogram headcount | | 1 | | 12 | | | 18 | |
| POLICE 10-504 | | | | | | | | |
| Police Science | | | 2 | | 1 | 1 | | |
| *Nonprogram headcount | 1 | | 2 | | | | | |
| Police Aides | | | | | | | | |
| FOODS 10-511 (518) | | | | | | | | |
| Restaurant & Hotel Cookery | | | | | 1 | | | |
| *Nonprogram headcount | | | | | | | | |
| FUNRL SERV 10-528 | | | | | | | | |
| Funeral Service | | | 58 | | 4 | 52 | 3 | 1 |
| *Nonprogram headcount | | | | | | | | |
| HUM SERV 10-520 | | | | | | | | |
| Human Service Associate | | | 1 | | | | 1 | |
| *Nonprogram headcount | | 2 | | 1 | | | | |
| HEARIMP 10-533 | | | | | | | | |
| *Nonprogram headcount | | | | | | | | |
| Total | 1 | 3 | 64 | 14 | 6 | 55 | 25 | 1 |

## West Campus Associate Degree Enrollment by Program
Semester 1 - 1984-85 to 1986-87

| Associate Degree | 1984-85 | | 1985-86 | | | 1986-87 | | |
|---|---|---|---|---|---|---|---|---|
| | Day | Eve. | Day | Eve. | Wkend | Day | Eve. | Wkend |
| HEALTH OCCUPATIONS DIVISION | | | | | | | | |
| ENV HLTH 10-506 | | | | | | | | |
| Environmental Health | | | | 1 | | | 1 | |
| Water & Wastewater Tech | | | | | | | | |
| *Nonprogram headcount | | | | | | | 10 | |
| DLABT 10-507 | | | | | | | | |
| Dental Lab Technology | | | | 1 | | 1 | | |
| *Nonprogram headcount | | | | | | | | |
| DENTAL 10-508 | | | | | | | | |
| Dental Hygiene | | | 1 | | | | | |
| *Nonprogram headcount | | | | | | | | |
| MLABT 10-513 | | | | | | | | |
| Medical Lab Technology | | | | | | | | 1 |
| *Nonprogram headcount | | | | | | | | 7 |
| NURS 10-510 | | | | | | | | |
| Registered Nursing | | | | 4 | 2 | | 3 | 2 |
| *Nonprogram headcount | | | | | | | | |
| OT ASST 10-514 | | | | | | | | |
| Occupational Therapy Asst | | | 1 | | | | | |
| *Nonprogram headcount | | | | | | | | |
| PT ASST 10-524 | | | | | | | | |
| Physical Therapist Asst | | | | 1 | | | | 1 |
| *Nonprogram headcount | | | | | | | | |
| RESTHP 10-515 | | | | | | | | |
| Respiratory Therapy | | | 1 | | | | | |
| *Nonprogram headcount | | | | | | | | |
| RADTEC 10-526 | | | | | | | | |
| Radiography | | | | | | | | 1 |
| *Nonprogram headcount | | 1 | | | | | | |
| HLTHSV 10-534 | | | | | | | | |
| *Nonprogram headcount | | | 1 | | 4 | | | 1 |
| Total | 0 | 1 | 4 | 7 | 6 | 1 | 14 | 13 |
| TECHNICAL DIVISON | | | | | | | | |
| AIRT 10-601 | | | | | | | | |
| Refrigeration Technology | | | | | | 1 | | |
| *Nonprogram headcount | | | | | | | | |
| ARCHT 10-614 | | | | | | | | |
| Architectural Technology | | | | | 1 | 1 | 1 | |
| *Nonprogram headcount | | | | | | | | |
| CHEMT 10-603 | | | | | | | | |
| Chemical Technology | | | | | | | | |
| *Nonprogram headcount | | | | | | | | |
| CIVIL T 10-607 | | | | | | | | |
| Public Works Technician | | | 1 | | | | | |
| Structural Technician | | | | | 1 | | | |
| *Nonprogram headcount | 1 | | | | | | | |
| CBENGT 10-604 | | | | | | | | |
| Combustion Engines Technology | | | | | | | 1 | |
| *Nonprogram headcount | | | | | | | | |

West Campus Associate Degree Enrollment by Program
Semester 1 - 1984-85 to 1986-87

| Associate Degree | 1984-85 Day | 1984-85 Eve. | 1985-86 Day | 1985-86 Eve. | 1985-86 Wkend | 1986-87 Day | 1986-87 Eve. | 1986-87 Wkend |
|---|---|---|---|---|---|---|---|---|
| CPTAPT 10-628 | | | | | | | | |
| Computerized Mach Tech | | | | 1 | | 2 | | |
| *Nonprogram headcount | | | | | | | | |
| ELEC T 10-609 (605) | | | | | | | | |
| Industrial Electronics | 18 | 4 | 2 | 4 | 3 | 4 | 1 | 2 |
| Communications | | | 1 | | | 1 | | 1 |
| Computer Science | | | | | | 1 | 2 | |
| Industrial Instrumentation | | | | | | 1 | 1 | |
| Biomedical Electronics | | | 2 | | | 1 | 3 | |
| Electronic Systems Tech | | | 24 | 1 | | 31 | | 1 |
| Electronic Design & Package | | | | | | | | |
| *Nonprogram headcount | | 13 | 1 | 18 | 7 | 2 | 6 | 4 |
| ELMECHT 10-620 | | | | | | | | |
| Electromechanical Tech | | | 1 | | | | | |
| *Nonprogram headcount | | | | | | | | |
| FPWRT 10-612 | | | | | | | | |
| Fluid Power Technoloyg | | | | | | | | |
| *Nonprogram headcount | | | | | 1 | | | |
| IETECH 10-623 | | | | | | | | |
| Industrial Engineering Tech | | | 1 | | | | 1 | |
| Manufacturing Engineer Tech | | | | | | | | |
| *Nonprogram headcount | | | | | | | | |
| MECDET 10-606 | | | | | | | | |
| Mechanical Design Tech | | | | 1 | | 1 | | |
| *Nonprogram headcount | | 2 | | | 2 | | | |
| MTLG 10-613 | | | | | | | | |
| Metallurgical Tech | | | | | | 1 | | |
| *Nonprogram headcount | | | | | | | | |
| PLASTICS 10-619 | | | | | | | | |
| Plastics Technician | | | | | | | | |
| *Nonprogram headcount | | | | | | | | |
| TECENG 10-608 | | | | | | | | |
| *Nonprogram headcount | | | | | | | | |
| WELDT 10-621 | | | | | | | | |
| Welding Technology | | | | | | 1 | 1 | 1 |
| *Nonprogram headcount | | | | | | | | |
| Total | 19 | 19 | 33 | 25 | 15 | 48 | 17 | 9 |
| TELEVISION DIVISION | | | | | | | | |
| TELE 10-701 | | | | | | | | |
| Telecasting | | | | | | | | |
| *Nonprogram headcount | | | | | | | | |
| Total | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| GENERAL EDUCATION DIVISION | | | | | | | | |
| General Ed College Program | 94 | 36 | 65 | 13 | 18 | 83 | 27 | 22 |
| *Nonprogram headcount | 2 | 34 | 10 | 53 | 25 | 17 | 71 | 23 |
| MUSIC 10-805 | | | | | | | | |
| Occupational Music | | | | | | | | |
| *Nonprogram headcount | | | | | | | | |

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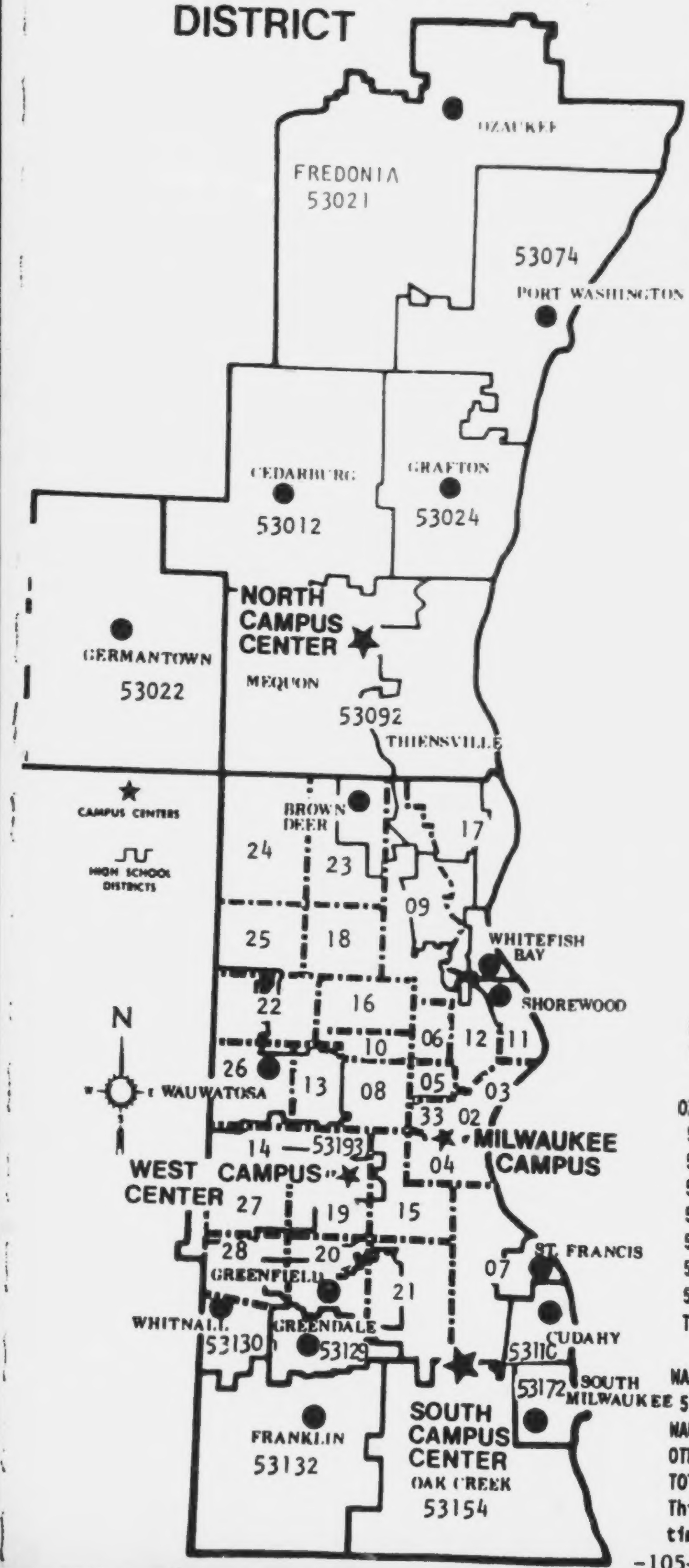
## West Campus Associate Degree Enrollment by Program
Semester 1 - 1984-85 to 1986-87

| Associate Degree | 1984-85 |  | 1985-86 |  |  | 1986-87 |  |  |
|---|---|---|---|---|---|---|---|---|
|  | Day | Eve. | Day | Eve. | Wkend | Day | Eve. | Wkend |
| Nondegree - |  |  |  |  |  |  |  |  |
| Crossover - General | 22 |  | 41 | 7 | 1 | 49 | 6 | 4 |
| Pre-Agribusiness |  |  |  |  |  |  |  |  |
| Pre-Business | 64 | 1 | 40 | 5 | 2 | 32 | 4 | 6 |
| Pre-Graphic Arts | 2 |  |  |  |  |  |  |  |
| Pre-Home Economics |  |  | 2 |  |  | 2 |  |  |
| Pre-Health Occupations | 19 |  | 12 | 3 | 5 | 22 | 8 | 23 |
| Pre-Service Occupations | 7 |  | 3 | 2 |  | 4 | 1 |  |
| Pre-Technical | 31 | 1 | 21 | 5 | 1 | 11 | 4 | 2 |
| Pre-Telecasting | 2 |  | 1 |  |  | 1 |  |  |
| 100 Level General Ed | 32 | 92 | 71 | 150 | 64 | 55 | 169 | 20 |
| Affiliate Nurses |  |  |  |  |  |  |  |  |
| Total | 275 | 164 | 266 | 238 | 116 | 276 | 290 | 100 |
| GRAND TOTAL | 560 | 511 | 646 | 775 | 384 | 666 | 822 | 328 |

# MILWAUKEE AREA TECHNICAL COLLEGE DISTRICT


OZAUKEE
FREDONIA
53021
53074
PORT WASHINGTON
CEDARBURG
53012
GRAFTON
53024
NORTH CAMPUS CENTER
MEQUON
53092
THIENSVILLE
GERMANTOWN
53022
CAMPUS CENTERS
HIGH SCHOOL DISTRICTS
BROWN DEER
24
23
17
09
25
18
WHITEFISH BAY
SHOREWOOD
22
16
06
12
11
10
N
26
WAUWATOSA
13
08
05
03
33
02
MILWAUKEE CAMPUS
14
53193
04
WEST CAMPUS CENTER
27
19
15
28
20
ST. FRANCIS
07
GREENFIELD
21
WHITNALL
53130
GREENDALE
53129
CUDAHY
53110
53172
SOUTH MILWAUKEE
FRANKLIN
53132
SOUTH CAMPUS CENTER
OAK CREEK
53154

## WEST ZIP CODE SUMMARY - SEMESTER 1, 1986-87

| County Zip | Day |  | Evening |  | Weekend |  |
|---|---|---|---|---|---|---|
|  | Number | % | Number | % | Number | % |
| MILWAUKEE |  |  |  |  |  |  |
| 53110 - | 7 | 0.41% | 13 | 0.66% | 10 | 1.73% |
| 53129 - | 22 | 1.29% | 26 | 1.31% | 5 | 0.87% |
| 53130 - | 19 | 1.11% | 23 | 1.16% | 5 | 0.87% |
| 53154 - | 10 | 0.59% | 14 | 0.71% | 4 | 0.69% |
| 53172 - | 9 | 0.53% | 10 | 0.50% | 7 | 1.21% |
| 53193 - | 1 | 0.06% | 0 | 0.00% | 0 | 0.00% |
| 53201 - | 0 | 0.00% | 0 | 0.00% | 0 | 0.00% |
| 02 - | 8 | 0.47% | 14 | 0.71% | 10 | 1.73% |
| 03 - | 0 | 0.00% | 0 | 0.00% | 0 | 0.00% |
| 04 - | 62 | 3.63% | 45 | 2.27% | 14 | 2.43% |
| 05 - | 11 | 0.64% | 1 | 0.05% | 0 | 0.00% |
| 06 - | 22 | 1.29% | 6 | 0.30% | 6 | 1.04% |
| 07 - | 27 | 1.58% | 49 | 2.47% | 17 | 2.95% |
| 08 - | 68 | 3.99% | 70 | 3.53% | 23 | 3.99% |
| 09 - | 27 | 1.58% | 16 | 0.81% | 15 | 2.60% |
| 10 - | 31 | 1.82% | 43 | 2.17% | 19 | 3.29% |
| 11 - | 6 | 0.35% | 9 | 0.45% | 5 | 0.87% |
| 12 - | 8 | 0.47% | 7 | 0.35% | 9 | 1.56% |
| 13 - | 90 | 5.28% | 116 | 5.86% | 19 | 3.29% |
| 14 - | 258 | 15.12% | 331 | 16.71% | 72 | 12.48% |
| 15 - | 86 | 5.04% | 101 | 5.10% | 24 | 4.16% |
| 16 - | 27 | 1.58% | 42 | 2.12% | 21 | 3.64% |
| 17 - | 6 | 0.35% | 8 | 0.40% | 4 | 0.69% |
| 18 - | 33 | 1.93% | 45 | 2.27% | 19 | 3.29% |
| 19 - | 204 | 11.96% | 265 | 13.38% | 56 | 9.71% |
| 20 - | 88 | 5.16% | 99 | 5.00% | 25 | 4.33% |
| 21 - | 24 | 1.41% | 47 | 2.37% | 15 | 2.60% |
| 22 - | 56 | 3.28% | 70 | 3.53% | 20 | 3.47% |
| 23 - | 8 | 0.47% | 6 | 0.30% | 7 | 1.21% |
| 24 - | 9 | 0.53% | 17 | 0.86% | 4 | 0.69% |
| 25 - | 29 | 1.70% | 48 | 2.42% | 10 | 1.73% |
| 26 - | 57 | 3.34% | 65 | 3.28% | 17 | 2.95% |
| 27 - | 188 | 11.02% | 143 | 7.22% | 36 | 6.24% |
| 28 - | 30 | 1.76% | 59 | 2.98% | 14 | 2.43% |
| 33 - | 9 | 0.53% | 8 | 0.40% | 2 | 0.35% |
| Unknown - Milw | 37 | 2.17% | 36 | 1.82% | 16 | 2.77% |
| Total | 1,577 | 92.44% | 1,852 | 93.49% | 530 | 91.85% |
| OZAUKEE |  |  |  |  |  |  |
| 53004 - | 0 | 0.00% | 0 | 0.00% | 0 | 0.00% |
| 53012 - | 1 | 0.06% | 2 | 0.10% | 1 | 0.17% |
| 53021 - | 0 | 0.00% | 0 | 0.00% | 0 | 0.00% |
| 53024 - | 2 | 0.12% | 0 | 0.00% | 0 | 0.00% |
| 53074 - | 1 | 0.06% | 1 | 0.05% | 3 | 0.52% |
| 53080 - | 0 | 0.00% | 0 | 0.00% | 0 | 0.00% |
| 53092 - | 0 | 0.00% | 8 | 0.40% | 1 | 0.17% |
| Total | 4 | 0.23% | 11 | 0.56% | 5 | 0.87% |
| WASHINGTON |  |  |  |  |  |  |
| 53022 - | 1 | 0.06% | 4 | 0.20% | 2 | 0.35% |
| WAUKESHA | 52 | 3.05% | 74 | 3.74% | 22 | 3.81% |
| OTHER WISCONSIN | 72 | 4.22% | 40 | 2.02% | 18 | 3.12% |
| TOTAL WEST | 1,706 | 100.00% | 1,981 | 100.00% | 577 | 100.00% |

This count has duplication for students attending at more than one time.

Milwaukee Area Technical College
Enrollment by Ethnic Group/Sex
Semester 1, 1986-87
WEST CAMPUS DAY

| LEVEL/DIVISION: | Asian | | | | Black | | | | Hispanic | | | | American Indian | | | | White | | | | Unidentified | | | | Total | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Male | | Female | | Male | | Female | | Male | | Female | | Male | | Female | | Male | | Female | | Male | | Female | | Male | | Female | | Minority | | All |
| | No. | % | No. | % | No. | % | No. | % | No. | % | No. | % | No. | % | No. | % | No. | % | No. | % | No. | % | No. | % | No. | % | No. | % | No. | % | |
| ASSOCIATE DEGREE | 4 | 0.8% | 4 | 0.8% | 11 | 2.1% | 13 | 2.5% | 4 | 0.8% | 2 | 0.4% | | | 1 | 0.2% | 183 | 35.0% | 274 | 52.4% | 20 | 3.8% | 7 | 1.3% | 222 | 42.4% | 301 | 57.6% | 39 | 7.5% | 523 |
| CROSSOVER | 3 | 5.7% | 2 | 3.8% | 1 | 1.9% | 5 | 9.4% | | | 1 | 1.9% | 2 | 3.8% | 1 | 1.9% | 17 | 32.1% | 17 | 32.1% | 3 | 5.7% | 1 | 1.9% | 26 | 49.1% | 27 | 50.9% | 15 | 28.3% | 53 |
| COLLEGE PARALLEL | 4 | 4.0% | 3 | 3.0% | 1 | 1.0% | 3 | 3.0% | | | | | | | 2 | 2.0% | 33 | 32.7% | 50 | 49.5% | 5 | 5.0% | | | 43 | 42.6% | 58 | 57.4% | 13 | 12.9% | 101 |
| CERTIFICATE | | | | | | | | | | | | | | | | | 2 | 100.0% | | | | | | | 2 | 100.0% | | | | | 2 |
| ONE YEAR DIPLOMA | 21 | 11.5% | 4 | 2.2% | 14 | 7.7% | 13 | 7.1% | 1 | 0.5% | 3 | 1.6% | | | 1 | 0.5% | 42 | 23.1% | 74 | 40.7% | 8 | 4.4% | 1 | 0.5% | 86 | 47.3% | 96 | 52.7% | 57 | 31.3% | 182 |
| TWO YEAR DIPLOMA | | | 8 | 72.7% | | | 1 | 9.1% | | | | | | | | | | | 2 | 18.2% | | | | | | | 11 | 100.0% | 9 | 81.8% | 11 |
| ADULT HIGH SCHOOL | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ABE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| JTPA | | | | | | | 6 | 31.6% | | | | | | | | | | | 6 | 31.6% | 7 | 36.8% | | | 7 | 36.8% | 12 | 63.2% | 6 | 31.6% | 19 |
| GENERAL ADULT | 33 | 14.0% | 28 | 11.9% | 7 | 3.0% | 11 | 4.7% | 4 | 1.7% | 2 | 0.9% | 2 | 0.9% | 1 | 0.4% | 78 | 33.2% | 60 | 25.5% | 3 | 1.3% | 6 | 2.6% | 127 | 54.0% | 108 | 46.0% | 88 | 37.4% | 235 |
| OCCUPATIONAL HOMEMAKING | | | | | | | 3 | 0.8% | | | 1 | 0.3% | | | | | 18 | 4.9% | 338 | 91.1% | | | 11 | 3.0% | 18 | 4.9% | 353 | 95.1% | 4 | 1.1% | 371 |
| DRIVER EDUCATION | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| OCCUPATIONAL ADULT | | | 1 | 2.2% | | | 1 | 2.2% | | | | | | | | | 6 | 13.0% | 37 | 80.4% | | | 1 | 2.2% | 6 | 13.0% | 40 | 87.0% | 2 | 4.3% | 46 |
| APPRENTICE | | | | | | | | | 1 | 11.1% | | | | | | | 8 | 88.9% | | | | | | | 9 | 100.0% | | | 1 | 11.1% | 9 |
| AVOCATIONAL ADULT | | | | | | | 2 | 1.3% | | | 1 | 0.6% | | | | | 7 | 4.5% | 137 | 89.0% | | | 7 | 4.5% | 7 | 4.5% | 147 | 95.5% | 3 | 1.9% | 154 |
| HIGH SCHOOL CONTRACT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| CAMPUS TOTAL: | 65 | 3.8% | 50 | 2.9% | 34 | 2.0% | 58 | 3.4% | 10 | 0.6% | 10 | 0.6% | 4 | 0.2% | 6 | 0.4% | 394 | 23.1% | 995 | 58.3% | 46 | 2.7% | 34 | 2.0% | 553 | 32.4% | 1153 | 67.6% | 237 | 13.9% | 1706 |

Milwaukee Area Technical College
Enrollment by Ethnic Group/Sex
Semester 1, 1986-87
WEST CAMPUS EVENING

| LEVEL/DIVISION: | Asian | | | | Black | | | | Hispanic | | | | American Indian | | | | White | | | | Unidentified | | | | Total | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Male | | Female | | Male | | Female | | Male | | Female | | Male | | Female | | Male | | Female | | Male | | Female | | Male | | Female | | Minority | | All |
| | No. | % | No. | % | No. | % | No. | % | No. | % | No. | % | No. | % | No. | % | No. | % | No. | % | No. | % | No. | % | No. | % | No. | % | No. | % | |
| ASSOCIATE DEGREE | 3 | 0.4% | 5 | 0.7% | 3 | 0.4% | 4 | 0.6% | 5 | 0.7% | 2 | 0.3% | | | 1 | 0.1% | 261 | 36.4% | 421 | 58.6% | 8 | 1.1% | 5 | 0.7% | 280 | 39.0% | 438 | 61.0% | 23 | 3.2% | 718 |
| CROSSOVER | 1 | 14.3% | 1 | 14.3% | | | | | | | | | | | | | | | 4 | 57.1% | 1 | 14.3% | | | 2 | 28.6% | 5 | 71.4% | 2 | 28.6% | 7 |
| COLLEGE PARALLEL | 4 | 4.0% | 1 | 1.0% | 1 | 1.0% | 3 | 3.0% | 1 | 1.0% | | | | | 1 | 1.0% | 29 | 29.3% | 56 | 56.6% | 2 | 2.0% | 1 | 1.0% | 37 | 37.4% | 62 | 62.6% | 11 | 11.1% | 99 |
| CERTIFICATE | | | | | | | | | 1 | 5.9% | | | | | | | 13 | 76.5% | 3 | 17.6% | | | | | 14 | 82.4% | 3 | 17.6% | 1 | 5.9% | 17 |
| ONE YEAR DIPLOMA | | | 1 | 0.5% | 2 | 0.9% | 2 | 0.9% | | | | | 2 | 0.9% | | | 54 | 25.0% | 147 | 68.1% | 2 | 0.9% | 6 | 2.8% | 60 | 27.8% | 156 | 72.2% | 7 | 3.2% | 216 |
| TWO YEAR DIPLOMA | | | | | | | | | | | | | | | | | 2 | 14.3% | 12 | 85.7% | | | | | 2 | 14.3% | 12 | 85.7% | | | 14 |
| ADULT HIGH SCHOOL | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ABE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| JTPA | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GENERAL ADULT | 7 | 6.1% | 7 | 6.1% | 2 | 1.8% | 1 | 0.9% | 3 | 2.6% | 7 | 6.1% | 1 | 0.9% | | | 24 | 21.1% | 54 | 47.4% | 6 | 5.3% | 2 | 1.8% | 43 | 37.7% | 71 | 62.3% | 28 | 24.6% | 114 |
| OCCUPATIONAL HOMEMAKING | 1 | 0.3% | 1 | 0.3% | | | 1 | 0.3% | 1 | 0.3% | 1 | 0.3% | | | | | 25 | 8.1% | 273 | 88.6% | 2 | 0.6% | 3 | 1.0% | 29 | 9.4% | 279 | 90.6% | 5 | 1.6% | 308 |
| DRIVER EDUCATION | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| OCCUPATIONAL ADULT | | | | | 3 | 1.4% | 2 | 0.9% | 1 | 0.5% | 1 | 0.5% | | | 1 | 0.5% | 127 | 59.1% | 79 | 36.7% | | | 1 | 0.5% | 131 | 60.9% | 84 | 39.1% | 8 | 3.7% | 215 |
| APPRENTICE | | | | | | | | | 2 | 3.1% | | | | | | | 61 | 95.3% | 1 | 1.6% | | | | | 63 | 98.4% | 1 | 1.6% | 2 | 3.1% | 64 |
| AVOCATIONAL ADULT | | | | | | | | | | | 1 | 0.5% | | | | | 20 | 9.6% | 186 | 89.0% | | | 2 | 1.0% | 20 | 9.6% | 189 | 90.4% | 1 | 0.5% | 209 |
| HIGH SCHOOL CONTRACT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| CAMPUS TOTAL: | 16 | 0.8% | 16 | 0.8% | 11 | 0.6% | 13 | 0.7% | 14 | 0.7% | 12 | 0.6% | 3 | 0.2% | 3 | 0.2% | 616 | 31.1% | 1236 | 62.4% | 21 | 1.1% | 20 | 1.0% | 681 | 34.4% | 1300 | 65.6% | 88 | 4.4% | 1981 |

Milwaukee Area Technical College
Enrollment by Ethnic Group/Sex
Semester 1, 1986-87
WEST CAMPUS WEEKEND

| LEVEL/DIVISION: | Asian | | | | Black | | | | Hispanic | | | | American Indian | | | | White | | | | Unidentified | | | | Total | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Male | | Female | | Male | | Female | | Male | | Female | | Male | | Female | | Male | | Female | | Male | | Female | | Male | | Female | | Minority | | All |
| | No. | % | No. | % | No. | % | No. | % | No. | % | No. | % | No. | % | No. | % | No. | % | No. | % | No. | % | No. | % | No. | % | No. | % | No. | % | |
| ASSOCIATE DEGREE | 2 | 0.7% | 2 | 0.7% | 4 | 1.5% | 20 | 7.4% | | | 1 | 0.4% | | | 2 | 0.7% | 65 | 24.1% | 167 | 61.9% | 5 | 1.9% | 2 | 0.7% | 76 | 28.1% | 194 | 71.9% | 31 | 11.5% | 270 |
| CROSSOVER | | | | | 1 | 7.7% | 5 | 38.5% | | | | | | | | | 1 | 7.7% | 5 | 38.5% | 1 | 7.7% | | | 3 | 23.1% | 10 | 76.9% | 6 | 46.2% | 13 |
| COLLEGE PARALLEL | 3 | 6.7% | 2 | 4.4% | 4 | 8.9% | 4 | 8.9% | | | 1 | 2.2% | | | | | 8 | 17.8% | 22 | 48.9% | | | 1 | 2.2% | 15 | 33.3% | 30 | 66.7% | 14 | 31.1% | 45 |
| CERTIFICATE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ONE YEAR DIPLOMA | | | | | | | | | | | 1 | 5.9% | | | | | 3 | 17.6% | 11 | 64.7% | 1 | 5.9% | 1 | 5.9% | 4 | 23.5% | 13 | 76.5% | 1 | 5.9% | 17 |
| TWO YEAR DIPLOMA | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ADULT HIGH SCHOOL | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ABE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| JTPA | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GENERAL ADULT | | | | | | | 1 | 3.1% | 2 | 6.3% | 1 | 3.1% | | | | | 13 | 40.6% | 14 | 43.8% | 1 | 3.1% | | | 16 | 50.0% | 16 | 50.0% | 4 | 12.5% | 32 |
| OCCUPATIONAL HOMEMAKING | | | | | | | 1 | 1.2% | | | 1 | 1.2% | | | 1 | 1.2% | 10 | 12.2% | 67 | 81.7% | | | 2 | 2.4% | 10 | 12.2% | 72 | 87.8% | 3 | 3.7% | 82 |
| DRIVER EDUCATION | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| OCCUPATIONAL ADULT | | | | | | | 2 | 1.7% | 1 | 0.8% | 1 | 0.8% | | | | | 27 | 22.9% | 82 | 69.5% | 1 | 0.8% | 4 | 3.4% | 29 | 24.6% | 89 | 75.4% | 4 | 3.4% | 118 |
| APPRENTICE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| AVOCATIONAL ADULT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| HIGH SCHOOL CONTRACT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| CAMPUS TOTAL: | 5 | 0.9% | 4 | 0.7% | 9 | 1.6% | 33 | 5.7% | 3 | 0.5% | 6 | 1.0% | | | 3 | 0.5% | 127 | 22.0% | 368 | 63.8% | 9 | 1.6% | 10 | 1.7% | 153 | 26.5% | 424 | 73.5% | 63 | 10.9% | 577 |

Milwaukee Area Technical College
Enrollment by Ethnic Group/Sex
Semester 1, 1986-87
WEST REGION DAY

| LEVEL/DIVISION: | Asian | | | | Black | | | | Hispanic | | | | American Indian | | | | White | | | | Unidentified | | | | Total | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Male | | Female | | Male | | Female | | Male | | Female | | Male | | Female | | Male | | Female | | Male | | Female | | Male | | Female | | Minority | | All |
| | No. | % | No. | % | No. | % | No. | % | No. | % | No. | % | No. | % | No. | % | No. | % | No. | % | No. | % | No. | % | No. | % | No. | % | No. | % | |
| ASSOCIATE DEGREE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| CROSSOVER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COLLEGE PARALLEL | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| CERTIFICATE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ONE YEAR DIPLOMA | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TWO YEAR DIPLOMA | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ADULT HIGH SCHOOL | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ABE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| JTPA | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GENERAL ADULT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| OCCUPATIONAL HOMEMAKING | | | | | | | 2 | 1.6% | | | | | | | | | 7 | 5.5% | 114 | 89.8% | | | 4 | 3.1% | 7 | 5.5% | 120 | 94.5% | 2 | 1.6% | 127 |
| DRIVER EDUCATION | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| OCCUPATIONAL ADULT | | | | | | | | | | | 1 | 1.4% | | | | | 12 | 16.2% | 59 | 79.7% | 1 | 1.4% | 1 | 1.4% | 13 | 17.6% | 61 | 82.4% | 1 | 1.4% | 74 |
| APPRENTICE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| AVOCATIONAL ADULT | | | 2 | 0.7% | | | 5 | 1.8% | 3 | 1.1% | 2 | 0.7% | | | | | 44 | 15.7% | 214 | 76.2% | 2 | 0.7% | 9 | 3.2% | 49 | 17.4% | 232 | 82.6% | 12 | 4.3% | 281 |
| HIGH SCHOOL CONTRACT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| CAMPUS TOTAL: | | | 2 | 0.4% | | | 7 | 1.5% | 3 | 0.6% | 3 | 0.6% | | | | | 63 | 13.1% | 387 | 80.3% | 3 | 0.6% | 14 | 2.9% | 69 | 14.3% | 413 | 85.7% | 15 | 3.1% | 482 |

## Milwaukee Area Technical College
## Enrollment by Ethnic Group/Sex
## Semester 1, 1986-87
## WEST REGION EVENING

| LEVEL/DIVISION: | Asian | | | | Black | | | | Hispanic | | | | American Indian | | | | White | | | | Unidentified | | | | Total | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Male | | Female | | Male | | Female | | Male | | Female | | Male | | Female | | Male | | Female | | Male | | Female | | Male | | Female | | Minority | | All |
| | No. | % | No. | % | No. | % | No. | % | No. | % | No. | % | No. | % | No. | % | No. | % | No. | % | No. | % | No. | % | No. | % | No. | % | No. | % | |
| ASSOCIATE DEGREE | | | | | | | 3 | 0.8% | | | 3 | 0.8% | | | | | 124 | 32.9% | 240 | 63.7% | 4 | 1.1% | 3 | 0.8% | 128 | 34.0% | 249 | 66.0% | 6 | 1.6% | 377 |
| CROSSOVER | 1 | 7.7% | | | | | | | | | | | | | 1 | 7.7% | 4 | 30.8% | 7 | 53.8% | | | | | 5 | 38.5% | 8 | 61.5% | 2 | 15.4% | 13 |
| COLLEGE PARALLEL | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| CERTIFICATE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ONE YEAR DIPLOMA | | | | | 1 | 0.5% | 2 | 1.0% | | | | | | | 3 | 1.4% | 17 | 8.2% | 175 | 84.1% | 4 | 1.9% | 6 | 2.9% | 22 | 10.6% | 186 | 89.4% | 6 | 2.9% | 208 |
| TWO YEAR DIPLOMA | | | | | | | | | | | | | | | | | 8 | 33.3% | 16 | 66.7% | | | | | 8 | 33.3% | 16 | 66.7% | | | 24 |
| ADULT HIGH SCHOOL | | | | | | | | | | | | | | | | | 11 | 47.8% | 12 | 52.2% | | | | | 11 | 47.8% | 12 | 52.2% | | | 23 |
| ABE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| JTPA | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GENERAL ADULT | 2 | 1.7% | 1 | 0.9% | | | 4 | 3.5% | | | | | | | | | 29 | 25.2% | 72 | 62.6% | 5 | 4.3% | 2 | 1.7% | 36 | 31.3% | 79 | 68.7% | 7 | 6.1% | 115 |
| OCCUPATIONAL HOMEMAKING | | | 2 | 0.9% | | | 2 | 0.9% | | | | | | | | | 17 | 7.2% | 206 | 87.7% | | | 8 | 3.4% | 17 | 7.2% | 218 | 92.8% | 4 | 1.7% | 235 |
| DRIVER EDUCATION | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| OCCUPATIONAL ADULT | 1 | 0.2% | 1 | 0.2% | 5 | 1.0% | 8 | 1.5% | 2 | 0.4% | 3 | 0.6% | 1 | 0.2% | | | 156 | 29.9% | 337 | 64.7% | 3 | 0.6% | 4 | 0.8% | 168 | 32.2% | 353 | 67.8% | 21 | 4.0% | 521 |
| APPRENTICE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| AVOCATIONAL ADULT | 1 | 0.1% | 4 | 0.4% | 2 | 0.2% | 7 | 0.7% | 2 | 0.2% | 6 | 0.6% | 1 | 0.1% | 4 | 0.4% | 275 | 25.6% | 742 | 69.2% | 15 | 1.4% | 14 | 1.3% | 296 | 27.6% | 777 | 72.4% | 27 | 2.5% | 1073 |
| HIGH SCHOOL CONTRACT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| CAMPUS TOTAL: | 5 | 0.2% | 8 | 0.3% | 8 | 0.3% | 26 | 1.0% | 4 | 0.2% | 12 | 0.5% | 2 | 0.1% | 8 | 0.3% | 641 | 24.8% | 1807 | 69.8% | 31 | 1.2% | 37 | 1.4% | 691 | 26.7% | 1898 | 73.3% | 73 | 2.8% | 2589 |

# DISTRICT POPULATION

## PERCENT OF MINORITIES IN MATC DISTRICT
## and
## HEADCOUNT/PERCENT OF MINORITIES ENROLLED AT MATC
## SEMESTER I, 1980-81 to 1986-87

| | ASIAN | | BLACK | | HISPANIC | | AMERICAN INDIAN | | TOTALS | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | Head-count | % | Head-count | % | Head-count | % | Head-count | % | Total Minority | Total Enrollment | % |
| MATC DISTRICT POPULATION (1980 Census) | | 0.53 | | 14.32 | | 2.86 | | 0.57 | | | 18.28 |
| | * * * * * * * * | | * * * * * * * * | | * * * * * * * * | | * * * * * * * * | | * * * * * * * * * * * * * * * * | | |
| MATC DAY ENROLLMENTS Semester 1 | | | | | | | | | | | |
| 1980-81 | 281 | 1.75 | 3.038 | 18.90 | 386 | 2.40 | 145 | 0.90 | 3,850 | 15.073 | 23.95 |
| 1981-82 | 398 | 2.44 | 3,178 | 19.46 | 374 | 2.29 | 171 | 1.05 | 4,121 | 16,330 | 25.24 |
| 1982-83 | 478 | 2.87 | 3,283 | 19.70 | 360 | 2.16 | 162 | 0.97 | 4,283 | 16.665 | 25.70 |
| 1983-84 | 460 | 2.87 | 3,488 | 21.76 | 361 | 2.25 | 196 | 1.22 | 4,505 | 15,031 | 28.10 |
| 1984-85 | 428 | 2.85 | 3,490 | 23.26 | 376 | 2.51 | 185 | 1.23 | 4,479 | 15,007 | 29.85 |
| 1985-86* | 571 | 3.28 | 4,030 | 23.16 | 455 | 2.62 | 187 | 1.07 | 5,243 | 17,398 | 30.14 |
| 1986-87 | 512 | 3.00 | 4,011 | 23.52 | 516 | 3.03 | 155 | 0.91 | 5,194 | 17,050 | 30.45 |
| MATC EVENING ENROLLMENTS Semester 1 | | | | | | | | | | | |
| 1980-81 | 244 | 0.99 | 1,848 | 7.50 | 320 | 1.30 | 99 | 0.40 | 2,511 | 24,650 | 10.19 |
| 1981-82 | 263 | 1.04 | 1,887 | 7.47 | 364 | 1.44 | 78 | 0.31 | 2,592 | 25,267 | 10.26 |
| 1982-83 | 326 | 1.25 | 2,042 | 7.83 | 399 | 1.53 | 128 | 0.49 | 2,895 | 26,073 | 11.10 |
| 1983-84 | 329 | 1.32 | 1,831 | 7.36 | 453 | 1.82 | 110 | 0.44 | 2,723 | 24,888 | 10.94 |
| 1984-85 | 300 | 1.27 | 2,136 | 9.07 | 450 | 1.91 | 135 | 0.57 | 3,021 | 23,545 | 12.83 |
| 1985-86* | 284 | 1.36 | 1,932 | 9.25 | 410 | 1.96 | 104 | 0.50 | 2,730 | 20,887 | 13.07 |
| 1986-87 | 281 | 1.46 | 1,638 | 8.53 | 375 | 1.95 | 107 | 0.56 | 2,401 | 19,203 | 12.50 |
| MATC WEEKEND ENROLLMENTS Semester 1 | | | | | | | | | | | |
| 1985-86* | 16 | 1.71 | 74 | 7.91 | 9 | 0.96 | 5 | 0.53 | 104 | 936 | 11.11 |
| 1986-87 | 18 | 1.62 | 79 | 7.10 | 20 | 1.80 | 4 | 0.36 | 121 | 1,112 | 10.88 |

*Statistics for 1985-86 are as of November 6, 1985, the ninth week of the semester, therefore, the overall enrollment total is greater than the fifth week total because some second quarter records had been applied. All other statistics are as of the fifth week of the semester.

# PERCENT OF MINORITIES IN MATC DISTRICT
# and
# MINORITY ENROLLMENT BY CAMPUS FOR SEMESTER I, 1985-85 and 1986-87*

| | ASIAN | | BLACK | | HISPANIC | | AMERICAN INDIAN | | TOTALS | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | Head-count | % | Head-count | % | Head-count | % | Head-count | % | Total Minority | Total Enrollment | % |
| MATC DISTRICT POPULATION (1980 Census) | | 0.53 | | 14.32 | | 2.86 | | 0.57 | | | 18.28 |
| * * * * * * * * | | | | | | | | | | | |
| **SOUTH CAMPUS** | | | | | | | | | | | |
| Day 1985-86 | 75 | 3.30 | 24 | 1.06 | 8 | 0.35 | 11 | 0.48 | 118 | 2271 | 5.20 |
| Day 1986-87 | 76 | 4.01 | 72 | 3.80 | 31 | 1.64 | 15 | 0.79 | 194 | 1896 | 10.23 |
| Change | 1 | 0.71 | 48 | 2.74 | 23 | 1.28 | 4 | 0.31 | 76 | -375 | 5.04 |
| Eve 1985-86 | 34 | 1.08 | 56 | 1.78 | 44 | 1.40 | 23 | 0.73 | 157 | 3145 | 4.99 |
| Eve 1986-87 | 36 | 1.23 | 45 | 1.54 | 52 | 1.78 | 14 | 0.48 | 147 | 2919 | 5.04 |
| Change | 2 | 0.15 | -11 | -0.24 | 8 | 0.38 | -9 | -0.25 | -10 | -226 | 0.04 |
| **NORTH CAMPUS** | | | | | | | | | | | |
| Day 1985-86 | 5 | 0.47 | 42 | 3.91 | 6 | 0.56 | 5 | 0.47 | 58 | 1073 | 5.41 |
| Day 1986-87 | 10 | 0.97 | 40 | 3.88 | 12 | 1.16 | 4 | 0.39 | 56 | 1031 | 6.40 |
| Change | 5 | 0.50 | -2 | -0.03 | 6 | 0.60 | -1 | -0.08 | 8 | -42 | 1.00 |
| Eve 1985-86 | 14 | 0.90 | 44 | 2.83 | 3 | 0.19 | 6 | 0.39 | 67 | 1557 | 4.30 |
| Eve 1985-86 | 16 | 1.03 | 44 | 2.82 | 10 | 0.64 | 10 | 0.64 | 80 | 1558 | 5.13 |
| Change | 2 | 0.13 | 0 | 0.00 | 7 | 0.45 | 4 | 0.26 | 13 | 1 | 0.83 |
| Weekend 1985-86 | 3 | 1.23 | 21 | 8.64 | [illegible] | 0.41 | 0 | 0.00 | 25 | 243 | 10.29 |
| Weekend 1986-87 | 2 | 0.74 | 21 | 7.78 | 4 | 1.48 | 0 | 0.00 | 27 | 270 | 10.00 |
| Change | -1 | -0.49 | 0 | -0.86 | 3 | 1.07 | 0 | 0.00 | 2 | 27 | -0.29 |
| **MILWAUKEE CAMPUS** | | | | | | | | | | | |
| Day 1985-86 | 348 | 3.12 | 3821 | 34.30 | 385 | 3.46 | 136 | 1.22 | 4690 | 11140 | 42.10 |
| Day 1986-87 | 301 | 2.68 | 3784 | 33.65 | 444 | 3.95 | 126 | 1.12 | 4655 | 11246 | 41.39 |
| Change | -47 | -0.45 | -37 | -0.65 | 59 | 0.49 | -10 | -0.10 | -35 | 106 | -0.71 |
| Eve 1985-86 | 144 | 1.93 | 1605 | 21.57 | 279 | 3.75 | 42 | 0.56 | 2070 | 7442 | 27.82 |
| Eve 1986-87 | 132 | 2.05 | 1349 | 20.98 | 244 | 3.79 | 55 | 0.86 | 1780 | 6431 | 27.68 |
| Change | -12 | 0.12 | -256 | -0.59 | -35 | 0.05 | 13 | 0.29 | -290 | -1011 | -0.14 |

# PERCENT OF MINORITIES IN MATC DISTRICT
# and
# MINORITY ENROLLMENT BY CAMPUS FOR
# SEMESTER I, 1985-86 and 1986-87*

| | ASIAN | | BLACK | | HISPANIC | | AMERICAN INDIAN | | TOTALS | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | Head-count | % | Head-count | % | Head-count | % | Head-count | % | Total Minority | Total Enrollment | % |
| MATC DISTRICT POPULATION (1980 Census) | | 0.53 | | 14.32 | | 2.86 | | 0.57 | | | 18.28 |
| WEST CAMPUS | | | | | | | | | | | |
| Day 1985-86 | 132 | 7.42 | 68 | 3.82 | 20 | 1.12 | 23 | .29 | 243 | 1778 | 13.67 |
| Day 1986-87 | 115 | 6.74 | 92 | 5.39 | 20 | 1.17 | 10 | 0.59 | 237 | 1706 | 13.89 |
| Change | -17 | -0.68 | 24 | 1.57 | 0 | 0.05 | -13 | -0.71 | -6 | -72 | 0.23 |
| Eve 1985-86 | 25 | 1.12 | 33 | 1.48 | 29 | 1.30 | 9 | 0.40 | 96 | 2231 | 4.30 |
| Eve 1986-87 | 32 | 1.62 | 24 | 1.21 | 26 | 1.31 | 6 | 0.30 | 88 | 1981 | 4.44 |
| Change | 7 | 0.49 | -9 | -0.27 | -3 | 0.01 | -3 | -0.10 | -8 | -250 | 0.14 |
| Weekend 1985-86 | 13 | 1.88 | 53 | 7.65 | 8 | 1.15 | 5 | 0.72 | 79 | 693 | 11.40 |
| Weekend 1986-87 | 9 | 1.56 | 42 | 7.28 | 9 | 1.56 | 3 | 0.52 | 63 | 577 | 10.92 |
| Change | -4 | -0.32 | -11 | -0.37 | 1 | 0.41 | -2 | -0.20 | -16 | -116 | -0.48 |
| EVENING CENTERS | | | | | | | | | | | |
| Day 1985-86 | 11 | 0.97 | 27 | 2.38 | 5 | 0.44 | 3 | 0.26 | 46 | 1136 | 4.05 |
| Day 1986-87 | 10 | 0.85 | 23 | 1.96 | 9 | 0.77 | 0 | 0.00 | 42 | 1171 | 3.59 |
| Change | -1 | -0.11 | -4 | -0.41 | 4 | 0.33 | -3 | -0.26 | -4 | 35 | -0.46 |
| Eve 1985-86 | 67 | 1.03 | 194 | 2.98 | 55 | 0.84 | 24 | 0.37 | 340 | 6512 | 5.22 |
| Eve 1986-87 | 65 | 1.03 | 176 | 2.79 | 43 | 0.68 | 22 | 0.35 | 306 | 6314 | 4.85 |
| Change | -2 | 0.00 | -18 | -0.19 | -12 | -0.16 | -2 | -0.02 | -34 | -198 | -0.37 |
| DISTRICT | | | | | | | | | | | |
| Day 1985-86 | 571 | 3.28 | 4030 | 23.16 | 455 | 2.62 | 187 | 1.07 | 5243 | 17398 | 30.14 |
| Day 1986-87 | 512 | 3.00 | 4011 | 23.52 | 516 | 3.03 | 155 | 0.91 | 5194 | 17050 | 30.46 |
| Change | -59 | -0.28 | -19 | 0.36 | 61 | 0.41 | -32 | -0.17 | -49 | -348 | 0.33 |
| Eve 1985-86 | 284 | 1.36 | 1932 | 9.25 | 410 | 1.96 | 104 | 0.50 | 2730 | 20887 | 13.07 |
| Eve 1986-87 | 281 | 1.46 | 1638 | 8.53 | 375 | 1.95 | 107 | 0.56 | 2401 | 19203 | 12.50 |
| Change | -3 | 0.10 | -294 | -0.72 | -35 | -0.01 | 3 | 0.06 | -329 | -1684 | -0.57 |
| Weekend 1985-86 | 16 | 1.71 | 74 | 7.91 | 9 | 0.96 | 5 | 0.53 | 104 | 936 | 11.11 |
| Weekend 1986-87 | 18 | 1.62 | 79 | 7.10 | 20 | 1.80 | 4 | 0.36 | 121 | 1112 | 10.88 |
| Change | 2 | -0.09 | 5 | -0.80 | 11 | 0.84 | -1 | -0.17 | 17 | 176 | -0.23 |

*Semester 1, 1985-86 enrollment as of November 6, 1985. Semester 1, 1986-87 as of October 9, 1986.

## POPULATION ESTIMATES
1986

| YEAR | MILWAUKEE | OZAUKEE | WASHINGTON | WAUKESHA | MATC | PERCENT |
|---|---|---|---|---|---|---|
| 1986 | 935,757 | 67,779 | 87,783 | 288,150 | 1,018,931 | |
| 1990 | 921,007 | 78,561 | 107,320 | 327,095 | 1,018,360 | -0.06% |
| 1995 | 907,072 | 83,734 | 117,320 | 348,333 | 1,011,446 | -0.68% |
| 2000 | 898,126 | 87,514 | 126,844 | 363,425 | 1,007,879 | -0.35% |
| 2005 | 896,099 | 89,961 | 134,652 | 372,673 | 1,009,680 | 0.18% |
| 2010 | 900,067 | 91,501 | 141,766 | 378,637 | 1,016,455 | 0.67% |

SOURCE: Calculated by the MATC Department of Research, Planning, and Development from 1986 information supplied by the State of Wisconsin Demographic Services Center and population estimates based upon 1980 census data.

MATC DISTRICT
POPULATION PROJECTIONS

| AGE | 1986 | PERCENT | 1990 | PERCENT | 1995 | PERCENT | 2000 | PERCENT |
|---|---|---|---|---|---|---|---|---|
| 0-4 | 80,707 | 7.92% | 81,389 | 7.99% | 76,016 | 7.52% | 70,476 | 6.99% |
| 5-9 | 67,052 | 6.58% | 74,381 | 7.30% | 75,258 | 7.44% | 71,280 | 7.07% |
| 10-14 | 67,562 | 6.63% | 65,147 | 6.40% | 72,101 | 7.13% | 73,547 | 7.29% |
| 15-19 | 76,122 | 7.47% | 66,573 | 6.54% | 63,918 | 6.32% | 71,020 | 7.04% |
| 20-24 | 92,324 | 9.06% | 76,111 | 7.47% | 66,397 | 6.56% | 63,901 | 6.33% |
| 25-29 | 100,782 | 9.89% | 90,546 | 8.89% | 75,010 | 7.42% | 66,246 | 6.57% |
| 30-34 | 87,331 | 8.57% | 93,595 | 9.19% | 84,756 | 8.38% | 71,319 | 7.07% |
| 35-39 | 69,498 | 6.82% | 80,498 | 7.90% | 86,359 | 8.54% | 80,270 | 7.96% |
| 40-44 | 51,461 | 5.05% | 65,761 | 6.46% | 75,936 | 7.51% | 82,027 | 8.13% |
| 45-49 | 45,449 | 4.46% | 49,354 | 4.85% | 62,833 | 6.21% | 72,923 | 7.23% |
| 50-54 | 46,774 | 4.59% | 43,498 | 4.27% | 47,122 | 4.66% | 60,340 | 5.98% |
| 55-59 | 51,869 | 5.09% | 43,856 | 4.31% | 40,774 | 4.03% | 44,489 | 4.41% |
| 60-64 | 49,423 | 4.85% | 46,826 | 4.60% | 39,710 | 3.93% | 37,278 | 3.70% |
| 65-69 | 40,965 | 4.02% | 43,273 | 4.25% | 41,120 | 4.07% | 35,304 | 3.50% |
| 70-74 | 34,443 | 3.38% | 34,820 | 3.42% | 36,925 | 3.65% | 35,530 | 3.52% |
| 75-79 | 25,782 | 2.53% | 27,411 | 2.69% | 27,899 | 2.76% | 29,993 | 2.97% |
| 80-84 | 17,222 | 1.69% | 18,469 | 1.81% | 19,872 | 1.96% | 20,614 | 2.04% |
| 85&OVER | 14,165 | 1.39% | 16,851 | 1.65% | 19,440 | 1.92% | 22,313 | 2.21% |
| TOTAL | 1,018,931 | | 1,018,360 | | 1,011,446 | | 1,008,870 | |

SOURCE: Calculated by MATC Department of Research, Planning, and Development from information supplied by the State VTAE Office.

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